FEC FORM 1

## STATEMENT OF ORGANIZATION

FORM 1	ORGANIZATIO	<b>N</b>	
	(See instructions)		Office use only
1. NAME OF COMMITTEE (in	full) (Check if name Exam is changed) over t	ple: If typying, type ne lines 12F	-E4M5
Parker for Co	ngress		
ADDRESS (number and	street) c/o Wayne Parker		
(Check if add	4518 Ashe Drive #518		
is changed)	Huntsville	<b></b>	L 35802 - 1 1
	CITY▲	STAT	ΓE▲ ZIP CODE ▲
COMMITTEE'S E-MA			ı
ininisiane@u			<u> </u>
COMMITTEE'S WEB	PAGE ADDRESS (URL)		
COMMITTEE'S FAX 901-737-8333	NUMBER		
2. DATE <b>0</b> 7	28 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y		
3. FEC IDENTIFICA	ATION NUMBER C C004	49140	
4. IS THIS STATE	MENT X NEW (N) OR	AMENDED (A)	
I certify that I have exam	ined this Statement and to the best of my knowledge and	belief it is true, correct and comp	olete
Type or Print Name of	Treasurer Stan McDonald		
Signature of Treasure	Electronically Filed by Stan McDonald	Date	$\begin{bmatrix} \begin{smallmatrix} M & Z \\ 0 & 2 \end{smallmatrix} \end{bmatrix} \ / \ \begin{bmatrix} \begin{smallmatrix} D & D \\ 2 & 5 \end{smallmatrix} \end{bmatrix} \ / \ \begin{bmatrix} \begin{smallmatrix} Y & Y & Y & Y \\ 2 & 0 & 0 & 9 \end{smallmatrix} \end{bmatrix}$
NOTE: Submission of fa	alse, erroneous, or incomplete information may subject the		
Office Use Only		For further information contact Federal Election Commission Foll Free 800-424-9530 Local 202-694-1100	FEC FORM 1 (Revised 12/2007)

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	F	EC F	Form 1 (Revised 12/2007)	Page 2
5.			OMMITTEE (Check One) Committee:	
	(a)	X	This committee is a principal campaign committee. (Complete the candidate information below.)	
	(b)		This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the information below.)	candidate
	Name Candid		Wayne Parker, Jr.	
	Candid Party /	date Affiliatio	on REP Office X House Senate President	State AL District 05
	(c)		This committee supports/opposes only one candidate, and is NOT an authorized committee.	
	Name Candid			
	Party	Comm		
	(d)			Democratic, Republican,etc.) Party.
	Politic	al Act	tion Committee (PAC):	
	(e)		This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected	organization is a:
			Corporation Corporation w/o Capital Stock Labor	or Organization
			Membership Organization Trade Association Coo	perative
	(f)		This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated from titee. (i.e., nonconnected committee)	und or party
			In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)	
	Joint F	undra	aising Representative:	
	(g)		This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or committees/organizations, at least one of which is an authorized committee of a federal candidate.	more political
	(h)		This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or committees/organizations, none of which is an authorized committee of a federal candidate.	more political
		Comi	mittees Participating in Joint Fundraiser	
			1. FEC ID number C	
			2. FEC ID number	
			3 FEC ID number C	
			4 FEC ID number C	
			5 FEC ID number	

/2007)		Page <b>3</b>
panization, Affiliated Committee, Leadership	PAC Sponsor or Joint Fundrais	sing Representative
ıst		
<u> </u>		
1251 Dartmouth Court		
Alexandria		22314   _
CITY	STATE ▲	ZIP CODE
Affiliated Committee Lead	ership PAC Sponsor X Join	t Fundraising Representative
ntify by name, address, (phone number books and records.  bwell McDonald  c/o Parker for Congress	optional), and position of t	ne person in
4851 Whitesburg Drive, S	Suite A2	
Huntsville	AL	35802 _ 3813
CITY A	STATE Telephone number 256	ZIP CODE 1
. ,		ittee; and the
c/o Wayne Parker		
4518 Ashe Drive #518		
Huntsville	AL	35802 _
CITY A	STATE <b>▲</b>	ZIP CODE A
	Telephone number	_ 479 _ 3020
	Affiliated Committee, Leadership  1251 Dartmouth Court  Alexandria  CITY  Affiliated Committee  Lead  ntify by name, address, (phone number books and records.  Dwell McDonald  c/o Parker for Congress  4851 Whitesburg Drive, S  Huntsville  CITY  A  and address (phone number optional) designated agent (e.g., assistant treasure in Howell McDonald  c/o Wayne Parker  4518 Ashe Drive #518  Huntsville	anization, Affiliated Committee, Leadership PAC Sponsor or Joint Fundrainst  1251 Dartmouth Court  Alexandria  CITYA  STATEA  Affiliated Committee  Leadership PAC Sponsor  X Join  ntify by name, address, (phone number optional), and position of the books and records.  well McDonald  c/o Parker for Congress  4851 Whitesburg Drive, Suite A2  Huntsville  AL  CITYA  STATEA  Telephone number  256  and address (phone number optional) of the treasurer of the comm designated agent (e.g., assistant treasurer).  In Howell McDonald  c/o Wayne Parker  4518 Ashe Drive #518  Huntsville  AL  CITYA  STATEA  STATEA

Full Name of Designated Agent  Mailing Address  CITY A STATE A ZIP CODE A  Telephone number — — — — — — — — — — — — — — — — — — —
Title or Position ▼ CITY ▲ STATE ▲ ZIP CODE ▲  Telephone number
9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.  Name of Bank, Depository, etc.  First Commercial Bank  PO Box 040002
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. PO Box 040002
Huntsville
CITY A STATE A ZIP CODE A
Name of Bank, Depository, etc.
Mailing Address
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