



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C.

RQ-2

July 20, 2026

MR. MICHAEL LEE STAFF, TREASURER
MANDEL FOR CONGRESS
5502 BURNHAM DR
CORPUS CHRISTI, TX 78413

Response Due Date**08/24/2026**

IDENTIFICATION NUMBER: C00922179

REFERENCE: TERMINATION REPORT (04/01/2026 - 07/15/2026)

Dear Treasurer:

This notice is prompted by the Commission's preliminary review of the report referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 2 item(s):

1. Schedule B for Line 21 discloses a loan repayment to "Thelma Manel." However, an original loan from this person has not been disclosed on your current or previous reports. Each person who makes a loan to your committee, or to the candidate acting as an agent of the committee, must be itemized on Schedule A and Schedule C. The itemization on Schedule A must include the person's full name, mailing address and zip code, along with the name of his/her employer, his/her occupation, the date of the contribution/loan and the election cycle-to-date amount of contributions made by the person. Schedule C must include any endorser or guarantor of the loan, the date the loan was made and all other terms of the loan. If the loan is from the candidate, you must indicate whether it is from his/her personal funds, or was obtained by the candidate from a bank loan, brokerage account, credit card, home equity line of credit or other line of credit. (11 CFR § 104.3(a)(4)(iv)) Please amend your report(s) or the applicable prior report(s) to disclose the original loan on Schedules A, C, and C-1 (if necessary) or to otherwise clarify the circumstances regarding this apparent discrepancy.

2. Your committee has requested that the Commission permit your committee to terminate pursuant to 52 U.S.C. §30103(d) and 11 CFR §102.3. In order to terminate your committee, you must file amendments to correct any problems on your 2026 April Quarterly Report, Termination Report and/or on any previous reports that still contain uncorrected errors or omissions. If you are not certain about what corrections need to be made, please contact the undersigned analyst.

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Once the FEC receives and approves the corrections to your report(s), it will notify you. Until that time, you must continue to file all required reports.

- For your information, when the candidate forgives a loan and/or debt, the committee should file a statement signed by the candidate stating the loan and/or debt is forgiven. A letter of loan and/or debt forgiveness can be attached as a PDF to a Form 99 electronic filing or mailed to the Federal Election Commission at:

Federal Election Commission
1050 First Street, NE
Washington, DC 20463

For reports shipped via delivery services (e.g., FedEx, UPS or DHL), use the ZIP code 20002. Please provide a clarification or submit the missing information and/or file an amendment to your report. (52 U.S.C. § 30104(b)(8))

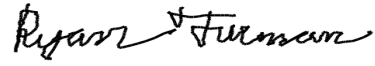
Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. For information about the report review process or specific filing information for your committee type, please visit www.fec.gov/help-candidates-and-committees. For more information about Requests for Additional Information (RFAI), why you received a letter, and how to respond, please visit www.fec.gov/help-candidates-and-committees/request-additional-information. Should you have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1151.

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Sincerely,

A handwritten signature in black ink that reads "Ryan Furman". The signature is written in a cursive, flowing style.

Ryan Furman
Sr. Campaign Finance & Reviewing Analyst