FEC FORM 3
REPORT OF RECEIPTS AND DISBURSEMENTS
For An Authorized Committee

NAME OF COMMITTEE (in full)
STEVE STOKES FOR CONGRESS

ADDRESS (number and street)
PO BOX 26931

CITY
LOS ANGELES

STATE
CA

ZIP CODE
90026

FEC IDENTIFICATION NUMBER ▼
C00559914

IS THIS REPORT ▼
NEW (N)

OR
AMENDED (A)

TYPE OF REPORT ▼
(a) Quarterly Reports:
April 15 Quarterly Report (Q1)
July 15 Quarterly Report (Q2)
October 15 Quarterly Report (Q3)
January 31 Year-End Report (YE)
Termination Report (TER)

(b) 12-Day PRE-Election Report for the:
Primary (12P)
Convention (12C)
General (12G)
Runoff (12R)
Special (12S)

(c) 30-Day POST-Election Report for the:
General (30G)
Runoff (30R)
Special (30S)

Covering Period
05 / 15 / 2014 through 06 / 30 / 2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer
Steve Stokes

Signature of Treasurer
Steve Stokes

[Electronically Filed]

Date
07 / 15 / 2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.
### SUMMARY PAGE

of Receipts and Disbursements

#### STEVE STOKES FOR CONGRESS

**Report Covering the Period:**

From: 05/15/2014  
To: 06/30/2014

<table>
<thead>
<tr>
<th>6. Net Contributions (other than loans)</th>
</tr>
</thead>
<tbody>
<tr>
<td>(a) Total Contributions (other than loans) (from Line 11(e))</td>
</tr>
<tr>
<td>This Period</td>
</tr>
<tr>
<td>-------------</td>
</tr>
<tr>
<td></td>
</tr>
<tr>
<td>(b) Total Contribution Refunds (from Line 20(d))</td>
</tr>
<tr>
<td>(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>7. Net Operating Expenditures</th>
</tr>
</thead>
<tbody>
<tr>
<td>(a) Total Operating Expenditures (from Line 17)</td>
</tr>
<tr>
<td>(b) Total Offsets to Operating Expenditures (from Line 14)</td>
</tr>
<tr>
<td>(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))</td>
</tr>
</tbody>
</table>

| 8. Cash on Hand at Close of Reporting Period (from Line 27) | | 1342.53 |

| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | | 0.00 |

| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | | 4047.34 |

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463  
Toll Free 800-424-9530  
Local 202-694-1100
### I. RECEIPTS

11. CONTRIBUTIONS (other than loans) FROM:

<table>
<thead>
<tr>
<th>description</th>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td>(a) Individuals/Persons Other Than Political Committees</td>
<td>495.00</td>
<td>495.00</td>
</tr>
<tr>
<td>(i) Itemized (use Schedule A)</td>
<td>0.00</td>
<td>228.00</td>
</tr>
<tr>
<td>(ii) Unitemized</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(iii) TOTAL of contributions from individuals</td>
<td>495.00</td>
<td>723.00</td>
</tr>
<tr>
<td>(b) Political Party Committees</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Other Political Committees (such as PACs)</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(d) The Candidate</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(e) TOTAL CONTRIBUTIONS (other than loans)</td>
<td>495.00</td>
<td>723.00</td>
</tr>
</tbody>
</table>

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES | 0.00 | 0.00 |

13. LOANS:

<table>
<thead>
<tr>
<th>description</th>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td>(a) Made or Guaranteed by the Candidate</td>
<td>0.00</td>
<td>4047.34</td>
</tr>
<tr>
<td>(b) All Other Loans</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) TOTAL LOANS</td>
<td>0.00</td>
<td>4047.34</td>
</tr>
</tbody>
</table>

14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) | 792.12 | 792.12 |

15. OTHER RECEIPTS (Dividends, Interest, etc.) | 0.00 | 0.00 |

16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) | 1287.12 | 5562.46 |
### II. DISBURSEMENTS

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Total This Period</strong></td>
<td><strong>Election Cycle-to-Date</strong></td>
</tr>
<tr>
<td>OPERATING EXPENDITURES</td>
<td>1682.65</td>
</tr>
<tr>
<td>TRANSFERS TO OTHER AUTHORIZED COMMITTEES</td>
<td>0.00</td>
</tr>
<tr>
<td>LOAN REPAYMENTS:</td>
<td></td>
</tr>
<tr>
<td>(a) Of Loans Made or Guaranteed by the Candidate</td>
<td>0.00</td>
</tr>
<tr>
<td>(b) Of All Other Loans</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))</td>
<td>0.00</td>
</tr>
<tr>
<td>REFUNDS OF CONTRIBUTIONS TO:</td>
<td></td>
</tr>
<tr>
<td>(a) Individuals/Persons Other Than Political Committees</td>
<td>0.00</td>
</tr>
<tr>
<td>(b) Political Party Committees</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Other Political Committees (such as PACs)</td>
<td>0.00</td>
</tr>
<tr>
<td>(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))</td>
<td>0.00</td>
</tr>
<tr>
<td>OTHER DISBURSEMENTS</td>
<td>0.00</td>
</tr>
<tr>
<td>TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21)</td>
<td>1682.65</td>
</tr>
</tbody>
</table>

### III. CASH SUMMARY

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Cash on Hand at Beginning of Reporting Period</strong></td>
<td>1738.06</td>
</tr>
<tr>
<td>TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)</td>
<td>1287.12</td>
</tr>
<tr>
<td>SUBTOTAL (add Line 23 and Line 24)</td>
<td>3025.18</td>
</tr>
<tr>
<td>TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)</td>
<td>1682.65</td>
</tr>
<tr>
<td>CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)</td>
<td>1342.53</td>
</tr>
</tbody>
</table>
# SCHEDULE A  (FEC Form 3)
## ITEMIZED RECEIPTS

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

<table>
<thead>
<tr>
<th>NAME OF COMMITTEE (In Full)</th>
<th>STEVE STOKES FOR CONGRESS</th>
</tr>
</thead>
</table>

### A. Mailing Address 910 Patterson Avenue

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Glendale</td>
<td>CA</td>
<td>91202</td>
</tr>
</tbody>
</table>

FEC ID number of contributing federal political committee: C

Name of Employer: Retired

Occupation: Sales

Receipt For: 2014

Primary General Other (specify)

Election Cycle-to-Date: 595.00

Full Name (Last, First, Middle Initial)

Scott Alan Brown

Date of Receipt: 05/31/2014

Transaction ID: SA11AI.4155

Amount of Each Receipt this Period: 495.00

<table>
<thead>
<tr>
<th>Full Name (Last, First, Middle Initial)</th>
<th>Scott Alan Brown</th>
</tr>
</thead>
</table>

### B. Mailing Address

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
</table>

FEC ID number of contributing federal political committee: C

Name of Employer: Retired

Occupation: Sales

Receipt For: 2014

Primary General Other (specify)

Election Cycle-to-Date

Full Name (Last, First, Middle Initial)

<table>
<thead>
<tr>
<th>Full Name (Last, First, Middle Initial)</th>
<th>Scott Alan Brown</th>
</tr>
</thead>
</table>

### C. Mailing Address

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
</table>

FEC ID number of contributing federal political committee: C

Name of Employer: Retired

Occupation: Sales

Receipt For: 2014

Primary General Other (specify)

Election Cycle-to-Date

<table>
<thead>
<tr>
<th>Full Name (Last, First, Middle Initial)</th>
<th>Scott Alan Brown</th>
</tr>
</thead>
</table>

**SUBTOTAL** of Receipts This Page (optional): 495.00

**TOTAL** This Period (last page this line number only): 495.00
**SCHEDULE A (FEC Form 3)**

**ITEMIZED RECEIPTS**

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<table>
<thead>
<tr>
<th>NAME OF COMMITTEE (In Full)</th>
<th>STEVE STOKES FOR CONGRESS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Full Name (Last, First, Middle Initial)</td>
<td>NationBuilder</td>
</tr>
<tr>
<td>Mailing Address</td>
<td>448 S. Hill Street</td>
</tr>
<tr>
<td></td>
<td>Suite 200</td>
</tr>
<tr>
<td>City</td>
<td>Los Angeles</td>
</tr>
<tr>
<td>State</td>
<td>CA</td>
</tr>
<tr>
<td>Zip Code</td>
<td>90013</td>
</tr>
<tr>
<td>FEC ID number of contributing federal political committee.</td>
<td>C</td>
</tr>
<tr>
<td>Name of Employer</td>
<td>Occupation</td>
</tr>
<tr>
<td>Receipt For:</td>
<td>Election Cycle-to-Date</td>
</tr>
<tr>
<td></td>
<td>2014 Primary General Other (specify)</td>
</tr>
<tr>
<td>Date of Receipt</td>
<td>M M / D D / Y Y Y Y</td>
</tr>
<tr>
<td>Transaction ID</td>
<td>SA14.4158</td>
</tr>
<tr>
<td>Amount of Each Receipt this Period</td>
<td>615.12</td>
</tr>
<tr>
<td>Refund of Overcharge - Web Hosting</td>
<td></td>
</tr>
</tbody>
</table>

| Full Name (Last, First, Middle Initial) | |
| Mailing Address | |
| City | |
| State | |
| Zip Code | |
| FEC ID number of contributing federal political committee. | C |
| Name of Employer | Occupation |
| Receipt For: | Election Cycle-to-Date |
| | Primary General Other (specify) |
| Date of Receipt | M M / D D / Y Y Y Y |
| Amount of Each Receipt this Period | |

| Full Name (Last, First, Middle Initial) | |
| Mailing Address | |
| City | |
| State | |
| Zip Code | |
| FEC ID number of contributing federal political committee. | C |
| Name of Employer | Occupation |
| Receipt For: | Election Cycle-to-Date |
| | Primary General Other (specify) |
| Date of Receipt | M M / D D / Y Y Y Y |
| Amount of Each Receipt this Period | 615.12 |

**SUBTOTAL** of Receipts This Page (optional) .................................................................

**TOTAL** This Period (last page this line number only) .........................................................
### NAME OF COMMITTEE (In Full)

**STEVE STOKES FOR CONGRESS**

#### A. NationBuilder

**Mailing Address**: 448 S. Hill Street Suite 200

**City**: Los Angeles  
**State**: CA  
**Zip Code**: 90013

**Purpose of Disbursement**: Web Hosting

**Candidate Name**: STEVE STOKES FOR CONGRESS

**Office Sought**: House  
**State**: CA  
**District**: 28

**Disbursement For**: 2014  
**Primary**

**Date of Disbursement**: M/M/D/Y 05/30/2014

**Amount of Each Disbursement this Period**: 615.12

**Transaction ID**: SB17.4154

#### B. NationBuilder

**Mailing Address**: 448 S. Hill Street Suite 200

**City**: Los Angeles  
**State**: CA  
**Zip Code**: 90013

**Purpose of Disbursement**: Web Hosting

**Candidate Name**: STEVE STOKES FOR CONGRESS

**Office Sought**: House  
**State**: CA  
**District**: 28

**Disbursement For**: 2014  
**Primary**

**Date of Disbursement**: M/M/D/Y 06/13/2014

**Amount of Each Disbursement this Period**: 315.12

**Transaction ID**: SB17.4159

#### C. NationBuilder

**Mailing Address**: 448 S. Hill Street Suite 200

**City**: Los Angeles  
**State**: CA  
**Zip Code**: 90013

**Purpose of Disbursement**: Web Hosting

**Candidate Name**: STEVE STOKES FOR CONGRESS

**Office Sought**: House  
**State**: CA  
**District**: 28

**Disbursement For**: 2014  
**Primary**

**Date of Disbursement**: M/M/D/Y 06/30/2014

**Amount of Each Disbursement this Period**: 615.12

**Transaction ID**: SB17.4162

### SUBTOTAL of Disbursements This Page (optional)

1545.36

### TOTAL This Period (last page this line number only)

...
**NAME OF COMMITTEE (In Full)**

STEVE STOKES FOR CONGRESS

**Full Name (Last, First, Middle Initial)**

**A. Vista Print**

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
<th>Purpose of Disbursement</th>
<th>Category/Type</th>
<th>Date of Disbursement</th>
<th>Amount of Each Disbursement this Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>95 Hayden Avenue</td>
<td>Lexington</td>
<td>MA</td>
<td>02421</td>
<td>Printing</td>
<td>□ 001</td>
<td>06 / 18 / 2014</td>
<td>119.29</td>
</tr>
</tbody>
</table>

**Transaction ID : SB17.4160**

---

**B.**

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
<th>Purpose of Disbursement</th>
<th>Category/Type</th>
<th>Date of Disbursement</th>
<th>Amount of Each Disbursement this Period</th>
</tr>
</thead>
</table>

---

**C.**

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
<th>Purpose of Disbursement</th>
<th>Category/Type</th>
<th>Date of Disbursement</th>
<th>Amount of Each Disbursement this Period</th>
</tr>
</thead>
</table>

**SUBTOTAL of Disbursements This Page (optional).................................................................**

**TOTAL This Period (last page this line number only).................................................................**

<table>
<thead>
<tr>
<th>Date of Disbursement</th>
<th>Amount of Each Disbursement this Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>06 / 18 / 2014</td>
<td>119.29</td>
</tr>
<tr>
<td>06 / 18 / 2014</td>
<td>1664.65</td>
</tr>
</tbody>
</table>
## SCHEDULE C (FEC Form 3) LOANS

**NAME OF COMMITTEE (In Full)**
**STEVE STOKES FOR CONGRESS**

### LOAN SOURCE
**Full Name (Last, First, Middle Initial)**
**Steve Stokes**

**Mailing Address**
PO Box 26931

**City**
Los Angeles
**State**
CA
**ZIP Code**
90026

**Original Amount of Loan**
47.65

**Cumulative Payment To Date**
0.00

**Balance Outstanding at Close of This Period**
47.65

**TERMS**

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate</th>
</tr>
</thead>
<tbody>
<tr>
<td>03 / 03 / 2014</td>
<td>12 / 31 / 2014</td>
<td>0.00 (apr)</td>
</tr>
</tbody>
</table>

**Secured:**
No

**Election:**
Primary

### List All Endorsers or Guarantors (if any) to Loan Source

1. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Occupation
   - Mailing Address
   - City
   - State
   - ZIP Code
   - Amount Guaranteed Outstanding:

2. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Occupation
   - Mailing Address
   - City
   - State
   - ZIP Code
   - Amount Guaranteed Outstanding:

3. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Occupation
   - Mailing Address
   - City
   - State
   - ZIP Code
   - Amount Guaranteed Outstanding:

4. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Occupation
   - Mailing Address
   - City
   - State
   - ZIP Code
   - Amount Guaranteed Outstanding:

### SUBTOTALS
This Period This Page (optional) ................................................................. 47.65

### TOTALS
This Period (last page in this line only) .................................................................

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
### Schedule C (FEC Form 3)

**Loans**

**Name of Committee (In Full)**

STEVE STOKES FOR CONGRESS

#### Loan Source

Full Name (Last, First, Middle Initial)

Steve Stokes

- **Mailing Address**
  
  PO Box 26931

- **City**
  
  Los Angeles

- **State**
  
  CA

- **ZIP Code**
  
  90026

**[PERSONAL FUNDS]**

Election: 2014

- **Primary**
- **General**
- **Other (specify)** ▼

**Transaction ID:** SC/10.4100

**Original Amount of Loan** |

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate</th>
<th>Secured:</th>
</tr>
</thead>
<tbody>
<tr>
<td>M 3 / D 04 / Y 2014</td>
<td>M M / D D / Y Y Y Y</td>
<td>0.00%</td>
<td>☑ Yes</td>
</tr>
</tbody>
</table>

**Balance Outstanding at Close of This Period**

<table>
<thead>
<tr>
<th>Amount Guaranteed Outstanding:</th>
</tr>
</thead>
<tbody>
<tr>
<td>1740.00</td>
</tr>
</tbody>
</table>

**List All Endorsers or Guarantors (if any) to Loan Source**

1. **Full Name (Last, First, Middle Initial)**

   Mailing Address

   - **Mailing Address**
   - **City**
   - **State**
   - **ZIP Code**

2. **Full Name (Last, First, Middle Initial)**

   Mailing Address

   - **Mailing Address**
   - **City**
   - **State**
   - **ZIP Code**

3. **Full Name (Last, First, Middle Initial)**

   Mailing Address

   - **Mailing Address**
   - **City**
   - **State**
   - **ZIP Code**

4. **Full Name (Last, First, Middle Initial)**

   Mailing Address

   - **Mailing Address**
   - **City**
   - **State**
   - **ZIP Code**

**Subtotals**

This Period This Page (optional) ................................................................. ▶

<table>
<thead>
<tr>
<th>Amount Guaranteed Outstanding:</th>
</tr>
</thead>
<tbody>
<tr>
<td>1740.00</td>
</tr>
</tbody>
</table>

**Totals**

This Period (last page in this line only) ................................................................. ▶

**Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.**
<table>
<thead>
<tr>
<th>LOAN SOURCE</th>
<th>Full Name (Last, First, Middle Initial)</th>
<th>[PERSONAL FUNDS]</th>
<th>Election:</th>
<th>2014</th>
</tr>
</thead>
<tbody>
<tr>
<td>Steve Stokes</td>
<td><a href="mailto:steve_stokes@stevestokesforcongress.com">steve_stokes@stevestokesforcongress.com</a></td>
<td>Primary, General</td>
<td>Other (specify)</td>
<td></td>
</tr>
</tbody>
</table>

**NAME OF COMMITTEE (in Full)**

STEVE STOKES FOR CONGRESS

<table>
<thead>
<tr>
<th>LOAN SOURCE</th>
<th>Full Name (Last, First, Middle Initial)</th>
<th>Mailing Address</th>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Steve Stokes</td>
<td><a href="mailto:steve_stokes@stevestokesforcongress.com">steve_stokes@stevestokesforcongress.com</a></td>
<td>PO Box 26931</td>
<td>Los Angeles</td>
<td>CA</td>
<td>90026</td>
</tr>
</tbody>
</table>

**TERMS**

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate</th>
<th>Secured:</th>
</tr>
</thead>
<tbody>
<tr>
<td>03/06/2014</td>
<td>12/31/2014</td>
<td>0.00% (apr)</td>
<td>☑ Yes ☐ No</td>
</tr>
</tbody>
</table>

**Original Amount of Loan**

| 1.84 |

**Cumulative Payment To Date**

| 0.00 |

**Balance Outstanding at Close of This Period**

| 1.84 |

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)

   Mailing Address

   City | State | ZIP Code
   ---- | ------ | -------
   Los Angeles | CA | 90026

   Name of Employer

   Occupation

   Amount Guaranteed Outstanding:

2. Full Name (Last, First, Middle Initial)

   Mailing Address

   City | State | ZIP Code
   ---- | ------ | -------
   Los Angeles | CA | 90026

   Name of Employer

   Occupation

   Amount Guaranteed Outstanding:

3. Full Name (Last, First, Middle Initial)

   Mailing Address

   City | State | ZIP Code
   ---- | ------ | -------
   Los Angeles | CA | 90026

   Name of Employer

   Occupation

   Amount Guaranteed Outstanding:

4. Full Name (Last, First, Middle Initial)

   Mailing Address

   City | State | ZIP Code
   ---- | ------ | -------
   Los Angeles | CA | 90026

   Name of Employer

   Occupation

   Amount Guaranteed Outstanding:

**SUBTOTALS** This Period This Page (optional) .................................................. ▶ 1.84

**TOTALS** This Period (last page in this line only) .................................................. ▶

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
### Schedule C (FEC Form 3)

**LOANS**

**NAME OF COMMITTEE (In Full)**

STEVE STOKES FOR CONGRESS

**LOAN SOURCE**

Full Name (Last, First, Middle Initial)

Steve Stokes

**[PERSONAL FUNDS]**

Transaction ID: SC/10.4118

**Election:**

- [x] Primary
- [ ] General
- [ ] Other (specify)

**Name of Committee (In Full)**

STEVE STOKES FOR CONGRESS

**Use separate schedule(s) for each category of the Detailed Summary Page**

<table>
<thead>
<tr>
<th>LOAN SOURCE</th>
<th>Full Name (Last, First, Middle Initial)</th>
<th>[PERSONAL FUNDS]</th>
</tr>
</thead>
<tbody>
<tr>
<td>Steve Stokes</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Mailing Address**

PO Box 26931

**City**

Los Angeles

**State**

CA

**ZIP Code**

90026

**Original Amount of Loan**

7.85

**Cumulative Payment To Date**

0.00

**Balance Outstanding at Close of This Period**

7.85

**TERMS**

- **Date Incurred:**
  - 12/11/2014
- **Date Due:**
  - 12/31/2014
- **Interest Rate:**
  - 0.00%
- **Secured:**
  - [x] Yes

**List All Endorsers or Guarantors (if any) to Loan Source**

1. Full Name (Last, First, Middle Initial)
   - Name of Employer
   - Mailing Address
     - City
     - State
     - ZIP Code

2. Full Name (Last, First, Middle Initial)
   - Name of Employer
   - Mailing Address
     - City
     - State
     - ZIP Code

3. Full Name (Last, First, Middle Initial)
   - Name of Employer
   - Mailing Address
     - City
     - State
     - ZIP Code

4. Full Name (Last, First, Middle Initial)
   - Name of Employer
   - Mailing Address
     - City
     - State
     - ZIP Code

**SUBTOTALS**

This Period This Page (optional) ................................................... 7.85

**TOTALS**

This Period (last page in this line only) ................................................... 7.85

---

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
### Schedule C (FEC Form 3)

#### Loans

**Name of Committee (in Full)**

STEVE STOKES FOR CONGRESS

**Loan Source**

Full Name (Last, First, Middle Initial)

Steve Stokes

Mailing Address

PO Box 26931

City

Los Angeles

State

CA

ZIP Code

90026

**Original Amount of Loan**

50.00

**Cumulative Payment To Date**

0.00

**Balance Outstanding at Close of This Period**

50.00

**Date Incurred**

03/13/2014

**Date Due**

12/31/2014

**Interest Rate**

0.00

**Secured:**

No

**Election:**

Primary

**Terms**

### List All Endorsers or Guarantors (if any) to Loan Source

1. **Full Name (Last, First, Middle Initial)**

   Mailing Address

   City

   State

   ZIP Code

   Name of Employer

   Occupation

   Amount Guaranteed Outstanding:

2. **Full Name (Last, First, Middle Initial)**

   Mailing Address

   City

   State

   ZIP Code

   Name of Employer

   Occupation

   Amount Guaranteed Outstanding:

3. **Full Name (Last, First, Middle Initial)**

   Mailing Address

   City

   State

   ZIP Code

   Name of Employer

   Occupation

   Amount Guaranteed Outstanding:

4. **Full Name (Last, First, Middle Initial)**

   Mailing Address

   City

   State

   ZIP Code

   Name of Employer

   Occupation

   Amount Guaranteed Outstanding:

**Subtotals**

This Period This Page (optional) .................................................................

TOTALS This Period (last page in this line only) ...........................................

---

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
# SCHEDULE C (FEC Form 3)

## LOANS

**NAME OF COMMITTEE (In Full)**

STEVE STOKES FOR CONGRESS

**LOAN SOURCE**  Full Name (Last, First, Middle Initial)

Steve Stokes

Mailing Address

PO Box 26931

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Los Angeles</td>
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<td>90026</td>
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</table>

**[PERSONAL FUNDS]**

<table>
<thead>
<tr>
<th>Original Amount of Loan</th>
<th>Cumulative Payment To Date</th>
<th>Balance Outstanding at Close of This Period</th>
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<tbody>
<tr>
<td>200.00</td>
<td>0.00</td>
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**TERMS**

<table>
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<tr>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate</th>
<th>Secured:</th>
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<tbody>
<tr>
<td>03/15/2014</td>
<td>12/31/2014</td>
<td>0.00% (apr)</td>
<td>Yes</td>
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</tbody>
</table>

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)

   **Name of Employer**

   Occupation

   Mailing Address

   City       State     ZIP Code

   City       State     ZIP Code

2. Full Name (Last, First, Middle Initial)

   **Name of Employer**

   Occupation

   Mailing Address

   City       State     ZIP Code

3. Full Name (Last, First, Middle Initial)

   **Name of Employer**

   Occupation

   Mailing Address

   City       State     ZIP Code

4. Full Name (Last, First, Middle Initial)

   **Name of Employer**

   Occupation

   Mailing Address

   City       State     ZIP Code

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**SUBTOTALS** This Period This Page (optional).................................................... | 200.00

**TOTALS** This Period (last page in this line only) ................................................

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
**NAME OF COMMITTEE** (In Full)  
STEVE STOKES FOR CONGRESS

**LOAN SOURCE**  Full Name (Last, First, Middle Initial)  
Steve Stokes

<table>
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<th>Mailing Address</th>
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<td>Los Angeles</td>
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<td>90026</td>
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</table>

**Original Amount of Loan**: 2000.00  
**Cumulative Payment To Date**: 0.00  
**Balance Outstanding at Close of This Period**: 2000.00

**TERMS**  
Date Incurred: 04/11/2014  
Date Due: 12/31/2014  
Interest Rate: 0.00 % (apr)  
Secured: No

List All Endorsers or Guarantors (if any) to Loan Source

<table>
<thead>
<tr>
<th>Full Name (Last, First, Middle Initial)</th>
<th>Name of Employer</th>
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</tbody>
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**SUBTOTALS** This Period This Page (optional)  
2000.00

**TOTALS** This Period (last page in this line only)  
4047.34

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.