

# FEC FORM 1

# STATEMENT OF ORGANIZATION

Office Use Only

1. NAME OF COMMITTEE (in full)  (Check if name is changed) Example: If typing, type over the lines.

12FE4M5

Tom Phillips for Congress

ADDRESS (number and street) 418 Warren Street

(Check if address is changed)

Scotch Plains NJ 07076  
CITY ▲ STATE ▲ ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

(Check if address is changed)

tomphillipsforcongress@gmail.com

Optional Second E-Mail Address  
twp218@nyu.edu

COMMITTEE'S WEB PAGE ADDRESS (URL)

(Check if address is changed)

www.phillips2020.net

2. DATE 01 / 23 / 2019

3. FEC IDENTIFICATION NUMBER ▶ C C00694653

4. IS THIS STATEMENT  NEW (N) OR  AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Phillips, Tom, , ,

Signature of Treasurer Phillips, Tom, , , [Electronically Filed] Date 01 / 23 / 2019

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office Use Only				
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For further information contact:  
Federal Election Commission  
Toll Free 800-424-9530  
Local 202-694-1100

FEC FORM 1  
(Revised 06/2012)

5. TYPE OF COMMITTEE

**Candidate Committee:**

- (a)  This committee is a principal campaign committee. (Complete the candidate information below.)
- (b)  This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate Phillips, Tom, , ,

Candidate Party Affiliation  REP  Office Sought:  House  Senate  President State  NJ District  07

- (c)  This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate \_\_\_\_\_

**Party Committee:**

- (d)  This committee is a \_\_\_\_\_ (National, State or subordinate) committee of the \_\_\_\_\_ (Democratic, Republican, etc.) Party.

**Political Action Committee (PAC):**

- (e)  This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:
  - Corporation  Corporation w/o Capital Stock  Labor Organization
  - Membership Organization  Trade Association  Cooperative
  - In addition, this committee is a Lobbyist/Registrant PAC.
- (f)  This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)
  - In addition, this committee is a Lobbyist/Registrant PAC.
  - In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

**Joint Fundraising Representative:**

- (g)  This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (h)  This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

1. \_\_\_\_\_ FEC ID number  C \_\_\_\_\_
2. \_\_\_\_\_ FEC ID number  C \_\_\_\_\_
3. \_\_\_\_\_ FEC ID number  C \_\_\_\_\_
4. \_\_\_\_\_ FEC ID number  C \_\_\_\_\_

Write or Type Committee Name

# Tom Phillips for Congress

**6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor**

NONE

Mailing Address

CITY

STATE

ZIP CODE

Relationship:  Connected Organization  Affiliated Committee  Joint Fundraising Representative  Leadership PAC Sponsor

**7. Custodian of Records:** Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name Phillips, Tom, , ,

Mailing Address 418 Warren Street

Scotch Plains

NJ 07076

Title or Position CITY STATE ZIP CODE

Chairman Telephone number 973 494 3025

**8. Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer Phillips, Tom, , ,

Mailing Address 418 Warren Street

Scotch Plains

NJ 07076

Title or Position CITY STATE ZIP CODE

Chairman Telephone number 973 494 3025

Full Name of Designated Agent Phillips, Jennifer, , ,

Mailing Address 418 Warren Street

Scotch Plains NJ 07076  
CITY STATE ZIP CODE

Title or Position Assistant Treasurer Telephone number 201 - 341 - 6612

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

PNC Bank

Mailing Address 470 Rte 206N

Bedminster NJ 07921  
CITY STATE ZIP CODE

Name of Bank, Depository, etc.

Mailing Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ STATE \_\_\_\_\_ - \_\_\_\_\_  
CITY STATE ZIP CODE