

FEC FORM 1

STATEMENT OF ORGANIZATION

RECEIVED

2014 SEP 17 AM 10:54
Office Use Only

1. NAME OF COMMITTEE (in full)

(Check if name is changed)

Example: If typing, type over the lines.

12FE4M5-EC MAIL CENTER

CHAPMAN VICTORY FUND

ADDRESS (number and street)

C/O RED CURVE SOLUTIONS

(Check if address is changed)

500 CUMMINGS CENTER SUITE 4400

BEVERLY

CITY ▲

MA

STATE ▲

01915

ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

(Check if address is changed)

CHAPMANVICTORY@REDCURVE.COM

Optional Second E-Mail Address

COMMITTEE'S WEB PAGE ADDRESS (URL)

(Check if address is changed)

2. DATE

MM / DD / YYYY
09 / 16 / 2014

DD / MM / YYYY

YYYY / MM / DD

3. FEC IDENTIFICATION NUMBER ►

C []

4. IS THIS STATEMENT

NEW (N)

OR

AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer BRADLEY CRATE

Signature of Treasurer

BRADLEY CRATE

Bradley Crate

Date

MM / DD / YYYY
09 / 16 / 2014

DD / MM / YYYY

YYYY / MM / DD

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office Use Only

For further information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-694-1100

FEC FORM 1
(Revised 06/2012)

11030110011001

5. TYPE OF COMMITTEE

Candidate Committee:

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate _____

Candidate Party Affiliation Office Sought: House Senate President State District

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate _____

Party Committee:

- (d) This committee is a (National, State or subordinate) committee of the (Democratic, Republican, etc.) Party.

Political Action Committee (PAC):

- (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:
 - Corporation Corporation w/o Capital Stock Labor Organization
 - Membership Organization Trade Association Cooperative
 - In addition, this committee is a Lobbyist/Registrant PAC.
- (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)
 - In addition, this committee is a Lobbyist/Registrant PAC.
 - In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

Joint Fundraising Representative:

- (g) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (h) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

1.	JOHN CHAPMAN FOR CONGRESS	FEC ID number	C	C00553917
2.	MASSACHUSETTS REPUBLICAN PARTY	FEC ID number	C	C00042622
3.	_____	FEC ID number	C	_____
4.	_____	FEC ID number	C	_____

20090210 10:00:00 AM

Full Name of Designated Agent

[Grid for Full Name of Designated Agent]

Mailing Address

[Grid for Mailing Address Line 1]

[Grid for Mailing Address Line 2]

[Grid for Mailing Address Line 3]

CITY

STATE

ZIP CODE

Title or Position

[Grid for Title or Position]

Telephone number

[Grid for Telephone number]

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

CHAIN BRIDGE BANK

[Grid for Name of Bank, Depository, etc.]

Mailing Address

1445A LAUGHLIN AVENUE

[Grid for Mailing Address Line 1]

[Grid for Mailing Address Line 2]

MCLEAN

VA

22101

[Grid for Mailing Address Line 3]

CITY

STATE

ZIP CODE

Name of Bank, Depository, etc.

[Grid for Name of Bank, Depository, etc.]

Mailing Address

[Grid for Mailing Address Line 1]

[Grid for Mailing Address Line 2]

[Grid for Mailing Address Line 3]

CITY

STATE

ZIP CODE

1100001000110001

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2014 SEP 17 AM 10:53
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Extremely Urgent

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09.17

9/16/2014

FedEx Ship Manager - Print Your Label(s)

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Bradley T. Crata
Red Curve Solutions
138 CONANT ST
BEVERLY, MA 01915

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SHIP TO: (202) 694-1000
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Federal Election Commission
999 E ST NW

BILL SENDER

WASHINGTON, DC 20463

Ship Date: 16SEP14
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Delivery Address Bar Code



Ref # Chapman Victory Fund
Invoice #
PO #
Dept #

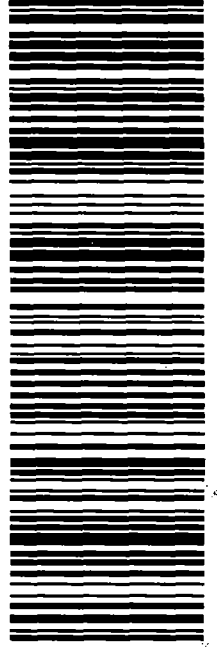
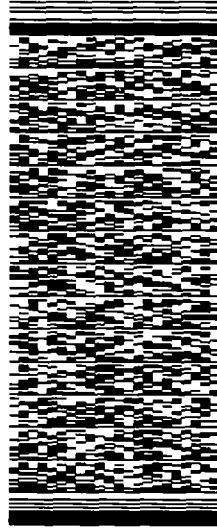
WED - 17 SEP AA
STANDARD OVERNIGHT

TRK# 7711 6899 0254

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20463
DC-US
IAD

EP RDVA



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After printing this label:

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

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<input type="checkbox"/> USPS First Class Mail	Postmarked
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<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <i>Fed Ex</i>	Shipping Date <i>9/16/14</i>
Next Business Day Delivery	<input checked="" type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

AS
 PREPARER
 (8/2013)

9/17/14
 DATE PREPARED

FEDERAL ELECTION COMMISSION