Image# 202105179446822909 PAGE 1 / 1

FEC FORM 2

STATEMENT OF CANDIDACY

| | ne of Candidate (in full) | | | | | | | | | |
|--|--|---------------------|--------------------|-------------------|----------------------------|---|----------------|-------------|----------------|-----|
| | per Jr., Kenneth, Jabari, , | | L . 'K . ' . ' | | | 10.0 | 1-1- FFO ! ! | 4161 41 | l | |
| | (b) Address (number and street) ☐ Check if address changed 1106 Essex SQ | | | | | Candidate's FEC Identification Number S2NC00521 | | | | |
| (c) City, | State, and ZIP Code | | | | | 3. Is This | | | Amen | ded |
| | chdale | | NC | 2726 | 3 | Statem | ent X (N |) OR | (A) | |
| 4. Party At | ffiliation | 5. Office Soug | ht | | 6. State & Dist | trict of Candid | late | | | |
| REPU | BLICAN PARTY | Senate | | | NC | 00 | | | | |
| DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE | | | | | | | | | | |
| 7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2022 (year of election) | | | | | | | | | | |
| | This designation should be | filed with the ap | propriate offi | ce listed in t | he instructions. | | | | | |
| ` , | ne of Committee (in full) | | | | | | | | | |
| Ke | enneth Harper Fo | r North Ca | rolina | | | | | | | |
| (b) Add | ress (number and street) | | | | | | | | | |
| ` ' | 5 Eastchester Dr | | | | | | | | | |
| Sui | ite 133 #182 | | | | | | | | | |
| (c) City, | State, and ZIP Code | | | | | | | | | |
| Hi | igh Point | | | | NC | 27262 | | | | |
| | | | | | | | | | | |
| | DE | | | _ | THORIZED ng Representativ | | TEES | | | |
| 8. I hereby candida | y authorize the following naracy. | med committee, | which is NO | T my princip | al campaign cor | mmittee, to red | ceive and exp | end funds | on behalf of r | ny |
| NOTE: | This designation should be | filed with the pri | ncipal campa | nign commit | ee. | | | | | |
| (a) Nam | ne of Committee (in full) | | | | | | | | | |
| | , , | | | | | | | | | |
| | | | | | | | | | | |
| (b) Add | ress (number and street) | | | | | | | | | |
| | | | | | | | | | | |
| (c) City | State, and ZIP Code | | | | | | | | | |
| (o) Oity, | Otato, and Zii Godo | | | | | | | | | |
| | | | | | | | | | | |
| | Loortify that I have av | aminad this Stat | oment and to | the best of | mu knowlodgo s | and haliaf it is | true correct | and compl | oto | |
| | I certify that I have exa | ariiried triis Stat | ement and to | ine best of | my knowieuge a | | irue, correct | апи сотірі | ete. | |
| Signature of Candidate | | | | | | Date | | | | • |
| Harper, Kenneth, Jabari, , Jr | | | | tronically Filed] | 05/17/202 | 21 | | | | |
| | | | | 12.00 | ocany 1cay | | | | | |
| | | | | | | | | | | |
| NOTE: 0.1 | hanicaian of falls | | info was - 4! | and a state of | the negative it. | an thin Ot-t | | inn of O.L. | 2.0.8407- | |
| NOTE: Sub | bmission of false, erroneous | , or incomplete | information n | nay subject | the person signir | ng this Statem | nent to penalt | ies of 2 U. | S.C. §437g. | |
| NOTE: Sub | bmission of false, erroneous | , or incomplete | information n | nay subject | the person signir | ng this Statem | nent to penalt | ies of 2 U. | S.C. §437g. | |
| NOTE: Sub | bmission of false, erroneous | , or incomplete | information n | nay subject | the person signir | ng this Statem | nent to penalt | ies of 2 U. | S.C. §437g. | |

FEC FORM 2 (REV. 02/2009)