STATEMENT OF

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| FORM 1 | | ORG | iANIZ/ | ATIC | N | | | | | Offic | ce Use | Only | | |
|-------------------------------|------------------|--------------------|------------------|----------|---|-------------------------|---------|-------------|---------|-------|---------|----------------|--------|--------|
| 1. NAME OF COMMITTEE (in | full) | (Check is chan | if name nged) | | nple:If typi the lines. | ng, type | [| 12FE | 24M5 | | | , | | |
| Internationa | al Asso | ciation of | f Amuse | emer | nt Par | ks an | nd A | ttra | ctic | ons | (IA | APA | \P/ | AC) |
| | | | | | | | | | | | | | | |
| ADDRESS (number a | nd street) | 4155 West Taft | Vineland Road | d | | | | | | | | | | |
| (Check if address is changed) | | | | | | | | | | | | | | |
| | | Orlando CITY 🛦 | | | | |] | FL STATE | | 3283 | | | DDE 🛦 | |
| COMMITTEE'S E-MA | AIL ADDRES | S | | | | | | | | | | | | |
| (Check if address is changed) | | mhmakonne | n@wms-je | n.com | | | | | | | | | | |
| | | Optional Secon | nd E-Mail Add | dress | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| is changed | M / D = E | 2021 | Y | | | | | | | | | | | |
| 3. FEC IDENTIFIC | CATION NUI | MBER > | C co | 00144154 | | | | | | | | | | |
| 3. 120 IBENTIN | | VIDEIT P | | | | | | | | | | | | |
| 4. IS THIS STATEN | MENT | NEW (N) | OR | × | AMEN | IDED (A) | | | | | | | | |
| I certify that I have e | examined this | Statement and | to the best | of my kı | nowledge | and belief | f it is | true, c | correct | and | comple | ete. | | |
| Type or Print Name of | of Treasurer | Powers, Josh, | , , | | | | | | | | | | | |
| Signature of Treasure | er <i>Powers</i> | , Josh, , , | | ı | Electronica | lly Filed] | Da | ate | M 06 | | 24 | ′ [| 202 | |
| NOTE: Submission of | | ous, or incomplete | | - | | _ | - | | | | enaltie | s of 2 l | J.S.C. | §437g. |
| Office Use Only | | | | | For further Federal Electroll Free 800 Local 202-69 | tion Comm 0-424-9530 | nission | act: | | ı | | FOR ed 06/2 | | |

| FEC Fo | rm 1 (Revised 02/2009) | Page 2 | | | | |
|--------------------------------|---|-------------------------|--|--|--|--|
| TYPE OF C | OMMITTEE Committee: | | | | | |
| (a) | This committee is a principal campaign committee. (Complete the candidate information below |) | | | | |
| (b) | This committee is an authorized committee, and is NOT a principal campaign committee. (Corinformation below.) | nplete the candidate | | | | |
| Name of Candidate | | | | | | |
| Candidate Party Affiliation | Office Sought: House Senate President | State | | | | |
| (c) | This committee supports/opposes only one candidate, and is NOT an authorized committee. | | | | | |
| Name of Candidate | | | | | | |
| Party Con | nmittee: (National, State | (Democratic, | | | | |
| (d) | This committee is a or subordinate) committee of the | Republican, etc.) Party | | | | |
| Political A | ction Committee (PAC): | | | | | |
| (e) x | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its co | nnected organization is | | | | |
| | Corporation Corporation w/o Capital Stock | Labor Organization | | | | |
| | Membership Organization Trade Association | Cooperative | | | | |
| | In addition, this committee is a Lobbyist/Registrant PAC. | | | | | |
| (f) | This committee supports/opposes more than one Federal candidate, and is NOT a separate s committee. (i.e., nonconnected committee) | egregated fund or party | | | | |
| | In addition, this committee is a Lobbyist/Registrant PAC. | | | | | |
| | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | | | | | |
| Joint Fund | raising Representative: | | | | | |
| (g) | This committee collects contributions, pays fundraising expenses and disburses net proceeds for t | | | | | |
| | committees/organizations, at least one of which is an authorized committee of a federal candidate. This committee collects contributions, pays fundraising expenses and disburses net proceeds for the committee collects contributions. | | | | | |
| (h) | committees/organizations, none of which is an authorized committee of a federal candidate. | wo or more political | | | | |
| Com | mittees Participating in Joint Fundraiser | | | | | |
| 1. | FEC ID number | | | | | |
| 2. | FEC ID number | | | | | |
| 3. | FEC ID number | | | | | |
| | | | | | | |

| FFC Form 1 (Dou | inad 02/2000) | | Dava 2 |
|------------------------------|---|--------------------------------------|------------------------------|
| FEC Form 1 (Rev | | | Page 3 |
| • | Association of Amusement | Parks and Attractio | ns (IAAPA PAC) |
| | cted Organization, Affiliated Committee, Joint | | , |
| International Associ | ciation of Amusement Parks and A | Attractions | |
| | <u> </u> | | |
| | 4155 West Taft Vineland Road | | |
| Mailing Address | | | |
| | | | 2837 |
| | Orlando | FL 3 | 2037 |
| | CITY | STATE | ZIP CODE |
| Relationship: x Conr | nected Organization | Joint Fundraising Representative | Leadership PAC Sponsor |
| | | ů , | |
| books and records. | onnen, Mahlet, H, , | optional) and position of the person | Till possession of committee |
| | 1201 Pennsylvania Ave., NW | | |
| Mailing Address | Ste. 800 | | |
| | Washington | , DC , 2 | 20004 |
| | | | |
| Title or Position | CITY | STATE | ZIP CODE |
| | | Telephone number 202 | |
| | ne and address (phone number optional) of the.g., assistant treasurer). | ne treasurer of the committee; and | the name and address of |
| Full Name Power of Treasurer | ers, Josh, , , | | |
| Mailing Address | 4155 West Taft Vineland Road | | |
| | | | |
| | Orlando | FL 3 | 32837 |
| T10 5 10 | CITY | STATE | ZIP CODE |
| Title or Position Treasurer | | Telephone number | - 319 - 7603 |

Telephone number

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|-------------------------|---|---------------|
| | | |
| Full Name of Designated | | - 1 |
| Agent | | |
| Mailing Address | | |
| | | |
| | CITY STATE | ZIP CODE |
| Title or Position | | 1 1 |
| | Telephone number | |
| Mailing Address | Chain Bridge Bank 1445-A Laughlin Avenue McLean VA 22101 | |
| | CITY STATE | ZIP CODE |
| Name of Bank, | | |
| | | |
| Mailing Address | | |
| | | |
| | | |
| | | |