

Image# 202003129203824906

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) HARRIS, JOHN, LANCE, ,		2. Candidate's FEC Identification Number HOLA05112
(b) Address (number and street) 4824 PORTER CIR	<input type="checkbox"/> Check if address changed	
(c) City, State, and ZIP Code ALEXANDRIA LA 71303	3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)	
4. Party Affiliation REPUBLICAN PARTY	5. Office Sought House	6. State & District of Candidate LA 05

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2020 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) LANCE HARRIS FOR CONGRESS	
(b) Address (number and street) PO BOX 85326	
(c) City, State, and ZIP Code BATON ROUGE LA 70884	

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate HARRIS, JOHN, LANCE, , <i>[Electronically Filed]</i>	Date 03/12/2020
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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