HAND DELIVERED

RECEIVED FEC MAIL CENTER

2016 APR 22 AM 10: 14

| Committee Name: | |
|-------------------------------------|--|
| NextGen California Action Committee | |
| If registered, FEC ID: | |
| Today's Date: | |
| 4/21/16 | |

Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463

Re: Form 1, Statement of Organization—Unlimited Contributions

To Whom It May Concern:

This committee intends to make independent expenditures, and consistent with the U.S. Court of Appeals for the District of Columbia Circuit decision in SpeechNow v. FEC, it therefore intends to raise funds in unlimited amounts. This committee will not use those funds to make contributions, whether direct, in-kind, or via coordinated communications, to federal candidates or committees.

Respectfully submitted,

Treasurer's Name:

Chris Fadeff

, Treasurer

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FEC FORM 1

Office

Use

Only

STATEMENT OF **ORGANIZATION**

RECEIVED FEC MAIL CENTER

2016 STREE USES Only ...

| NAME OF COMMITTEE (in full) | (Check if name is changed) | Example: If typing, type over the lines. | 12FE4M5 | |
|------------------------------------|--|--|--------------------------------|--|
| | | | . | |
| NextGen California Action | Committee | | | Ш |
| | | | | |
| ADDRESS (number and street) | 700 13th St. NW 1 1 1 | | | |
| (Check if address is changed) | Suite 600, 1 1 1 1 | 11111111 | | Ш |
| | Washington 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | DC 20005 - L ZIP CODE A | |
| COMMITTEE'S E-MAIL ADDRE | SS | | | |
| (Check if address is changed) | PLgnoup@perkinscoie | | | لـــ |
| 2 2 - 9 3 | Optional Second E-Mail Add | iress | | |
| ~ | DRESS (URL) | | | |
| (Check if address is changed) | http://ca.nextgenclima | ite.org/ | | |
| / 0 9 | | | 2016 APR | لن |
| 9 1 2 | . | | APR | |
| 2. DATE 4/21/201 | 6 | | DIVIS | |
| 3. FEC IDENTIFICATION N | umber ▶ C | | AM 10: 4 | STATE OF THE STATE |
| 4. IS THIS STATEMENT X | NEW (N) OR | AMENDED (A) | 44 | , |
| I certify that I have examined the | his Statement and to the best | of my knowledge and belief it | is true, correct and complete. | |
| Type or Print Name of Treasure | Chris, 1 | Fadeff | | |
| Signature of Treasurer | 6 | | Date O Y ' & I ' A O I | Ď |

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Local 202-694-1100

For further information contact: **FEC FORM 1** Federal Election Commission (Revised 06/2012) Toll Free 800-424-9530

| | FEC For | m 1 (Revised 02/2009) | | | | Page 2 |
|---|---|--|----------------------------------|---------------------------|--------------------|---|
| | TYPE OF CO | | , | | | |
| | Candidate | Committee: | | | | |
| | (a) | This committee is a principal campa | aign committee. (Com | plete the candidate infor | mation below.) | |
| | (b) | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.) | | | lete the candidate | |
| | Name of Candidate | | | | <u> </u> | |
| | Candidate Party Affiliation | Office n Sought: | House | Senate | President | State District |
| | (c) | This committee supports/opposes o | nly one candidate, a | nd is NOT an authorized | committee. | |
| | Name of Candidate | | 11111 | | | |
| | Party Com | mittee: | | | | |
| | (d) | This committee is a | (National, State or subordinate) | committee of the | | Democratic, Republican, etc.) Party. |
| | Political A | ction Committee (PAC): | | | | |
| | (e) | This committee is a separate segre | gated fund. (Identify o | connected organization or | line 6.) Its conr | nected organization is a: |
| | | Corporation | Corpe | oration w/o Capital Stock | | Labor Organization |
| | | Membership Organization | Trade | Association | , | Cooperative |
| | | In addition, this comm | nittee is a Lobbyist/Re | egistrant PAC. | | |
| | (f) X This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or participation committee. (i.e., nonconnected committee) | | | gregated fund or party | | |
| | | In addition, this committee is | a Lobbyist/Registrant | PAC. | | |
| | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | | | | | |
| | Joint Fund | raising Representative: | | | | |
| | (g) | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate. | | | | |
| | (h) | This committee collects contributions committees/organizations, none of wi | | | | o or more political |
| | Comi | nittees Participating in Joint Fun | draiser | | | |
| • | | | | FEC ID numb | ner C | |
| | 1. | | | 1 1 1 1 1 20 10 Hame |) | |
| | 2. | | | FEC ID numb | per C | |
| | 3. | | | FEC ID numb | per C | |
| | 4. | | | FEC ID numb | oer C | |

| Pa | ^ | _ | 3 |
|----|---|---|---|
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| Write or Type Committee Nar | пе |
|---|--|
| NextGen California Actio | n Committee |
| 6. Name of Any Connected | Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor |
| NextGen Climate Action | Com mittee |
| | |
| Mailing Address | [700 13th St NW |
| J | [Súité 6 00 |
| | Washington |
| | CITY STATE ZIP CODE |
| Relationship: Connec | ted Organization X Affiliated Committee Joint Fundraising Representative Leadership PAC Sponsor |
| | |
| 7. Custodian of Records: Id | lentify by name, address (phone number optional) and position of the person in possession of committee |
| Social and resolus. | |
| Full Name Chris F | adeff |
| Mailing Address | 700 13th St; NW, 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| | Suite 6.00 |
| | Washington DC 20005 - |
| Title or Position | CITY STATE ZIP CODE |
| Custodian of Record | S |
| | elephone number |
| Treasurer: List the name any designated agent (e.g. | and address (phone number optional) of the treasurer of the committee; and the name and address of , assistant treasurer). |
| Full Name of Treasurer Chris F | adeff , , , , , , , , , , , , , , , , , , |
| Mailing Address | 700 13th St. NW |
| | Suite 600 |
| | Washington DC 20005 - |
| Title or Position | CITY STATE ZIP CODE |
| Treasurer | Telephone number |

| FEC Form | 1 (Revised 02/2009) | · | Page 4 |
|-------------------------------------|------------------------------------|---------------------|--|
| | | | |
| Full Name of Designated Agent | <u> </u> | <u> </u> | |
| Mailing Address | | | |
| | | | |
| | CITY | STATE | ZIP CODE |
| Title or Position | | | |
| | | Telephone number | |
| | | | · · · · · · · · · · · · · · · · · · · |
| Name of Bank, D | Depository, etc. Amalgamated Bank | 1 1 1 1 1 1 1 1 1 1 | 1111111 |
| Mailing Address | 1825 K Street NW | | 1 1 1 1 1 1 1 1 1 |
| | | | |
| | Washington | DC DC | 20006 |
| | CITY | STATE | ZIP CODE |
| Name of Bank, D | Depository, etc. | | |
| | | | <u> </u> |
| Mailing Address | | <u> </u> | <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> |
| | | 1 1 1 1 1 1 1 1 1 1 | 1 1 1 1 1 1 1 1 |
| | | | |
| | CITY | STATE | ZIP CODE |

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PREPARER (3/2015)