

# 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                             |                    |                                                             |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------|--|
| <b>1. NAME OF COMMITTEE IN FULL</b><br><b>JIM COSTA FOR CONGRESS</b>                                                                                                        |                    |                                                             |  |
| <b>ADDRESS</b> (number and street) 2037 W Bullard Ave<br># 355                                                                                                              |                    |                                                             |  |
| <b>CITY</b><br>Fresno                                                                                                                                                       | <b>STATE</b><br>CA | <b>ZIP CODE</b><br>93711-1200                               |  |
| <b>2. NAME OF CANDIDATE</b><br>Costa, Jim, , ,                                                                                                                              |                    | <b>3. OFFICE SOUGHT</b> (State and District)<br>House CA 21 |  |
| <b>4. FEC IDENTIFICATION NUMBER</b><br>C00391029                                                                                                                            |                    |                                                             |  |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON ____ / ____ / ____ |                    |                                                             |  |

  

|                                                           |                    |                               |                                                                   |                                                                                                                                                                |                   |
|-----------------------------------------------------------|--------------------|-------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| <b>A. FULL NAME</b><br>Democracy Defense Fund             |                    |                               | Name of Employer<br><br><b>Transaction ID : 6CCE037F223CB4850</b> | Date (month, day, year)<br>10/20/2022                                                                                                                          | Amount<br>5000.00 |
| <b>MAILING ADDRESS</b><br>15808 Hesperian Blvd            |                    |                               | <b>Occupation</b><br><br>                                         |                                                                                                                                                                |                   |
| <b>CITY</b><br>San Lorenzo                                | <b>STATE</b><br>CA | <b>ZIP CODE</b><br>94580-5008 |                                                                   |                                                                                                                                                                |                   |
| <b>B. FULL NAME</b><br>McCaffrey, Robert, A., ,           |                    |                               | Name of Employer<br>The McCaffrey Group                           | Date (month, day, year)<br>10/21/2022                                                                                                                          | Amount<br>2900.00 |
| <b>MAILING ADDRESS</b><br>5425 N Van Ness Blvd            |                    |                               | <b>Transaction ID : 6CDC738B217D34B9</b>                          |                                                                                                                                                                |                   |
| <b>CITY</b><br>Fresno                                     | <b>STATE</b><br>CA | <b>ZIP CODE</b><br>93711-2856 | <b>Occupation</b><br>CEO                                          |                                                                                                                                                                |                   |
| <b>C. FULL NAME</b><br>Gordon, Douglas, L., Mr.,          |                    |                               | Name of Employer<br>Miles, Sears & Eanni                          | Date (month, day, year)<br>10/21/2022                                                                                                                          | Amount<br>1500.00 |
| <b>MAILING ADDRESS</b><br>4188 N Wishon Ave               |                    |                               | <b>Transaction ID : 683418B42B6C049F6</b>                         |                                                                                                                                                                |                   |
| <b>CITY</b><br>Fresno                                     | <b>STATE</b><br>CA | <b>ZIP CODE</b><br>93704-4200 | <b>Occupation</b><br>Attorney at Law                              |                                                                                                                                                                |                   |
| <b>D. FULL NAME</b><br>Demirjian, Yervant, , ,            |                    |                               | Name of Employer<br>Self Employed                                 | Date (month, day, year)<br>10/21/2022                                                                                                                          | Amount<br>1500.00 |
| <b>MAILING ADDRESS</b><br>14111 Beresford Road            |                    |                               | <b>Transaction ID : 6A108B70DE7CB460</b>                          |                                                                                                                                                                |                   |
| <b>CITY</b><br>Beverly Hills                              | <b>STATE</b><br>CA | <b>ZIP CODE</b><br>90210-1066 | <b>Occupation</b><br>Real Estate Investor                         |                                                                                                                                                                |                   |
| <b>E. FULL NAME</b><br>Sycuan Band of the Kumeyaay Nation |                    |                               | Name of Employer<br><br><b>Transaction ID : 6CA40E6052C264C2I</b> | Date (month, day, year)<br>10/21/2022                                                                                                                          | Amount<br>1000.00 |
| <b>MAILING ADDRESS</b><br>2 Kwaaypaay Court               |                    |                               | <b>Occupation</b><br><br>                                         |                                                                                                                                                                |                   |
| <b>CITY</b><br>El Cajon                                   | <b>STATE</b><br>CA | <b>ZIP CODE</b><br>92019-1832 |                                                                   |                                                                                                                                                                |                   |
| <b>SIGNATURE (optional)</b><br>Diebert, Steven, , ,       |                    |                               | <b>DATE</b><br>10/22/2022                                         | <b>For further information contact:</b><br>Federal Election Commission<br>999 E Street, NW, Washington, DC 20463<br>Toll Free 800-424-9530, Local 202-694-1100 |                   |
| <b>[Electronically Filed]</b>                             |                    |                               |                                                                   |                                                                                                                                                                |                   |

Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

**FEC FORM 6**  
(Revised 03/2016)

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|                                                                                                                                                                         |  |                                                                                 |                   |                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------|
| 1. NAME OF COMMITTEE IN FULL<br>JIM COSTA FOR CONGRESS                                                                                                                  |  |                                                                                 | continuation page |                                                                        |
| ADDRESS (number and street) 2037 W Bullard Ave<br># 355                                                                                                                 |  |                                                                                 |                   |                                                                        |
| CITY, STATE, and ZIP CODE<br>Fresno CA 93711-1200                                                                                                                       |  |                                                                                 |                   |                                                                        |
| 2. NAME OF CANDIDATE<br>Costa, Jim, , ,                                                                                                                                 |  | 3. OFFICE SOUGHT (State and District)<br>House CA 21                            |                   | 4. FEC IDENTIFICATION NUMBER<br>C00391029                              |
| 5. IS THIS AN AMENDMENT? <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____ |  |                                                                                 |                   |                                                                        |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE<br>FMC Good Government Program<br><br>1050 K Street, NW, Suite 600<br><br>Washington DC 20001                                |  | Name of Employer<br><br><br>Transaction ID : 6DA7F889B8E324EAA848<br>Occupation |                   | Date (month, day, year)<br><br>10/21/2022<br><br>Amount<br><br>1000.00 |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE<br>NACSPAC<br><br>1600 Duke Street<br><br>Alexandria VA 22314                                                                |  | Name of Employer<br><br><br>Transaction ID : 6C7822D74E8774C9EB15<br>Occupation |                   | Date (month, day, year)<br><br>10/21/2022<br><br>Amount<br><br>4000.00 |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE                                                                                                                              |  | Name of Employer<br><br><br>Occupation                                          |                   | Date (month, day, year)<br><br><br>Amount                              |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE                                                                                                                              |  | Name of Employer<br><br><br>Occupation                                          |                   | Date (month, day, year)<br><br><br>Amount                              |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE                                                                                                                              |  | Name of Employer<br><br><br>Occupation                                          |                   | Date (month, day, year)<br><br><br>Amount                              |

**continuation page**

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(Revised 07/2011)