

Image# 202606119870605898

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Grayson, Alan Mark, , ,			2. Candidate's FEC Identification Number H6FL08213	
(b) Address (number and street) 8419 Oak Park Rd		<input type="checkbox"/> Check if address changed		
(c) City, State, and ZIP Code Orlando FL 32819-3240		3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)		
4. Party Affiliation DEMOCRATIC PARTY	5. Office Sought House	6. State & District of Candidate FL 07		

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Committee to Elect Alan Grayson		
(b) Address (number and street) 8419 Oak Park Rd		
(c) City, State, and ZIP Code Orlando FL 32819-3240		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Grayson, Alan Mark, , ,	Date 06/11/2026
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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