| FEC FORM 1 | STATEMEN ORGANIZA | _ | Of | PAGE 1 / 5 |
|--|-----------------------------------|--|----------------------|---------------------------------|
| 1. NAME OF COMMITTEE (in full) | (Check if name is changed) | Example: If typing, type over the lines. | 12FE4M5 | |
| | | | E | |
| ADDRESS (number and street) | 936 RIDGEBROOK RD | | | |
| (Check if address is changed) | | | | |
| is changed) | Sparks CITY ▲ | | MD 211 STATE ▲ | 52-9390 – [ZIP CODE ▲ |
| COMMITTEE'S E-MAIL ADD | RESS | | | |
| (Check if address is changed) | outsourcing@aristotle.com | | | |
| | Optional Second E-Mail Add | lress │ | | |
| COMMITTEE'S WEB PAGE A (Check if address is changed) | ADDRESS (URL) | | | |
| 2. DATE 05 / | 22 / Y Y Y Y 2025 | | | |
| 3. FEC IDENTIFICATION | NUMBER ► C co | 00778019 | | |
| 4. IS THIS STATEMENT | NEW (N) OR | × AMENDED (A) | | |
| I certify that I have examined | this Statement and to the best | of my knowledge and belief it | is true, correct and | complete. |
| Type or Print Name of Treasu | irer <u>Koski, Christine, , ,</u> | | | |
| Signature of Treasurer Ko | ski, Christine, , , | | Date 05 | 29 / Y Y Y Y 2025 |
| NOTE: Submission of false, erro | oneous, or incomplete information | may subject the person signing t FION SHOULD BE REPORTED | | penalties of 52 U.S.C. §30109 |
| Office Use Only | | For further information c Federal Election Commissi Toll Free 800-424-9530 Local 202-694-1100 | | FEC FORM 1 (Revised 06/2012) |

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|------|--|--|--|
| 5. 7 | TYPE OF COMMITTEE: | | |
| (| Candidate Committee: | | |
| (| (a) This committee is a principal | campaign committee. (Complete the candidate in | formation below.) |
| (| (b) This committee is an authoriz information below.) | ed committee, and is NOT a principal campaign | committee. (Complete the candidate |
| | Name of Candidate | | |
| | Candidate Party Affiliation | Office Sought: House Senate sees only one candidate, and is NOT an authorize | State President District |
| F | Name of Candidate | | |
| (| (d) This committee is a | (National, State or subordinate) committee of the | (Democratic, Republican, etc.) Party |
| F | Political Action Committee (PAC |): | |
| (| (e) X This committee is a separate | segregated fund. (Identify connected organization | n on line 6.) Its connected organization is a: |
| | X Corporation | Corporation w/o Capital Stock | Labor Organization |
| | Membership Organization | n Trade Association | Cooperative |
| | In addition, this com | nmittee is a Lobbyist/Registrant PAC. | |
| (| (f) This committee supports/oppo committee. (i.e., nonconnected | eses more than one Federal candidate, and is NC d committee) | OT a separate segregated fund or party |
| | In addition, this com | nmittee is a Lobbyist/Registrant PAC. | |

| _ | |
|-----|--|
| (g) | This committee is an independent expenditure-only political committee (Super PAC). |

| | In addition | thic | committee | ie a | Lobbvist/Registrant PAC. | |
|--|--------------|-------|-----------|------|--------------------------|--|
| | in audition, | 11113 | COmmutee | is a | | |

(h) This committee is a political committee with both contribution and non-contribution accounts (Hybrid PAC).

In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

In addition, this committee is a Lobbyist/Registrant PAC.

Joint Fundraising Representative:

(i) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
(j) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.
Committees Participating in Joint Fundraiser
1.
2.

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|--|---------------|
| Write or Type Committee Name | |
| KCI HOLDINGS INC. POLITICAL ACTION COMMITTEE | |

| 6. | Name of Any Connected Or | ganization, Affiliated | Committee, | Joint | Fundraising | Representative, or | Leadership PAC Sponsor |
|----|-----------------------------|------------------------|---------------|-------|-------------|------------------------|--------------------------|
| | KCI Holdings, Inc. | | | | | | |
| | | | | | | | |
| | Mailing Address | 936 Ridgebrook Rd | | | | | |
| | | | | | | | |
| | | Sparks | | | | MD | 21152-9390 |
| | | | CITY 🔺 | | | STATE ▲ | ZIP CODE |
| | Relationship: X Connected 0 | Organization Affilia | ted Organizat | ion | Joint Fund | raising Representative | e Leadership PAC Sponsor |

7. **Custodian of Records:** Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

| Phillips, Ju | stin, , , |
|----------------------|-----------------------------------|
| Full Name | |
| Mailing Address | 205 Pennsylvania Ave SE |
| | [|
| | Washington DC 20003-1164 |
| | CITY ▲ STATE ▲ ZIP CODE ▲ |
| Title or Position ▼ | |
| Custodian of Records | Telephone number 202 - 543 - 8345 |

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name | Koski, Christine, , , |
|-------------------|--|
| of Treasurer | |
| Mailing Address | 936 Ridgebrook Rd |
| | |
| | Sparks MD 21152-9390 Image: |
| | CITY ▲ STATE ▲ ZIP CODE ▲ |
| Title or Position | , |
| Treasurer | Image: Telephone number 410 - 316 - 7800 |

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|-------------------------------------|---------------------------------|
| Full Name of Designated Agent | Koski, Christine, , , |
| Mailing Address | 936 Ridgebrook Rd |
| | |
| | Sparks MD 21152-9390 |
| | CITY ▲ STATE ▲ ZIP CODE ▲ |
| Title or Position | , |
| Designated Agent | t Telephone number |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

| | Chain Bridge Bank, N.A. | | |
|-----------------|-------------------------|----------|------------|
| Mailing Address | 1445-A Laughlin Ave | | |
| | | | |
| | McLean | VA 22101 | |
| | CITY 🔺 | STATE A | ZIP CODE |
| Name of Bank, [| Depository, etc. | | |
| Mailing Address | | | |
| | | | |
| | | | |
| | CITY ▲ | STATE A | ZIP CODE ▲ |

:97 `A=G79 @@5 B9CIG`H9LH`F9 @5 H98 `HC`5 `F9DCFHžG7<98 I@9 `CF`=H9A=N5 H=CB

Form/Schedule: F1A Transaction ID :

Amended to reflect the following: change in committee email, change in custodian of records, adding Treasurer phone number, and adding designated agent.

Form/Schedule: Transaction ID: