

KEVIN EDWARD WHITE  
for U. S. REPRESENTATIVE, 5TH ILLINOIS CONGRESSIONAL DISTRICT  
P.O. Box 300947 • Chicago, Illinois 60630

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2006 MAR -3 A 10:03

March 2, 2006

VIA FEDERAL EXPRESS OVERNIGHT

FEDERAL ELECTIONS COMMISSION  
999 E Street, NW  
Washington, DC 20463

Re: Kevin Edward White for Congress Committee

Dear Sir or Madame:

Enclosed please find an original and six (6) copies of my Statement of Organization (FEC Form 1) and my Statement of Candidacy (FEC Form 2) for the Fifth Illinois Congressional District seat currently held by Rahm Emanuel.

For your convenience, I have included both filings in a single document.

At your earliest convenience, please return to me those copies not needed by the Federal Elections Commission, stamped to acknowledge your receipt of the filings. I have enclosed a postage pre-paid and self-addressed envelope for that purpose.

The campaign looks forward to working with you closely, to assure that all of our filings are timely and properly made.

Very truly yours,



Kevin Edward White

Enclosures: FEC Form 1: Statement of Organization  
FEC Form 2: Statement of Candidacy

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**FEC FORM 2**  
**STATEMENT OF CANDIDACY**

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|                                                                                                                              |                                            |                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------------------------------------------------------------------|
| 1. (a) Name of Candidate (in full)<br><b>Kevin Edward White</b>                                                              |                                            | 2. Identification Number                                                                                 |
| (b) Address (number and street) <input type="checkbox"/> Check if address changed<br><b>77 West Wacker Drive, Suite 4800</b> |                                            |                                                                                                          |
| (c) City, State, and ZIP Code<br><b>Chicago, IL 60601</b>                                                                    |                                            | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) |
| 4. Party Affiliation<br><b>Republican</b>                                                                                    | 5. Office Sought<br><b>U.S. House Rep.</b> | 6. State & District of Candidate<br><b>Illinois Fifth Congress. Dist.</b>                                |

**DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE**

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2006 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

|                                                                                     |
|-------------------------------------------------------------------------------------|
| (a) Name of Committee (in full)<br><b>KEVIN EDWARD WHITE FOR CONGRESS COMMITTEE</b> |
| (b) Address (number and street)<br><b>77 West Wacker Drive, Suite 4800</b>          |
| (c) City, State, and ZIP Code<br><b>Chicago, IL 60601</b>                           |

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

|                                 |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code   |

**DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)**

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

|    |                                    |                               |
|----|------------------------------------|-------------------------------|
| 9A | <input type="text" value="00 00"/> | for the primary election, and |
| 9B | <input type="text" value="00 00"/> | for the general election.     |

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|                                                                                                               |                         |
|---------------------------------------------------------------------------------------------------------------|-------------------------|
| Signature of Candidate<br> | Date<br><b>03/02/06</b> |
|---------------------------------------------------------------------------------------------------------------|-------------------------|

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

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| <input type="checkbox"/> Hand Delivered | Date of Receipt |
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|------------------------------------------------|------------|
| <input type="checkbox"/> USPS First Class Mail | Postmarked |
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| <input type="checkbox"/> USPS Registered/Certified | Postmarked (R/C) |
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| <input type="checkbox"/> USPS Priority Mail                                      | Postmarked |
| Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/> |            |

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| <input type="checkbox"/> USPS Express Mail | Postmarked |
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| <input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <i>Fed Exp</i> | Shipping Date<br><i>3-2-06</i> |
| Next Business Day Delivery <input type="checkbox"/>                                      |                                |

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| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt |
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| <input type="checkbox"/> Received from Senate Public Records Office | Date of Receipt |
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| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt |
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| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |
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| <i>Jm D</i><br>PREPARER | <i>3-3-06</i><br>DATE PREPARED |
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