

Image# 201710109075597889

# FEC FORM 2

## STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Grassie, William, Eugene, ,		2. Candidate's FEC Identification Number H8WA08221
(b) Address (number and street) 35922 SE 46th St	<input type="checkbox"/> Check if address changed	
(c) City, State, and ZIP Code Fall City WA 98024	3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)	
4. Party Affiliation NPA	5. Office Sought House	6. State & District of Candidate WA 08

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2018 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) <b>BILL GRASSIE COMMITTEE TO ELECT</b>	
(b) Address (number and street) 35922 SE 46TH ST	
(c) City, State, and ZIP Code FALL CITY WA 98024	

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

Signature of Candidate Grassie, William, , ,  <i>[Electronically Filed]</i>	Date 10/10/2017
--	--------------------

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

--	--	--	--	--	--	--	--	--