FEC

Only

STATEMENT OF

PAGE 1/5

ORGANIZATION FORM 1 Office Use Only NAME OF (Check if name Example: If typing, type 12FE4M5 COMMITTEE (in full) is changed) over the lines. Derrick Anderson for VA, Inc. PO Box 330 ADDRESS (number and street) (Check if address is changed) Fredericksburg 22404 CITY A STATE A ZIP CODE ▲ COMMITTEE'S E-MAIL ADDRESS (Check if address les@leswilliamson.com is changed) Optional Second E-Mail Address COMMITTEE'S WEB PAGE ADDRESS (URL) https://derrickanderson.com/ (Check if address is changed) DATE 2024 C00791574 FEC IDENTIFICATION NUMBER > 3. X IS THIS STATEMENT NEW (N) OR AMENDED (A) I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Treasurer Williamson, Les,, Date 04 12 2024 Signature of Treasurer Williamson, Les, , , NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. Office For further information contact: FEC FORM 1 Federal Election Commission Use (Revised 06/2012)

Toll Free 800-424-9530

Local 202-694-1100

| E | EC Form 1 (Revised 03/2022) | Page 2 |
|---|--|----------------|
| | TYPE OF COMMITTEE: | |
| | Candidate Committee: | |
| | (a) X This committee is a principal campaign committee. (Complete the candidate information below.) | |
| | (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the canoninformation below.) | lidate |
| | Name of Candidate Anderson, Derrick, , , | |
| | Party Affiliation REP Sought: X House Senate President | State VA |
| | (c) This committee supports/opposes only one candidate, and is NOT an authorized committee. | |
| | Name of Candidate | |
| | Party Committee: (d) This committee is a (National, State or subordinate) committee of the Republican, etc.) | Party |
| | Political Action Committee (PAC): | |
| | (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization | nization is a: |
| | Corporation Corporation w/o Capital Stock Labor Organiza | ation |
| | Membership Organization Trade Association Cooperative | |
| | In addition, this committee is a Lobbyist/Registrant PAC. | |
| | (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund committee. (i.e., nonconnected committee) | or party |
| | In addition, this committee is a Lobbyist/Registrant PAC. | |
| | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | |
| | (g) This committee is an independent expenditure-only political committee (Super PAC). | |
| | In addition, this committee is a Lobbyist/Registrant PAC. | |
| | (h) This committee is a political committee with both contribution and non-contribution accounts (Hybrid PAC). | |
| | In addition, this committee is a Lobbyist/Registrant PAC. | |
| | Joint Fundraising Representative: | |
| | (i) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more committees/organizations, at least one of which is an authorized committee of a federal candidate. | political |
| | (j) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more committees/organizations, none of which is an authorized committee of a federal candidate. | e political |
| | Committees Participating in Joint Fundraiser | |
| | 1. C | |

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|----|--|---|-----------------------|
| ٧ | rite or Type Committee Name | for V/A land | |
| _ | Derrick Andersor | | |
| 6. | - | ganization, Affiliated Committee, Joint Fundraising Representative, or Lead | ership PAC Sponsor |
| | Grow the Majority | | |
| | | | |
| | Mailing Address | 228 S Washington Street | |
| | | Ste. 115 | |
| | | Alexandria VA 2231 | 14 |
| | | CITY ▲ STATE ▲ | ZIP CODE ▲ |
| | Relationship: Connected | Organization Affiliated Organization X Joint Fundraising Representative | Leadership PAC Sponso |
| 7. | Custodian of Records: Identification books and records. | y by name, address (phone number optional) and position of the person in posse | ession of committee |
| | Williamson, | Les, , , | |
| | | PO Box 330 | |
| | Mailing Address | | |
| | | | |
| | | Fredericksburg VA 2240 |) 4 |
| | | CITY ▲ STATE ▲ | ZIP CODE ▲ |
| | Title or Position ▼ | | |
| | Treasurer | Telephone number | 676 - 7442 |
| 8. | Treasurer: List the name and any designated agent (e.g., a | address (phone number optional) of the treasurer of the committee; and the ssistant treasurer). | name and address of |
| | Full Name Williamson, of Treasurer | Les, , , | |
| | Mailing Address | PO Box 330 | |
| | | | |
| | | Fredericksburg VA 2240 |)4 |
| | | CITY ▲ STATE ▲ | ZIP CODE ▲ |
| | Title or Position ▼ | OINE - | |
| | Treasurer | Telephone number | 676 - 7442 |

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|-------------------------------------|---|-------------------|-----------------------------|
| Full Name of Designated | | | g |
| Agent | | | |
| Mailing Address | | | |
| | | | |
| | | | |
| Title or Position | CITY ▲ | STATE ▲ | ZIP CODE ▲ |
| | Telephone | number | |
| Banks or Other safety deposit bo | Depositories: List all banks or other depositories in which the common or maintains funds. | nittee deposits f | unds, holds accounts, rents |
| Name of Bank, I | epository, etc. | | |
| | Chain Bridge Bank NA | | |
| Mailing Address | 1445-A Laughlin Avenue | | |
| | | | |
| | McLean | VA | 22101 |
| | CITY A | STATE ▲ | ZIP CODE ▲ |
| Name of Bank, [| epository, etc. | | |
| | | | |
| Mailing Address | | | |
| | | | |
| | | | |
| | CITY A | STATE ▲ | ZIP CODE ▲ |

FEC Form 1S (Revised 02/2017)

Optional Supplemental Information for Lines 5(g) or (h), 6, 8 and/or 9

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| (h). Joint Fundrais | ng rantopanti | | |
|--|--|--|----------------------------|
| 1. | | FEC ID number | С |
| 2. | | FEC ID number | C |
| 3. | | FEC ID number | С |
| 4. | | FEC ID number | C |
| lome of Any Connecto | d Organization, Affiliated Committee, Joint Fu | ndroining Donrocontativ | o or Londovskin DAC Spons |
| Scalise Leadership | - | ilulaisilig nepresellativ | e, or Leadership FAC Spons |
| | | | |
| Mailing Address | 320 1st St SE | | |
| | | | |
| | Washington | DC | 20003 |
| Relationship: | CITY ▲ | STATE ▲ | ZIP CODE ▲ |
| | ed Organization Affiliated Committee X J | oint Fundraising Represent | ative Leadership PAC Spo |
| Pesignated Agent: Ident | | | ative Leadership PAC Spo |
| esignated Agent: Ident | | | ative Leadership PAC Spo |
| Pesignated Agent: Ident | | | ative Leadership PAC Spo |
| Pesignated Agent: Ident | | | ative Leadership PAC Spo |
| Pesignated Agent: Ident | ify by name, address (phone number – optional) | | Leadership PAC Spo |
| Pesignated Agent: Ident Full Name Mailing Address TITLE OR POSITION | ify by name, address (phone number – optional) | | |
| Pesignated Agent: Ident Full Name Mailing Address TITLE OR POSITION | ories: List all banks or other depositories in whaintains funds. | STATE A Telephone Number | ZIP CODE A |
| Full Name Mailing Address TITLE OR POSITION Canks or Other Deposite afety deposit boxes or not be boxes or not be boxes. The control of th | cify by name, address (phone number – optional) CITY Ories: List all banks or other depositories in whaintains funds. | STATE A Telephone Number ich the committee deposit | ZIP CODE A |