24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES (Schedule F)

| Schedule E) | FOR SE OF FORM 24/48 |
|---|---|
| NAME OF COMMITTEE (In Full) | FEC IDENTIFICATION NUMBER ▼ |
| The Lincoln Project | |
| | C C00725820 |
| Check if 24-hour report 48-hour report Mew report Amends report filed on Amends report filed on Amends report 148-hour report | |
| Full Name of Payee | Date of Public Distribution/Dissemination |
| Summit Strategic Communications LLC | 02 21 2020 |
| Mailing Address 6300 Sagewood Dr | |
| Ste H-543 | Amount |
| City State Zip Code | 6775.00 |
| Park City UT 84098-7502 | Transaction ID : 500032794 Date of Disbursement or Obligation |
| Purpose of Expenditure Production Costs Category/ Type 004 | 02 / 21 / 2020 |
| Name of Federal Candidate Support Office | ee Sought: House District: 00 |
| TILLIS, THOM, SEN., , Oppose | President Senate State: NC |
| Calendar Year-To-Date Per Election for Office Sought Disb 2020 | oursement For: Primary General Other (specify) |
| Full Name of Payee Summit Strategic Communications LLC [MEMO ITEM] | Date of Public Distribution/Dissemination 02 02 02 03 04 05 07 08 08 08 08 08 08 08 08 08 |
| Mailing Address 6300 Sagewood Dr | |
| Ste H-543 | Amount |
| City State Zip Code | 5000.00 |
| Park City UT 84098-7502 | Transaction ID : 500032798 Date of Disbursement or Obligation |
| Purpose of Expenditure Estimated Digital Buy Category/ Type 004 | M = M / D = D / Y = Y = Y |
| Name of Federal Candidate Support Office | ce Sought: House District: 00 |
| TILLIS, THOM, SEN., , | President Senate State: NC |
| Calendar Year-To-Date Per Election for Office Sought Disb 2020 | oursement For: |
| (a) SUBTOTAL of Itemized Independent Expenditures | 6775.00 |
| | 7 7 7 |
| (b) SUBTOTAL of Unitemized Independent Expenditures | |
| (c) TOTAL Independent Expenditures | 6775.00 |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent. | |
| | 02 21 2020 |
| Signature | |