

**FEC
FORM 3X**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (In full)

USE FEC MAILING LABEL OR TYPE OR PRINT

Example: If typing, type over the lines

Americans for Good Government

ADDRESS (number and street)

P. O. Box 3128

Check if different than previously reported. (ACC)

Jasper

AL

35502

2. FEC IDENTIFICATION NUMBER

CITY

STATE

ZIP CODE

C00138701

3. IS THIS REPORT

X

NEW (N)

OR

AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report(Q1)

July 15 Quarterly Report(Q2)

X October 15 Quarterly Report(Q3)

January 31 Quarterly Report(YE)

July 31 Mid-Year Report(Non-election Year Only) (MY)

Termination Report (TER)

(b) Monthly Report Due On:

Feb 20 (M2)

May 20 (M5)

Aug 20 (M8)

Nov 20 (M11) (Non-Election Year Only)

Mar 20 (M3)

Jun 20 (M6)

Sep 20 (M9)

Dec 20 (M12) (Non-Election Year Only)

Apr 20 (M4)

Jul 20 (M7)

Oct 20 (M10)

Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on

in the State of

(d) 30-Day Post-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

in the State of

5. Covering Period

07

01

2004

through

09

30

2004

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Mr. Alan Engel

Signature of Treasurer

Electronically Filed by Mr. Alan Engel

Date

10

11

2004

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

Office Use Only

FEC FORM 3X
(Rev. 02/2003)

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name
Americans for Good Government

Report Covering the Period: From: ^M07 ^D01 ^Y2004 To: ^M09 ^D30 ^Y2004

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand January 1 ^Y 2004 | | 33900.06 |
| (b) Cash on Hand at Beginning of Reporting Period | 39002.29 | |
| (c) Total Receipts (from Line 19) | 2890.41 | 36573.36 |
| (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 41892.70 | 70473.42 |
| 7. Total Disbursements (from Line 31) | 11738.11 | 40318.83 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 30154.59 | 30154.59 |
| 9. Debts and Obligations owed TO the committee (itemize all on Schedule C and/or Schedule D) | 0.00 | |
| 10. Debts and Obligations owed BY the committee (itemize all on Schedule C and/or Schedule D) | 0.00 | |

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

**DETAILED SUMMARY PAGE
OF RECEIPTS**

FEC Form 3X (Rev. 02/2003)

Page 3

Write or Type Committee Name

Americans for Good Government

Report Covering the Period: From: ^M07 ^D01 ^Y2004 To: ^M09 ^D30 ^Y2004

| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (i) Itemized (use Schedule A) | 2600.00 | |
| (ii) Unitemized | 265.00 | |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)) | 2865.00 | 36505.00 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) | 0.00 | 0.00 |
| (d) Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5) | 2865.00 | 36505.00 |
| 12. Transfers From Affiliated/Other Party Committees | 0.00 | 0.00 |
| 13. All Loans Received | 0.00 | 0.00 |
| 14. Loan Repayments Received | 0.00 | 0.00 |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) | 0.00 | 0.00 |
| 16. Refunds of Contributions Made to Federal candidates and Other Political Committees | 0.00 | 0.00 |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | 25.41 | 68.36 |
| 18. Transfers from Non-Federal and Levin Funds | | |
| (a) Non-Federal Account (from Schedule H3) | 0.00 | 0.00 |
| (b) Levin Funds (from Schedule H5) | 0.00 | 0.00 |
| (c) Total Transfer (add 18(a) and 18(b)) | 0.00 | 0.00 |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) | 2890.41 | 36573.36 |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) | 2890.41 | 36573.36 |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. DISBURSEMENTS | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 21. Operating Expenditures: | | |
| (a) Shared Federal/Non-Federal Activity (from Schedule H4) | | |
| (i) Federal Share..... | 0.00 | 0.00 |
| (ii) Non-Federal Share..... | 0.00 | 0.00 |
| (b) Other Federal Operating Expenditures..... | 1238.11 | 4318.83 |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))..... ▶ | 1238.11 | 4318.83 |
| 22. Transfers to Affiliated/Other Party Committees..... | 0.00 | 0.00 |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees..... | 10500.00 | 36000.00 |
| 24. Independent Expenditure (use Schedule E)..... | 0.00 | 0.00 |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)..... | 0.00 | 0.00 |
| 26. Loan Repayments Made..... | 0.00 | 0.00 |
| 27. Loans Made..... | 0.00 | 0.00 |
| 28. Refunds of Contributions To: | | |
| (a) Individuals/Persons Other Than Political Committees..... | 0.00 | 0.00 |
| (b) Political Party Committees..... | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs)..... | 0.00 | 0.00 |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))..... ▶ | 0.00 | 0.00 |
| 29. Other Disbursements..... | 0.00 | 0.00 |
| 30. Federal Election Activity (2 U.S.C 431(20)) | | |
| (a) Shared Federal Election Activity (from Schedule H6) | | |
| (i) Federal Share..... | 0.00 | 0.00 |
| (ii) "Levin" Share..... | 0.00 | 0.00 |
| (b) Federal Election Activity Paid Entirely With Federal Funds..... | 0.00 | 0.00 |
| (c) Total Federal Election ActMty (add Lines 30(a)(i), 30(a)(ii) and 30(b)).... | 0.00 | 0.00 |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)).. | 11738.11 | 40318.83 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) from Line 31)..... | 11738.11 | 40318.83 |

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) from Line 11(d), page 3) | 2865.00 | 36505.00 |
| 34. Total Contribution Refunds (from Line 28(d)) | 0.00 | 0.00 |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 2865.00 | 36505.00 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))..... | 1238.11 | 4318.83 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) | 0.00 | 0.00 |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) | 1238.11 | 4318.83 |

**SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS**

Use separate schedule(s)
or each category of the
Detailed Summary Page

FOR LINE NUMBER: PAGE 6 / 12

(check only one)

| | | | | | | | | |
|---|------------------------------|------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |
|---|------------------------------|------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
Americans for Good Government

| | | |
|---|------------------------|--|
| Full Name (Last, First, Middle Initial) A. Mr. Harold Apolinsky | | Date of Receipt M / D / Y 08 / 12 / 2004 |
| Mailing Address 2311 Highland Avenue | | Transaction ID: SA11A1.5375 |
| City | State | Zip Code |
| Birmingham | AL | 35205 |
| FEC ID number of contributing federal political committee. C | | Amount of Each Receipt this Period 150.00 |
| Name of Employer Sirota-Permut | Occupation Attorney | Aggregate Year-to-Date ▼ 350.00 |
| Receipt For: Primary General Other (specify) ▼ | | |

| | | |
|--|-------------------------|--|
| Full Name (Last, First, Middle Initial) B. Mr. Fred Berman | | Date of Receipt M / D / Y 07 / 28 / 2004 |
| Mailing Address 3521 River Bend Road | | Transaction ID: SA11A1.5372 |
| City | State | Zip Code |
| Birmingham | AL | 35243 |
| FEC ID number of contributing federal political committee. C | | Amount of Each Receipt this Period 1000.00 |
| Name of Employer Berman Iron & Metal | Occupation Executive | Aggregate Year-to-Date ▼ 1000.00 |
| Receipt For: Primary General Other (specify) ▼ | | |

| | | |
|---|---------------------|--|
| Full Name (Last, First, Middle Initial) C. Mr. Robert Buchalter | | Date of Receipt M / D / Y 08 / 10 / 2004 |
| Mailing Address P. O. Box 2652 | | Transaction ID: SA11A1.5374 |
| City | State | Zip Code |
| Tuscaloosa | AL | 35401 |
| FEC ID number of contributing federal political committee. C | | Amount of Each Receipt this Period 1000.00 |
| Name of Employer The Buchalter Company | Occupation Owner | Aggregate Year-to-Date ▼ 2000.00 |
| Receipt For: Primary General Other (specify) ▼ | | |

| | |
|---|----------------|
| SUBTOTAL of Receipts This Page (optional) | 2150.00 |
| TOTAL This Period (last page this line number only) | |

**SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS**

Use separate schedule(s)
or each category of the
Detailed Summary Page

FOR LINE NUMBER: PAGE 7 / 12

(check only one)

| | | | | | | | | | | | | | | | | | |
|-------------------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|
| <input checked="" type="checkbox"/> | 11a | <input type="checkbox"/> | 11b | <input type="checkbox"/> | 11c | <input type="checkbox"/> | 12 | <input type="checkbox"/> | 13 | <input type="checkbox"/> | 14 | <input type="checkbox"/> | 15 | <input type="checkbox"/> | 16 | <input type="checkbox"/> | 17 |
|-------------------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
Americans for Good Government

| | | |
|--|-----------------------|--|
| Full Name (Last, First, Middle Initial) A. Mr. Paul Friedman Sr. | | Date of Receipt M / D / Y 08 / 08 / 2004 |
| Mailing Address 410B Old Leeds Road | | Transaction ID: SA11A1.5373 |
| City Birmingham | State AL | Zip Code 35213 |
| FEC ID number of contributing federal political committee. C | | Amount of Each Receipt this Period 150.00 |
| Name of Employer Retired | Occupation Retired | Aggregate Year-to-Date ▼ 300.00 |
| Receipt For: Primary General Other (specify) ▼ | | |

| | | |
|--|------------------------|--|
| Full Name (Last, First, Middle Initial) B. Mr. Fred May | | Date of Receipt M / D / Y 07 / 20 / 2004 |
| Mailing Address 1020 Old Wood Lane | | Transaction ID: SA11A1.5370 |
| City Jasper | State AL | Zip Code 35504 |
| FEC ID number of contributing federal political committee. C | | Amount of Each Receipt this Period 300.00 |
| Name of Employer G. May & Sons | Occupation Merchant | Aggregate Year-to-Date ▼ 300.00 |
| Receipt For: Primary General Other (specify) ▼ | | |

| | | |
|---|---|----------------|
| SUBTOTAL of Receipts This Page (optional) | ▶ | 450.00 |
| TOTAL This Period (last page this line number only) | ▶ | 2600.00 |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 8 / 12

| | | | | | | | | | | | |
|-------------------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|----|--------------------------|-----|
| <input checked="" type="checkbox"/> | 21b | <input type="checkbox"/> | 22 | <input type="checkbox"/> | 23 | <input type="checkbox"/> | 24 | <input type="checkbox"/> | 25 | <input type="checkbox"/> | 26 |
| | 27 | | 28a | | 28b | | 28c | | 29 | | 30b |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
Americans for Good Government

Full Name (Last, First, Middle Initial)
A. Crowne Partners, Inc.

Mailing Address P. O. Box 3128

City Jasper State AL Zip Code 35502

Purpose of Disbursement
RENT, OFFICE SUPPLIES & UTILITIES

Candidate Name

Office Sought: House Senate President
State: District

Disbursement For: Primary General Other (specify) ▼

Category/Type

Transaction ID: SB21B.5364
Date of Disbursement
08 / 01 / 2004

Amount of Each Disbursement this Period
818.29

Full Name (Last, First, Middle Initial)
B. Crowne Partners, Inc.

Mailing Address P. O. Box 3128

City Jasper State AL Zip Code 35502

Purpose of Disbursement
RENT, OFFICE SUPPLIES, & UTILITIES

Candidate Name

Office Sought: House Senate President
State: District

Disbursement For: Primary General Other (specify) ▼

Category/Type

Transaction ID: SB21B.5365
Date of Disbursement
08 / 01 / 2004

Amount of Each Disbursement this Period
418.82

SUBTOTAL of Disbursements This Page (optional) ▶ 1238.11

TOTAL This Period (last page this line number only) ▶ 1238.11

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 9 / 12

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
Americans for Good Government

Full Name (Last, First, Middle Initial)
A. COORS, PETER

Mailing Address 300 WEST PLAZA DRIVE SUITE 175

City LITTLETON State CO Zip Code 80129

Purpose of Disbursement

Candidate Name

Office Sought: House Disbursement For: 2004
 Senate Primary General
 President
 State: CO District: D0 Other (specify) ▼

Category/
Type

Transaction ID: SB23.5359
Date of Disbursement

09 / 24 / 2004

Amount of Each Disbursement this Period

1000.00

Full Name (Last, First, Middle Initial)
B. DEMINT FOR SENATE COMMITTEE INC

Mailing Address 701 GERVAIS STREET SUITE 150-178

City COLUMBIA State SC Zip Code 29201

Purpose of Disbursement

Candidate Name

Office Sought: House Disbursement For: 2004
 Senate Primary General
 President
 State: SC District: D0 Other (specify) ▼

Category/
Type

Transaction ID: SB23.5342
Date of Disbursement

07 / 16 / 2004

Amount of Each Disbursement this Period

2000.00

Full Name (Last, First, Middle Initial)
C. FRIENDS OF BOBBY JINDAL INC

Mailing Address PO BOX 862B

City METAIRIE State LA Zip Code 70011

Purpose of Disbursement

Candidate Name

Office Sought: House Disbursement For: 2004
 Senate Primary General
 President
 State: LA District: D0 Other (specify) ▼

Category/
Type

Transaction ID: SB23.5348
Date of Disbursement

09 / 07 / 2004

Amount of Each Disbursement this Period

500.00

SUBTOTAL of Disbursements This Page (optional) ▶

3500.00

TOTAL This Period (last page this line number only) ▶

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 10 / 12

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
Americans for Good Government

Full Name (Last, First, Middle Initial)
A. FRIENDS OF ROY BLUNT

Mailing Address PO BOX 278

City STRAFFORD State MO Zip Code 65757

Purpose of Disbursement

Candidate Name

Office Sought: House
Senate
President
State: MO District: D7

Disbursement For: 2004
Primary General
Other (specify) ▼

Category/
Type

Transaction ID: SB23.5346

Date of Disbursement

08 / 19 / 2004

Amount of Each Disbursement this Period

1500.00

Full Name (Last, First, Middle Initial)
B. GEORGIANS FOR ISAKSON

Mailing Address 6000 LAKE FORREST DRIVE #108

City ATLANTA State GA Zip Code 30328

Purpose of Disbursement

Candidate Name

Office Sought: House
 Senate
President
State: GA District: D0

Disbursement For: 2004
Primary General
Other (specify) ▼

Category/
Type

Transaction ID: SB23.5350

Date of Disbursement

09 / 19 / 2004

Amount of Each Disbursement this Period

2500.00

Full Name (Last, First, Middle Initial)
C. HASTINGS FOR CONGRESS

Mailing Address P.O. BOX 9352
P.O. BOX 9352

City FT. LAUDERDALE State FL Zip Code 33310

Purpose of Disbursement

Candidate Name

Office Sought: House
Senate
President
State: FL District: 23

Disbursement For: 2004
Primary General
Other (specify) ▼

Category/
Type

Transaction ID: SB23.5344

Date of Disbursement

07 / 19 / 2004

Amount of Each Disbursement this Period

500.00

SUBTOTAL of Disbursements This Page (optional) ▶

4500.00

TOTAL This Period (last page this line number only) ▶

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 11 / 12

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
Americans for Good Government

Full Name (Last, First, Middle Initial)
A. JUDD GREGG COMMITTEE

Mailing Address PO BOX 1812

City CONCORD State NH Zip Code 03302

Purpose of Disbursement

Candidate Name

Office Sought: House Disbursement For: 2004
 Senate X Primary General
 President
 State: NH District: D0 Other (specify) ▼

Category/
Type

Transaction ID: SB23.5361

Date of Disbursement

07 / 16 / 2004

Amount of Each Disbursement this Period

-1000.00

Full Name (Last, First, Middle Initial)
B. LINDER FOR CONGRESS

Mailing Address P. O. Box 4026

City Duluth State GA Zip Code 30006

Purpose of Disbursement

Candidate Name

Office Sought: House Disbursement For: 2004
 Senate X Primary General
 President
 State: GA District: D7 Other (specify) ▼

Category/
Type

Transaction ID: SB23.5362

Date of Disbursement

07 / 31 / 2004

Amount of Each Disbursement this Period

-500.00

Full Name (Last, First, Middle Initial)
C. MARTINEZ FOR SENATE

Mailing Address PO BOX 536178

City ORLANDO State FL Zip Code 32853

Purpose of Disbursement

Candidate Name

Office Sought: House Disbursement For: 2004
 Senate Primary X General
 President
 State: FL District: D0 Other (specify) ▼

Category/
Type

Transaction ID: SB23.5352

Date of Disbursement

09 / 22 / 2004

Amount of Each Disbursement this Period

2000.00

SUBTOTAL of Disbursements This Page (optional) ▶

500.00

TOTAL This Period (last page this line number only) ▶

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 12 / 12

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
Americans for Good Government

Full Name (Last, First, Middle Initial)
A. MCCAIN FOR SENATE '04

Transaction ID: SB23.5354
Date of Disbursement

Mailing Address 900 SECOND STREET NE SUITE 114

09 / 22 / 2004

City WASHINGTON State DC Zip Code 20002

Amount of Each Disbursement this Period

Purpose of Disbursement

2000.00

Candidate Name

Category/
Type

Office Sought: House Disbursement For: 2004
 Senate Primary General
 President
 State: AZ District: D0 Other (specify) ▼

SUBTOTAL of Disbursements This Page (optional) ▶

2000.00

TOTAL This Period (last page this line number only) ▶

10500.00