Only

STATEMENT OF

PAGE 1 / 4 =

| FORM 1 | | OF | RGAN | IZAT | ΓΙΟΙ | N | | | | | | | | | | | |
|-----------------------------|--------------------|-------------|------------------------------|---------|---------|--|------------|----------|----------|-----------------|-------|--------|---------|------------|----------------------|-------|--------|
| | | | | | | | | | | | | Office | Use (| Only | | | |
| 1. NAME OF COMMITTEE (in | n full) | | neck if nam changed) | | | le:If typi e lines. | ng, type |) | 121 | FE41 | M5 | | | | | | |
| REPUBLIC | AN PA | RTY (| OF PA | LM B | BEAG | CH C | OU | NT' | Y | | | | | | | | Ш |
| | | | | | | | | | | | | | | | | | |
| ADDRESS (number a | nd street) | 1555 PALN | I BEACH LA | KES BLV | 'D #500 | 1 1 1 | 1 1 | 1 1 | 1 1 | ı | 1 1 | 1 1 | ı | l l | 1 1 | ı | , I |
| (Check if address | | Suite 600 | | | | | | | | | | | | | | | |
| is changed | d) | WEST PAL | M BEACH | | | | | 1 | ı FL | | 13 | 3401 | | | | | |
| | | CIT | / ^ | | | | | | STAT | [E _ | L | | | ⊥ ZIP (| CODE | | |
| COMMITTEE'S E-MA | AU ADDRES | SS | | | | | | | | | | | | | | | |
| (Check if a | | | E@PALM | 1BEACH | H.GOF |) | | | | | | | | | | | |
| is changed | | | | | | | | | | | | | | | | | |
| | | | econd E-Ma MAN@P/ | | | .GOP | | 1 1 | 1 1 | ı | l I | 1 1 | ı | l I | 1 1 | ı | . 1 |
| | | | | | | | | | | | | | | | | | |
| COMMITTEE'S WEB | PAGE ADD | BESS (LIBI | 1 | | | | | | | | | | | | | | |
| (Check if a | address | , | palmbeach.g | jop | | | | | | | | | | | | | . 1 |
| is changed | d) | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| 2. DATE 0 | 6 / 21 | | 023 | | | | | | | | | | | | | | |
| 3. FEC IDENTIFIC | CATION NU | MBER ▶ | C | C007 | 11903 | | | | | | | | | | | | |
| 4. IS THIS STATEM | MENT | NEW (I | N) O | R | x | AMEN | IDED (A | A) | | | | | | | | | |
| I certify that I have e | examined thi | s Statement | and to the | best of | my kno | wledge a | and beli | ef it is | s true | , corr | ect a | nd co | mple | te. | | | |
| Type or Print Name | of Treasurer | Pike, Jane | , C, , | | | | | | | | | | | | | | |
| Signature of Treasure | er <i>Pike, Ja</i> | ane, C, , | | | [Ei | lectronical | lly Filed] | ' [| Date | IM | 07 | / | 28 | 1 | 20 |)23 | Y |
| NOTE: Submission of | false, errone | | nplete inform IGE IN INFO | - | | | - | - | | | | ne pei | nalties | of 5 | i2 U.S | .C. § | 30109. |
| Office Use | | | | | Fe | r further deral Elec Il Free 800 | tion Com | missior | | | | | | | RM 5/2012) | | |

Local 202-694-1100

| FEC Form 1 (Revised 03/2022) | Page 2 |
|--|----------------------------|
| TYPE OF COMMITTEE: | |
| Candidate Committee: | |
| (a) This committee is a principal campaign committee. (Complete the candidate information below.) | |
| (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete information below.) | e the candidate |
| Name of Candidate | |
| Candidate Party Affiliation Office Sought: House Senate President | State |
| (c) This committee supports/opposes only one candidate, and is NOT an authorized committee. | |
| Name of Candidate | |
| Party Committee: | |
| (d) This committee is a SUB (National, State or subordinate) committee of the REP Republic | ratic, can, etc.) Party |
| Political Action Committee (PAC): | |
| (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization on line 6.) | ected organization is a: |
| Corporation Corporation w/o Capital Stock Labo | or Organization |
| Membership Organization Trade Association Coop | perative |
| In addition, this committee is a Lobbyist/Registrant PAC. | |
| (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segreg committee. (i.e., nonconnected committee) | ated fund or party |
| In addition, this committee is a Lobbyist/Registrant PAC. | |
| In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | |
| (g) This committee is an independent expenditure-only political committee (Super PAC). | |
| In addition, this committee is a Lobbyist/Registrant PAC. | |
| (h) This committee is a political committee with both contribution and non-contribution accounts (Hybric | PAC). |
| In addition, this committee is a Lobbyist/Registrant PAC. | |
| Joint Fundraising Representative: | |
| (i) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, at least one of which is an authorized committee of a federal candidate. | o or more political |
| (j) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, none of which is an authorized committee of a federal candidate. | o or more political |
| Committees Participating in Joint Fundraiser | |
| 1 | |

Treasurer

| Г | _ | | | |
|----|--|---|--------------------------|-----------------------|
| I | FEC Form 1 (Revised 0 | 2/2009) | | l Page 3 |
| ٧ | Vrite or Type Committee Name | , | | |
| | REPUBLICAN | PARTY OF PALM BEACH CO | UNTY | |
| 6. | | rganization, Affiliated Committee, Joint Fundraising Rep | | ship PAC Sponsor |
| | REPUBLICAN PART | | | 1 |
| | | | | |
| | | | | |
| | Mailing Address | 420 E. JEFFERSON STREET | | |
| | Mailing Address | | | |
| | | | | |
| | | TALLAHASSEE | FL 32301 | |
| | | CITY ▲ | STATE ▲ | ZIP CODE ▲ |
| | Relationship: Connected | Organization X Affiliated Organization Joint Fundraisi | ng Representative | Leadership PAC Sponso |
| | | | | |
| | | | | |
| 7. | Custodian of Records: Ident books and records. | ify by name, address (phone number optional) and position | of the person in possess | sion of committee |
| | | | | |
| | Pike, Jane, | C, , | | |
| | | ₁ 18838 N Osprey Way | | |
| | Mailing Address | | | |
| | | | | |
| | | Jupiter | FL 33458 | |
| | | CITY ▲ | STATE ▲ | ZIP CODE ▲ |
| | Title or Position ▼ | S = | | |
| | Treasurer | | 561 | 267 3845 |
| | | Telephone nu | imber | |
| 8. | Traccurer List the name on | d address (phone number optional) of the treasurer of the | oo committee; and the n | ame and address of |
| 0. | any designated agent (e.g., a | | ie committee, and the m | arrie and address or |
| | Full Name Pike, Jane, | C , , | | |
| | of Treasurer | | | |
| | Mailing Address | 18838 N Osprey Way | | |
| | 3 | | | |
| | | Landara . | FI | |
| | | Jupiter | FL 33458 | |
| | | CITY ▲ | STATE ▲ | ZIP CODE ▲ |
| | Title or Position ▼ | | | |

561

Telephone number

267

3845

| FEC Form | 1 (Revised 02/2009) | | Page 4 |
|-------------------------------------|--|-------------|------------------------------|
| Full Name of Designated Agent | Neal, Kevin, J, , | | |
| Mailing Address | 317 Grove Way | | |
| | | | |
| | Delray Beach | FL | 33444 |
| Title or Position | CITY ▲ | STATE ▲ | ZIP CODE ▲ |
| Chairman | Telephone num | mber | 561 - 315 - 8477 |
| | r Depositories: List all banks or other depositories in which the committed oxes or maintains funds. | ee deposits | funds, holds accounts, rents |
| Name of Bank, | Depository, etc. | | |
| | Truist Bank | | |
| Mailing Address | 125 Worth Avenue | | |
| | Suite 200 | | |
| | Palm Beach | FL | 33480 |
| | CITY ▲ | STATE ▲ | ZIP CODE ▲ |
| Name of Bank, | Depository, etc. | | |
| | | | |
| Mailing Address | | | |
| | | | |
| | | | |
| | CITY ▲ | STATE ▲ | ZIP CODE ▲ |