## STATEMENT OF

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| FEC<br>FORM 1               |                   | 0            | RGAN                   | IIZAT       | 101     | 1                                |           |          |        |       |         |       |        |        |       |                    |           |                |
|-----------------------------|-------------------|--------------|------------------------|-------------|---------|----------------------------------|-----------|----------|--------|-------|---------|-------|--------|--------|-------|--------------------|-----------|----------------|
| 1. NAME OF<br>COMMITTEE (ir | n full)           |              | Check if nams changed) |             | Example | e:If typi                        | ng, typ   | е        | 1:     | 2FE   | 4M!     | -     | Office | Use (  | Only  |                    |           |                |
| Guy for Co                  | •                 |              |                        | 1 1 1       | 1 1     |                                  |           |          |        |       |         |       |        |        |       |                    |           |                |
|                             | 1 1 1 1           |              |                        |             | 1 1     | 1 1                              |           |          |        |       | ı       | 1 1   |        | 1      |       | 1                  | 1 1       |                |
|                             |                   | P.O. Box     | 23177                  |             |         |                                  |           |          |        |       |         |       |        |        |       |                    |           |                |
| ADDRESS (number a           | •                 |              |                        |             |         |                                  |           |          |        |       |         |       |        |        |       |                    |           |                |
| is changed                  |                   | Dittale      | <u> </u>               |             |         |                                  |           |          | Ш.     |       |         | 4.5   |        |        |       |                    |           |                |
|                             |                   | Pittsburg    |                        |             |         |                                  |           |          |        | PA    |         | 15    | 222    |        |       |                    |           |                |
|                             |                   | Ci           | TY▲                    |             |         |                                  |           |          | SI     | ATE   | •       |       |        | 4      | ZIP ( | COD                | <b>上▲</b> |                |
| COMMITTEE'S E-MA            | AIL ADDRES        |              |                        |             |         |                                  |           |          |        |       |         |       |        |        |       |                    |           |                |
| (Check if a is changed      |                   | guyford      | congress@              | pdscomp     | pliance | e.com                            |           |          |        |       |         |       |        |        |       |                    |           |                |
| •                           | ,                 | Optional     | Second E-Ma            | ail Address | S       |                                  |           |          |        |       |         |       |        |        |       |                    |           |                |
|                             |                   | admin        | @pdscom                | pilance.    | .com    |                                  |           |          |        |       |         |       |        |        |       |                    |           |                |
|                             |                   |              |                        |             |         |                                  |           |          |        |       |         |       |        |        |       |                    |           |                |
| COMMITTEE'S WEB             | PAGE ADD          | RESS (UF     | RL)                    |             |         |                                  |           |          |        |       |         |       |        |        |       |                    |           |                |
| (Check if a is changed      |                   | www.guy      | forpa.com              |             | 1 1     |                                  |           |          |        |       |         |       | ı      | ı      |       | ı                  |           | <sub>1</sub> [ |
| is changed                  | 1)                |              |                        |             |         |                                  |           |          |        |       |         |       |        |        |       |                    |           |                |
|                             |                   |              |                        |             |         |                                  |           |          |        |       |         |       |        |        |       |                    |           |                |
| 2. DATE 02                  | M / D 01          | D / Y        | Y                      |             |         |                                  |           |          |        |       |         |       |        |        |       |                    |           |                |
| 3. FEC IDENTIFIC            | CATION NU         | MBER ▶       |                        | C0065       | 7833    |                                  |           |          |        |       |         |       |        |        |       |                    |           |                |
| 4. IS THIS STATEM           | MENT              | NEW          | (N) O                  | R           | ×       | AMEN                             | IDED (    | (A)      |        |       |         |       |        |        |       |                    |           |                |
| certify that I have e       | examined thi      | s Stateme    | nt and to the          | best of n   | ny knov | vledge                           | and be    | elief it | is trı | ue, c | orrec   | t and | d coi  | mple   | te.   |                    |           |                |
| Type or Print Name          | of Treasurer      | Kilgore, I   | Paul, , ,              |             |         |                                  |           |          |        |       |         |       |        |        |       |                    |           |                |
| Signature of Treasure       | er <i>Kilgore</i> | e, Paul, , , |                        |             | [Ele    | ectronica                        | lly Filed | d]<br>   | Date   | )     | M<br>02 | 2     | /      | 01     | ′     |                    | 2023      | Y              |
| NOTE: Submission of         | false, errone     |              | omplete inform         |             |         |                                  |           |          |        |       |         |       | pen    | alties | of t  | 52 U.              | S.C.      | §30109.        |
| Office<br>Use               |                   |              |                        |             | Fed     | further<br>deral Elec<br>Free 80 | tion Cor  | mmissi   |        | i:    |         |       |        |        |       | <b>RM</b><br>5/201 |           |                |

Local 202-694-1100

| E | EC Form 1 (Revised 03/2022)  | Page 2                |
|---|--|-----------------------|
|   | TYPE OF COMMITTEE:   |                       |
|   | Candidate Committee:   |                       |
|   | (a) X This committee is a principal campaign committee. (Complete the candidate information below.)  |                       |
|   | (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the information below.)  | candidate             |
|   | Name of Candidate Reschenthaler, Guy, , Mr.,   |                       |
|   | Candidate Party Affiliation REP Sought: House Senate President   | State PA  District 14 |
|   | (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.  | District [4           |
|   | Name of Candidate  |                       |
|   | Party Committee:   |                       |
|   | (d) This committee is a (National, State or subordinate) committee of the Republican, expension of the Committee of the Commi | etc.) Party           |
|   | Political Action Committee (PAC):  |                       |
|   | (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected   | organization is a:    |
|   | Corporation Corporation w/o Capital Stock Labor Org  | ganization            |
|   | Membership Organization Trade Association Cooperati  | ve                    |
|   | In addition, this committee is a Lobbyist/Registrant PAC.  |                       |
|   | (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated committee. (i.e., nonconnected committee)  | fund or party         |
|   | In addition, this committee is a Lobbyist/Registrant PAC.  |                       |
|   | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)   |                       |
|   | (g) This committee is an independent expenditure-only political committee (Super PAC).   |                       |
|   | In addition, this committee is a Lobbyist/Registrant PAC.  |                       |
|   | (h) This committee is a political committee with both contribution and non-contribution accounts (Hybrid PAC   | ;).                   |
|   | In addition, this committee is a Lobbyist/Registrant PAC.  |                       |
|   | Joint Fundraising Representative:  |                       |
|   | (i) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or committees/organizations, at least one of which is an authorized committee of a federal candidate.  | more political        |
|   | (j) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or committees/organizations, none of which is an authorized committee of a federal candidate.  | more political        |
|   | Committees Participating in Joint Fundraiser   |                       |
|   | 1. C   |                       |
|   |  |                       |

|    | FEC Form 1 (Revised 02                                     | 2/2009)  | Page <b>3</b>                         |
|----|--|--|---------------------------------------|
| ٧  | Vrite or Type Committee Name                               | •  |                                       |
|    | Guy for Congre   | SS   |                                       |
| 6. | Name of Any Connected Or<br>FOUNDING FATHER                | ganization, Affiliated Committee, Joint Fundraising Represented VICTORY FUND | entative, or Leadership PAC Sponsor   |
|    |  |  |                                       |
|    |  |  |                                       |
|    | Mailing Address  | C/O RED CURVE SOLUTIONS  |                                       |
|    |  | 138 CONANT ST, 2ND FL  |                                       |
|    |  | BEVERLY  | MA 01915 -   -   -                    |
|    |  | CITY ▲ S   | STATE ▲ ZIP CODE ▲                    |
|    | Relationship: Connected                                    | Organization Affiliated Organization X Joint Fundraising F                   | Representative Leadership PAC Spons   |
| 7. | Custodian of Records: Identification books and records.    | y by name, address (phone number optional) and position of t                 | the person in possession of committee |
|    | Kilgore, Pau   | l, , ,   |                                       |
|    | Full Name  |  |                                       |
|    | Mailing Address  | 824 S Milledge Ave Ste 101   |                                       |
|    |  |  |                                       |
|    |  | Athens   | GA   30605                            |
|    |  | CITY ▲ S   | STATE ▲ ZIP CODE ▲                    |
|    | Title or Position ▼  | CITT = 3   | STATE ZIF GODE Z                      |
|    | Treasurer  | Telephone number   | er 706 - 534 - 7780                   |
| 8. | Treasurer: List the name and any designated agent (e.g., a |  | ommittee; and the name and address of |
|    | of Treasurer   | ,,<br>   |                                       |
|    | Mailing Address  | 824 S Milledge Ave Ste 101   |                                       |
|    |  |  |                                       |
|    |  | Athens   | GA 30605                              |
|    | Title or Decition —  | CITY ▲ S   | TATE ▲ ZIP CODE ▲                     |
|    | Title or Position ▼  |  | 700                                   |
|    | Treasurer  | Telephone number   | er                                    |

| FEC Form 1                          | (Revised 02/2009)   |                 | Page <b>4</b>                |
|-------------------------------------|---|-----------------|------------------------------|
| Full Name of<br>Designated<br>Agent | Goode, Michael, , ,   |                 |                              |
| Mailing Address                     | 824 S Milledge Ave Ste 101  |                 |                              |
|                                     |   |                 |                              |
|                                     | Athens  | GA L            | 30605                        |
| Title or Position                   | CITY ▲  | STATE ▲         | ZIP CODE ▲                   |
| Assistant Treasu                    |   | number 7        | 706 - 534 - 7780             |
|                                     | <b>Depositories:</b> List all banks or other depositories in which the common xes or maintains funds. | mittee deposits | funds, holds accounts, rents |
| Name of Bank, [                     | Depository, etc.  |                 |                              |
|                                     | Chain Bridge Bank, N.A.   |                 |                              |
| Mailing Address                     | 1445A Laughlin Avenue   |                 |                              |
|                                     |   |                 |                              |
|                                     | McLean  | J VA ⊥          | 22101                        |
|                                     | CITY ▲  | STATE ▲         | ZIP CODE ▲                   |
| Name of Bank, [                     | Depository, etc.  |                 |                              |
|                                     | Cadence Bank  |                 |                              |
| Mailing Address                     | 2234 W Broad St   |                 |                              |
|                                     |   |                 |                              |
|                                     | Athens  | GA GA           | 30606                        |
|                                     | CITY ▲  | STATE ▲         | ZIP CODE ▲                   |

## Optional Supplemental Information for Lines 5(g) or (h), 6, 8 and/or 9

FEC Form 1S (Revised 02/2017) for Lines 5(g) or (h), 6, 8 and

Page \_\_\_\_ **of** \_\_\_\_

| (h). <b>Joint Fundraisi</b> r  |   | FEC ID number          | C                          |
|--|---|------------------------|----------------------------|
|  |   | FEC ID number          | С                          |
| 2.   |   | FEC ID number          | C                          |
| 3.   |   |                        |                            |
| 4.   |   | FEC ID number          | C                          |
| lame of Any Connected  | Organization, Affiliated Committee, Joint Fundra  | aising Poprosontative  | o or Loadarshin PAC Span   |
| -  | ER VICTORY FUND   | aising nepresentative  | e, or Leadership FAO Spons |
|  |   |                        |                            |
|  |   |                        |                            |
| Mailing Address  | 824 S MILLEDGE AVE  |                        |                            |
|  | SUITE 101   |                        |                            |
|  | ATHENS  | , GA                   | 30605                      |
| Relationship:  | CITY A  | STATE A                | ZIP CODE A                 |
| i leiationship.  | CITY A  | SIAIE                  | ZIP CODE                   |
|  | d Organization Affiliated Committee   | Fundraising Representa | ative Leadership PAC Sp    |
|  |   | Fundraising Representa | Leadership PAC Sp          |
| esignated Agent: Identif   |   | Fundraising Representa | Leadership PAC Sp          |
| esignated Agent: Identif   |   | Fundraising Representa | Leadership PAC Sp          |
| esignated Agent: Identif   |   | Fundraising Representa | Leadership PAC Sp          |
| esignated Agent: Identif  Full Name  Mailing Address   | y by name, address (phone number – optional)  | Fundraising Representa | Leadership PAC Sp          |
| esignated Agent: Identif   | y by name, address (phone number – optional)  CITY  |                        |                            |
| esignated Agent: Identif  Full Name  Mailing Address  TITLE OR POSITION  | y by name, address (phone number – optional)  CITY   Te   | STATE A                | ZIP CODE A                 |
| esignated Agent: Identif  Full Name  Mailing Address  TITLE OR POSITION  | y by name, address (phone number – optional)  CITY   Te   | STATE A                | ZIP CODE A                 |
| esignated Agent: Identif  Full Name  Mailing Address  TITLE OR POSITION  anks or Other Deposite afety deposit boxes or ma  | y by name, address (phone number – optional)  CITY   CITY   Te  pries: List all banks or other depositories in which saintains funds.               | STATE A                | ZIP CODE A                 |
| esignated Agent: Identif  Full Name  Mailing Address  TITLE OR POSITION  anks or Other Deposite afety deposit boxes or ma  | y by name, address (phone number – optional)  CITY   Te   | STATE A                | ZIP CODE A                 |
| esignated Agent: Identif  Full Name  Mailing Address  TITLE OR POSITION  anks or Other Deposite afety deposit boxes or materials and the control of Bank, Classi | y by name, address (phone number – optional)  CITY   CITY   Te  pries: List all banks or other depositories in which saintains funds.               | STATE A                | ZIP CODE A                 |
| Full Name Mailing Address  TITLE OR POSITION  anks or Other Deposite afety deposit boxes or material depositions, etc. Classic                                   | y by name, address (phone number – optional)  CITY   CITY   Te  pries: List all banks or other depositories in which a aintains funds.  C City Bank | STATE A                | ZIP CODE A                 |
| Full Name Mailing Address  TITLE OR POSITION  anks or Other Deposite afety deposit boxes or material depositions, etc. Classic                                   | y by name, address (phone number – optional)  CITY   CITY   Te  pries: List all banks or other depositories in which a aintains funds.  C City Bank | STATE A                | ZIP CODE A                 |