

Jason Allen

★★ for Congress ★★

"The Conservative Voice for Upper Michigan"

RECEIVED
FEC MAIL CENTER
2016 FEB -4 AM 11:51

January 29, 2016

Federal Elections Commission
999 E Street, NW #910
Washington, DC 20463

Via certified United States Mail

Dear Sirs:

I am resubmitting Federal Elections Commission Forms 1 and 2. They were originally mailed on Friday, January 22, 2016. I have enclosed the receipt from the United States Post Office. The FEC website does not indicate they have been received.

Due to the interruption of operations caused by the unusual snow weather in the Washington, DC area and conversations with the FEC, I wanted to make sure you received them again.

We have had multiple conversations with the Federal Elections Commission about this filing. In 2010, Jason Allen terminated his campaign committee. The committee has a new website and emails and have been unable to locate a signpin or password after 6 years of non use. We have been diligent in contacting the office to resolve this, but have been hampered by the unusual weather and circumstances of a terminated account which we are trying to reopen.

We look forward to a prompt resolution of this matter.

Sincerely,


Stu Sandler, Campaign Consultant
Jason Allen for Congress Committee

Enclosures:

United States Postal Certification Receipt
FEC Form 1
FEC Form 2

Paid for and authorized by Jason Allen for Congress

FEC FORM 1

STATEMENT OF ORGANIZATION

01-29

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2016 Office Use Only H 11:51

1. NAME OF COMMITTEE (in full) (Check if name is changed) Example: If typing, type over the lines.

12FE4M5

Jason Allen for Congress

ADDRESS (number and street)

PO Box 205

(Check if address is changed)

Traverse City

MI

49685-0205

CITY

STATE

ZIP CODE

COMMITTEE'S E-MAIL ADDRESS

(Check if address is changed)

info@jasonallen.com

Optional Second E-Mail Address

COMMITTEE'S WEB PAGE ADDRESS (URL)

(Check if address is changed)

www.jasonallen.com

2. DATE

01 / 22 / 2016

3. FEC IDENTIFICATION NUMBER

C00481499

4. IS THIS STATEMENT

NEW (N)

OR

AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Brad Niergarth

Signature of Treasurer

Brad Niergarth

Date

01 / 22 / 2016

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office Use Only

5/2-04

4/11/14

For further information contact: Federal Election Commission Toll Free 800-424-9530 Local 202-694-1100

FEC FORM 1 (Revised 06/2012)

120104000010010000400004

Full Name of Designated Agent

[Grid for Full Name of Designated Agent]

Mailing Address

[Grid for Mailing Address Line 1]

[Grid for Mailing Address Line 2]

[Grid for Mailing Address Line 3]

CITY

STATE

ZIP CODE

Title or Position

[Grid for Title or Position]

Telephone number

[Grid for Telephone number]

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Traverse City State Bank

[Grid for Name of Bank, Depository, etc.]

Mailing Address

333 Grandview Parkway

[Grid for Mailing Address Line 2]

Traverse City

MI

49684

CITY

STATE

ZIP CODE

Name of Bank, Depository, etc.

[Grid for Name of Bank, Depository, etc.]

Mailing Address

[Grid for Mailing Address Line 1]

[Grid for Mailing Address Line 2]

[Grid for Mailing Address Line 3]

CITY

STATE

ZIP CODE

NON-PROFIT ORGANIZATION

Write or Type Committee Name

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

[Empty grid lines for organization name]

Mailing Address

[Empty grid lines for mailing address]

[Empty grid lines for mailing address]

[Empty grid lines for mailing address]

CITY

STATE

ZIP CODE

Relationship: Connected Organization Affiliated Committee Joint Fundraising Representative Leadership PAC Sponsor

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name

Brad Niergarth

Mailing Address

P.O. Box 947

[Empty grid lines for mailing address]

Traverse City MI 49685-0947

Title or Position

CITY

STATE

ZIP CODE

Treasurer

Telephone number [Empty]

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer

Brad Niergarth

Mailing Address

Po Box 947

[Empty grid lines for mailing address]

Traverse City MI 49685-0947

Title or Position

CITY

STATE

ZIP CODE

[Empty]

Telephone number 231-946-1722

MEMORANDUM FOR THE RECORD

TYPE OF COMMITTEE

Candidate Committee:

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate: J a s o n A l l e n

Candidate Party Affiliation: REP Office Sought: House Senate President State: MI District: 01

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate: _____

Party Committee:

- (d) This committee is a _____ (National, State or subordinate) committee of the _____ (Democratic, Republican, etc.) Party.

Political Action Committee (PAC):

- (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:
 - Corporation Corporation w/o Capital Stock Labor Organization
 - Membership Organization Trade Association Cooperative
 - In addition, this committee is a Lobbyist/Registrant PAC.
- (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)
 - In addition, this committee is a Lobbyist/Registrant PAC.
 - In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

Joint Fundraising Representative:

- (g) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (h) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

1.	_____	FEC ID number	C
2.	_____	FEC ID number	C
3.	_____	FEC ID number	C
4.	_____	FEC ID number	C

NON-PROFIT ORGANIZATION

**U.S. Postal ServiceTM
CERTIFIED MAIL[®] RECEIPT**
Domestic Mail Only

7015 0640 0002 4575 5690

For delivery information, visit our website at www.usps.com[®].

WASHINGTON, DC 20463 **OFFICIAL USE**

Certified Mail Fee	\$3.45
\$	
Extra Services & Fees (check box, add fee as appropriate)	\$2.80
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.49
\$	
Total Postage and Fees	\$6.74
\$	

Postmark
2 2 2016
USPS ACBBA

Sent To **FEC**

Street and Apt. No., or PO Box No.
999 E Street, NW

City, State, ZIP+4[®]
Washington, DC 20463

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

2019-02-04 00:00:00

CERTIFIED MAIL



7015 0640 0002 4576 3558



1000



20463

U.S. POSTAGE
PAID
TRAVERSE CITY, MI
49684
JAN 29, 16
AMOUNT

\$6.96

R2305M148936-04

Allen
gress ★ ★

xx 205
y, MI 49685

RECEIVED
FEDERAL MAIL CENTER
JAN 29 4 49 AM '16

Federal Election Commission
999 E Street, NW
Washington, DC
20463

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked
Date of Receipt

USPS Registered/Certified Postmarked (R/C)
1/29/16

USPS Priority Mail Postmarked

USPS Priority Mail Express Postmarked

Postmark Illegible

No Postmark


Overnight Delivery Service (Specify): Shipping Date
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked


 PREPARER 2/5/16
DATE PREPARED

01-04-2016 10:10:10 AM