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FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Pappas, Chris, , ,		
(b) Address (number and street) PO Box 313		<input type="checkbox"/> Check if address changed
(c) City, State, and ZIP Code Manchester NH 03105		2. Candidate's FEC Identification Number S6NH00141
4. Party Affiliation DEMOCRATIC PARTY		5. Office Sought Senate
6. State & District of Candidate NH		3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Chris Pappas for Senate		
(b) Address (number and street) PO Box 313		
(c) City, State, and ZIP Code Manchester NH 03105		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) Chris Pappas Victory Fund		
(b) Address (number and street) PO Box 313		
(c) City, State, and ZIP Code Manchester NH 03105		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Pappas, Chris, , ,	Date 07/15/2025
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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