

Image# 202507179763572910

PAGE 1 / 1

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Hall, Thomas, David, , Jr		
(b) Address (number and street) 5889 Mason Ct		<input type="checkbox"/> Check if address changed
(c) City, State, and ZIP Code Martinsville IN 46151		2. Candidate's FEC Identification Number H6IN04177
4. Party Affiliation DEMOCRATIC PARTY		5. Office Sought House
6. State & District of Candidate IN 04		3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) THOMAS HALL FOR IN-4		
(b) Address (number and street) 5889 MASON CT		
(c) City, State, and ZIP Code MARTINSVILLE IN 46151		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Hall, Thomas, David, , Jr	Date 07/17/2025
---	--------------------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

--	--	--	--	--	--	--	--	--