

## FEC FORM 3L

REPORT OF CONTRIBUTIONS BUNDLED BY LOBBYISTS/REGISTRANTS  
AND LOBBYIST/REGISTRANT PACs

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                               |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------|-------|
| 1. NAME OF COMMITTEE (in full)<br><br>Friends of Sherrod Brown                                                                                                                                                                                                                                                                                                                                                                                                                              |  | TYPE OR PRINT<br><br>600 Pennsylvania Ave SE<br>#15180<br>Washington                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | Example: If typing, type over the lines.<br><div style="border: 1px solid black; padding: 2px;">12FE4M5</div> |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | CITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | DC                                                                                                            | STATE |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | ZIP CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                               |       |
| 2. FEC IDENTIFICATION NUMBER<br><div style="border: 1px solid black; padding: 2px;">C C00264697</div>                                                                                                                                                                                                                                                                                                                                                                                       |  | 3. IS THIS REPORT<br><input checked="" type="checkbox"/> NEW (N) OR <input type="checkbox"/> AMENDED (A)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 4. STATE DISTRICT<br><div style="border: 1px solid black; padding: 2px;">OH</div>                             |       |
| 5. TYPE OF REPORT<br>(Choose One)<br>(a) Quarterly Reports:<br><input type="checkbox"/> April 15 Quarterly Report (Q1)<br><input type="checkbox"/> July 15 Quarterly Report (Q2) and/or Semi-annual Report<br><input checked="" type="checkbox"/> October 15 Quarterly Report (Q3)<br><input type="checkbox"/> January 31 Year-End Report (YE) and/or Semi-annual Report<br><input type="checkbox"/> July 31 Mid-Year Report (Non-election Year - PAC/Party) (MY) and/or Semi-annual Report |  | (b) Monthly Report Due On:<br><input type="checkbox"/> Feb 20 (M2) <input type="checkbox"/> May 20 (M5) <input type="checkbox"/> Aug 20 (M8) <input type="checkbox"/> Nov 20 (M11) (Non-Election Year Only)<br><input type="checkbox"/> Mar 20 (M3) <input type="checkbox"/> Jun 20 (M6) <input type="checkbox"/> Sep 20 (M9) <input type="checkbox"/> Dec 20 (M12) (Non-Election Year Only)<br><input type="checkbox"/> Apr 20 (M4) <input type="checkbox"/> Jul 20 (M7) and/or Semi-annual Report <input type="checkbox"/> Oct 20 (M10) <input type="checkbox"/> Jan 31 (YE) and/or Semi-annual Report<br>(c) 12-Day PRE-Election Report for the:<br><input type="checkbox"/> Primary (12P) <input type="checkbox"/> General (12G) <input type="checkbox"/> Runoff (12R)<br><input type="checkbox"/> Special (12S) <input type="checkbox"/> Convention (12C)<br>Election on <div style="border: 1px solid black; padding: 2px;">M M M / D D D / Y Y Y Y Y Y Y</div> in the State of <div style="border: 1px solid black; padding: 2px;"></div><br>This report also covers the semi-annual period <input type="checkbox"/> See Line 6(b)<br>(d) 30-Day POST-Election Report for the:<br><input type="checkbox"/> General (30G) <input type="checkbox"/> Runoff (30R) <input type="checkbox"/> Special (30S)<br>Election on <div style="border: 1px solid black; padding: 2px;">M M M / D D D / Y Y Y Y Y Y Y</div> in the State of <div style="border: 1px solid black; padding: 2px;"></div><br>This report also covers the semi-annual period <input type="checkbox"/> See Line 6(b) |  |                                                                                                               |       |
| 6. Covered Period(s)<br>This report covers <div style="border: 1px solid black; padding: 2px;">M M M / D D D / Y Y Y Y Y Y Y</div> through <div style="border: 1px solid black; padding: 2px;">M M M / D D D / Y Y Y Y Y Y Y</div> and/or                                                                                                                                                                                                                                                   |  | (a) Quarterly/Monthly/Pre-/Post-Election Covered Period<br><div style="border: 1px solid black; padding: 2px;">07 01 2023 09 30 2023</div><br>(b) Semi-annual Covered Period<br><div style="border: 1px solid black; padding: 2px;">January 1 - June 30<br/>July 1 - December 31</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                               |       |
| 7. Total Reportable Bundled Contributions by Lobbyists/Registrants or Lobbyist/Registrant PACs                                                                                                                                                                                                                                                                                                                                                                                              |  | (a) Quarterly/Monthly/Pre-/Post-Election Covered Period<br><div style="border: 1px solid black; padding: 2px;">152104.50</div><br>(b) Semi-annual Covered Period<br><div style="border: 1px solid black; padding: 2px;"></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                               |       |

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Zamore, Judith, , ,Signature of Treasurer Zamore, Judith, , , Date 

M M M / D D D / Y Y Y Y Y Y Y

10 13 2023

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office  
Use  
OnlyFEC FORM 3L  
02/2009

**SCHEDULE A (FEC Form 3L)****REPORTABLE BUNDLED CONTRIBUTIONS FORWARDED BY OR CREDITED TO LOBBYISTS/REGISTRANTS AND LOBBYIST/REGISTRANT PACs**

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Friends of Sherrod Brown

**A.** Full Name of Lobbyist/Registrant (Last, First, Middle Initial) or Lobbyist/Registrant PAC  
JSTREETPAC

Mailing Address PO Box 33106

| City       | State | Zip Code   |
|------------|-------|------------|
| Washington | DC    | 20033-0106 |

FEC ID number of Lobbyist/Registrant PAC, if applicable. C C00441949

Name of Employer

Reportable Bundled Contributions during:

Quarterly / Monthly / Pre-Election  
or Post-Election Covered Period

41358.00

Semi-annual Covered Period

0.00

Transaction ID : 3LA117403272

**B.** Full Name of Lobbyist/Registrant (Last, First, Middle Initial) or Lobbyist/Registrant PAC  
League of Conservation Voters Action FundMailing Address 1920 L St NW  
Ste 800

| City       | State | Zip Code   |
|------------|-------|------------|
| Washington | DC    | 20036-5045 |

FEC ID number of Lobbyist/Registrant PAC, if applicable. C C00252940

Name of Employer

Reportable Bundled Contributions during:

Quarterly / Monthly / Pre-Election  
or Post-Election Covered Period

25946.50

Semi-annual Covered Period

0.00

Transaction ID : 3LA117397915

**C.** Full Name of Lobbyist/Registrant (Last, First, Middle Initial) or Lobbyist/Registrant PAC  
National Association of Realtors PAC

Mailing Address 430 N Michigan Ave

| City    | State | Zip Code   |
|---------|-------|------------|
| Chicago | IL    | 60611-4011 |

FEC ID number of Lobbyist/Registrant PAC, if applicable. C C00030718

Name of Employer

Reportable Bundled Contributions during:

Quarterly / Monthly / Pre-Election  
or Post-Election Covered Period

84800.00

Semi-annual Covered Period

0.00

Transaction ID : 3LA117398910

**D.** Full Name of Lobbyist/Registrant (Last, First, Middle Initial) or Lobbyist/Registrant PAC

Mailing Address

| City | State | Zip Code |
|------|-------|----------|
|------|-------|----------|

FEC ID number of Lobbyist/Registrant PAC, if applicable. C

Name of Employer

Reportable Bundled Contributions during:

Quarterly / Monthly / Pre-Election  
or Post-Election Covered Period

Semi-annual Covered Period

SUBTOTAL reported on this page (optional)

152104.50

TOTAL reported (last page only)

152104.50

Semi-annual Covered Period

0.00

0.00