

STATEMENT OF CANDIDACY

see reverse side for instructions

MAR 23 11 15 AM '98

1. Name of Candidate (in full)
Thomas Watkins

2. Address (number and street) ☐ Check if address changed
3448 Saratoga Blvd.

3. City, State and ZIP Code
Stow, Ohio 44224

4. Identification Number
To be assigned

5. Party Affiliation
Republican

6. Office Sought
U.S. House

7. State & District of Candidate
Ohio/14th District

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

8. I hereby designate the following named political committee as my Principal Campaign Committee for the 1998 election(s).
Year of election:

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full)
Watkins for Congress Committee

(b) Address (number and street)
3448 Saratoga Blvd.

(c) City, State and ZIP Code
Stow, OH 44224

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

9. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate [Signature] Date 3/13/98

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

CANDIDATES FOR THE OFFICE OF:

President mail to:

Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

U.S. Senate mail to:

Secretary of the Senate
Office of Public Records
232 Hart Senate Office Bldg.
Washington, DC 20510-7118

U.S. House of Representatives mail to:

Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

For further information contact:

Federal Election Commission
Toll-free 800/424-9530
Local 202/219-3420

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

☐ Hand Delivered	Date of Receipt
☐ First Class Mail	POSTMARKED
☒ Registered/Certified Mail	POSTMARKED 3-17-98
☐ No Postmark	
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☐ Electronic Filing	
<i>SEP</i> PREPARER	3-23-98 DATE PREPARED