FEC FORM 2 STATEMENT OF CANDIDACY

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| 1. (a) Name of Candidate (in full) | | | | | | | | |
|---|-------------------------|----------------|---|------------------|---------------------|---------------------|----------------|------------------------|
| Mrvan, Frank, J., , | | | | | | | | |
| (b) Address (number and street) | | | 2. Candidate's FEC Identification Number H0IN01150 | | | | | |
| (c) City, State, and ZIP Code | | | | | 3. Is Thi | S | New | Amended |
| Highland | | IN | 4632 | 2 | Stater | nent | (N) OR | × (A) |
| 4. Party Affiliation DEMOCRATIC PARTY | 5. Office Sought | | | 6. State & Dist | rict of Candi 01 | date | | |
| DEMOCRATIC PARTY | House | | | IIN | 01 | | | |
| DE | SIGNATION OI | | IPAL | CAMPAIG | | ITTEE | | |
| 7. I hereby designate the following nar | ned political committe | e as my Pr | incipal (| Campaign Comr | nittee for the | 2024 (year of el | electie | on(s). |
| NOTE: This designation should be f | iled with the appropria | ate office lis | sted in th | ne instructions. | | | | |
| (a) Name of Committee (in full) | | | | | | | | |
| Mrvan for Congress | | | | | | | | |
| (b) Address (number and street) | | | | | | | | |
| PO Box 55 | | | | | | | | |
| (c) City, State, and ZIP Code | | | | | | | | |
| Crown Point | | | | IN | 46308 | 3 | | |
| candidacy. NOTE: This designation should be f | led with the principal | campaign c | committe | ee. | | | | |
| (a) Name of Committee (in full) | | | | | | | | |
| Mrvan Victory Fund | | | | | | | | |
| (b) Address (number and street) | | | | | | | | |
| 600 Pennsylvania Ave SE | | | | | | | | |
| (c) City, State, and ZIP Code | | | | | | | | |
| Washington | | | | DC | 20003 | 5 | | |
| | | | | | | | | |
| I certify that I have exa | mined this Statement | and to the | best of | my knowledge a | and belief it is | s true, corre | ct and compl | ete. |
| Signature of Candidate | | | | | Date | | | |
| Mrvan, Frank, J., , | | | | | 03/13/20 |)24 | | |
| NOTE: Submission of false, erroneous, | or incomplete inform | ation may s | ubject t | he person signir | ng this State | ment to pen | alties of 2 U. | S.C. §437g. |
| | - | - | - | | | | | - |
| | | | | | | | | |
| | | | | | | | FF | C FORM 2 (REV. 02/2009 |

FEC Form 2S (Revised 02/2017)

Optional Supplemental Page for Designation of Additional Authorized Committees

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. **NOTE**: This designation should be filed with the principal campaign committee.

| (a) Name of Committee (in full) | | | |
|---------------------------------|----|-------|--|
| Democracy Summer 2024 | | | |
| (b) Address (number and street) | | | |
| 600 Pennsylvania Ave SE #15180 | | | |
| (c) City, State, and ZIP Code | | | |
| Washington | DC | 20003 | |
| | | | |

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. **NOTE**: This designation should be filed with the principal campaign committee.

| (a) Name of Committee (in full) | | | |
|---------------------------------|----|-------|--|
| Blue To The Future 2024 | | | |
| (b) Address (number and street) | | | |
| 430 South Capitol Street SE | | | |
| 2nd Floor | | | |
| (c) City, State, and ZIP Code | | | |
| Washington | DC | 20003 | |
| | | | |

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| (a) Name of Committee (in full) |
|---------------------------------|
| |
| |
| (b) Address (number and street) |
| |

(c) City, State, and ZIP Code

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. **NOTE**: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code