

MISCELLANEOUS REPORT TO THE FEC (FEC Form 99)

NAME OF COMMITTEE (In Full)

FEC IDENTIFICATION NUMBER

THE PAT HARRIGAN COMMITTEE

C00802298

Mailing Address PO BOX 97275

City	State	ZIP Code
RALEIGH	NC	27624

Chris Jones
Senior Campaign Finance Analyst
Reports Analysis Division
Federal Election Commission
999 E Street, NW
Washington, DC 20463

Reference: APRIL QUARTERLY REPORT (02/12/2026 - 03/31/2026)

Dear Mr. Jones:

The Pat Harrigan Committee (FEC ID# C00802298) is in receipt of your letter dated April 28, 2026, with respect to the APRIL QUARTERLY REPORT (02/12/2026 - 03/31/2026). Please accept this as our response to the FEC's request for additional information.

According to FEC regulations, when a committee receives an excessive contributionone which exceeds the contributors limit or the campaigns net debts outstanding for an electionthe committee may remedy the violation by refunding the excessive amount or by seeking a redesignation or reattribution of it within 60 days.

The contribution from Palmer Luckey included memo text to confirm when the reattribution and redesignation requests were sent and the excessive portion has been remedied with-in the 60 day allowed time period and will be reported in the July Quarterly report.

The software used to prepare the FEC report did not itemize the contribution refunds for Michael J Burns because it calculated them as aggregating below the \$200 itemization threshold. We have amended the 2026 Pre-Primary and 2026 April Quarterly reports to force the itemization of those refunds. Previously, a contribution refund of \$2.72 was issued on 7/31/2025 and was not related to any excessive contributions and was included in the unitemized calculation. As such, Michael J Burns was issued all required refunds related to any excessive contributions.

Contributions from Rudy for Indiana were mistyped and have been edited in the amended report to show the correct election allocations.

Please know that The Pat Harrigan Committee takes great care to ensure that all reporting requirements are met. If further information is needed, please contact The Pat Harrigan Committee at (919) 889-1817.

Sincerely,

Collin McMichael
Treasurer
The Pat Harrigan Committee