

RECEIVED  
FED MAIL  
OPERATIONS CENTER

# FEC FORM 2 STATEMENT OF CANDIDACY

2005 FEB 17 A 8 36

1. (a) Name of Candidate (in full) <u>William L. Jenkins</u>		2. Identification Number <u>H 6 TN 0180</u>
(b) Address (number and street) <input type="checkbox"/> Check if address changed <u>767 MCKINNEY Chapel Road</u>		3. Is This Statement <input checked="" type="checkbox"/> New <input type="checkbox"/> Amended (N) OR (A)
(c) City, State, and ZIP Code <u>ROGERSVILLE TENNESSEE 37857</u>		
4. Party Affiliation <u>REPUBLICAN</u>	5. Office Sought <u>U.S. REPRESENTATIVE</u>	6. State & District of Candidate <u>TENN - 01</u>

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2006 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the Instructions

(a) Name of Committee (in full)  
William L. "Bill" Jenkins For Congress

(b) Address (number and street)  
767 McKinney Chapel Road, P.O. Box 640

(c) City, State, and ZIP Code  
ROGERSVILLE TENN 37857

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

### DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 403.9) by

9A	<u>for the primary election, and</u>
9B	<u>for the general election</u>

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate <u>William L. Jenkins</u>	Date <u>2-8-05</u>
---	-----------------------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. 5437g.

--	--	--	--	--	--	--	--

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE  
 FOR INCOMING DOCUMENTS**

The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked
<input checked="" type="checkbox"/> USPS Registered/Certified	Postmarked (R/C) 2/9/05
<input type="checkbox"/> USPS Priority Mail	Postmarked
	Delivery Confirmation™ Label <input type="checkbox"/>
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
<i>EA</i>	2/17/05
PREPARER	DATE PREPARED