

STATEMENT OF CANDIDACY

(see reverse side for instructions)

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COMMISSION MAIL ROOM

MAY 13 12 52 PM '97

1. (a) Name of Candidate (in full) STEPHEN ANDREW BROWN			2. Identification Number
(b) Address (number and street) ☐ Check if address changed 9032 EDGE PARK RD.			
(c) City, State, and ZIP Code VIENNA, VA. 22182-1706			
3. Party Affiliation INDEPENDENT	4. Office Sought PRESIDENT	5. State & District of Candidate VA. 10th	

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby authorize the following named political committee as my Principal Campaign Committee for the 2000 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full) STEVE BROWN FOR PRESIDENT
(b) Address (number and street) 9032 EDGE PARK RD.
(c) City, State, and ZIP Code VIENNA, VA. 22182-1706

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

SIGNATURE

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Stephen Andrew Brown	Date May 9 1997
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

CANDIDATES FOR THE OFFICE OF:

U.S. Senate seat to:
Secretary of the Senate
Office of Public Records
232 Hart Senate Office Bldg.
Washington, DC 20510-7118

All other candidates
will to:
Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

For further information contact:
Federal Election Commission
Toll-free 800/424-9530
Local 202/219-3420

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FEC FORM 2

(revised 4/87)

Federal Election Commission
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The Commission has added this page to the end of this filing to indicate how it was received.

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and Registration

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J.A.Q.
PREPARER

5/13/97
DATE PREPARED