

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Walters, Joshua, , ,		2. Candidate's FEC Identification Number H6NV03261	
(b) Address (number and street) 1526 Dragon Crest Ave		3. Is This Statement <input checked="" type="checkbox"/> New (N) <input type="checkbox"/> OR <input type="checkbox"/> Amended (A)	
(c) City, State, and ZIP Code Henderson NV 89012		4. Party Affiliation REPUBLICAN PARTY	
5. Office Sought House		6. State & District of Candidate NV 03	

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)

Joshua Walters for Congress

(b) Address (number and street)

1526 Dragon Crest Ave

(c) City, State, and ZIP Code

Henderson

NV

89012

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate

Walters, Joshua, , ,

Date

09/17/2025

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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