

HOWARD US SENATE
KALOOGIAN 04

SECRETARY OF THE SENATE
04 MAR -4 AM 9:58

www.HowardForSenate.com

March 1, 2004

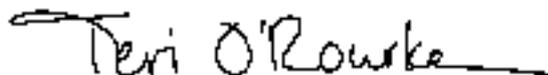
United States Senate
Office of the Secretary
Office of Public Records
P.O. Box 5109
Alexandria, VA 22301-0109

Re: Howard Kaloogian for U.S. Senate (I.D. S4CA00282)

Enclosed please find an original, signed copy of Mr. Kaloogian's Statement of Candidacy, which was sent to your office on 12/19/03. I have also included the receipt for the Express Mail package used to send it and a delivery confirmation from the U.S. Postal Service. I faxed all of these copies to the FEC, Reports Analysis Division, last week after being notified that they had not received the Form 2. Mr. Alan Shook advised us to mail this information to you.

Please let me know if you need anything else to complete your records.

Thank you,



Teri O'Rourke
Treasurer
Howard Kaloogian for U.S. Senate

FEC FORM 2 STATEMENT OF CANDIDACY

SECRETARY OF THE SENATE

01 MAR -L AM 9:58

1. (a) Name of Candidate (in full) HOWARD KALOOGIAN		
(b) Address (number and street) <input type="checkbox"/> Check if address changed 770 L Street, Suite 950	2. Identification Number	
(c) City, State, and ZIP Code Sacramento, CA 95814	3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)	
4. Party Affiliation Republican	5. Office Sought U.S. Senate	6. State & District of Candidate California

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2004 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) HOWARD KALOOGIAN FOR U.S. SENATE
(b) Address (number and street) 770 L Street, Suite 950
(c) City, State, and ZIP Code Sacramento, CA 95814

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.8) by

9A	_____	for the primary election, and
	0.00	
9B	_____	for the general election.
	0.00	

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

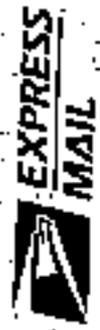
I declare that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date 12-19-03
---	-------------------------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. 5437g.

--	--	--	--	--	--	--	--

Customer Copy
Label 7-8 September 2002



UNITED STATES POSTAL SERVICE® Post Office To Addressee



ORIGIN (POSTAL USE ONLY)

PO ZIP Code: 92009
 Date In: 12-19-03
 Time: 3:38
 Weight: 3 oz.
 No Delivery: Weekend Holiday
 PROHIBIT: Hazardous Flammable Explosive Corrosive Toxic Infectious Radioactive Other

City of Delivery: First Second Third Fourth Fifth Sixth Seventh Eighth Ninth Tenth Eleventh Twelfth Thirteenth Fourteenth Fifteenth Sixteenth Seventeenth Eighteenth Nineteenth Twentieth Twenty-first Twenty-second Twenty-third Twenty-fourth Twenty-fifth Twenty-sixth Twenty-seventh Twenty-eighth Twenty-ninth Thirtieth Thirty-first Thirty-second Thirty-third Thirty-fourth Thirty-fifth Thirty-sixth Thirty-seventh Thirty-eighth Thirty-ninth Fortieth Forty-first Forty-second Forty-third Forty-fourth Forty-fifth Forty-sixth Forty-seventh Forty-eighth Forty-ninth Fiftieth

Postage: \$13.65
 Return Receipt Fee: \$13.65
 COD Fee: \$
 Insurance Fee: \$
 Additional Clerk Fee: \$
 Total Postage & Fees: \$13.65

FROM: *HOWARD KALOGGIAN*
 1409 SCHOOLHOUSE WAY
 SAN MARCOS, CA 92078

FOR PICKUP OR TRACKING CALL 1-800-222-1811
 WWW.USPS.COM
 PLEASE READ THE FRONT OF THIS LABEL

DELIVERY (POSTAL USE ONLY)

Delivery Attempt: First Second Third Fourth Fifth Sixth Seventh Eighth Ninth Tenth Eleventh Twelfth Thirteenth Fourteenth Fifteenth Sixteenth Seventeenth Eighteenth Nineteenth Twentieth Twenty-first Twenty-second Twenty-third Twenty-fourth Twenty-fifth Twenty-sixth Twenty-seventh Twenty-eighth Twenty-ninth Thirtieth Thirty-first Thirty-second Thirty-third Thirty-fourth Thirty-fifth Thirty-sixth Thirty-seventh Thirty-eighth Thirty-ninth Fortieth Forty-first Forty-second Forty-third Forty-fourth Forty-fifth Forty-sixth Forty-seventh Forty-eighth Forty-ninth Fiftieth

No. of Delivery Attempts: 1
 Delivery Date: 12-19-03
 Day: AM PM

CUSTOMER USE ONLY

PAYMENT BY ACCOUNT: Express Mail Corporate Acct. No. _____
 Federal Agency Acct. No. or Postal Service Prod. No. _____
 Signature: *[Signature]*
 Date: 12-19-03

TO: PLEASE PRINT

US SPMATE
 OFFICE OF PUBLIC RECORDS
 P.O. BOX 5109
 ALEXANDRIA, VA

22303+0109



Track & Confirm

Current Status

You entered ER49 4780 286U S

Your item was delivered at 12:58 pm on December 20, 2003 in ALEXANDRIA, VA 22301. Waiver of signature was exercised at time of delivery.

[Shipment Details >](#)

Track & Confirm

Enter label number:

is

[Track & Confirm FAQs](#) (

Notification Options

[Track & Confirm by email](#)

[What is this?](#)

[Go >](#)

[Request Proof of Delivery](#)

[What is this?](#)

[Go >](#)



POSTAL INSPECTORS
Preserving the Trust

[site map](#) [contact us](#) [government services](#)

Copyright © 1999-2002 USPS. All Rights Reserved. [Terms of Use](#) [Privacy Policy](#)

24020150914
24020150914

