

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)						PAGE 12 OF 14
	<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26	
	<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b	

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NAME OF COMMITTEE (In Full)  
**Consumer Data Industry Association PAC**

**A.** Full Name (Last, First, Middle Initial) **David Scott for Congress**

Mailing Address **499 So. Capitol St, Suite 404**

City **Washington** State **DC** Zip Code **20003**

Purpose of Disbursement **Fundraiser**

Candidate Name **Congressman David Scott** Category/Type

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) **▼**

State: **GA** District: **13**

Date of Disbursement **06/04/2008**

Amount of Each Disbursement this Period **2,000.00**

**B.** Full Name (Last, First, Middle Initial) **AUBON PAIN**

Mailing Address **1101 Vermont Ave, NW**

City **Washington** State **DC** Zip Code **20005**

Purpose of Disbursement **Fundraiser In-kind**

Candidate Name **Congressman Tom Price** Category/Type

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) **▼**

State: **GA** District: **6**

Date of Disbursement **05/14/2008**

Amount of Each Disbursement this Period **131.05**

**C.** Full Name (Last, First, Middle Initial) **AUBON PAIN**

Mailing Address **1101 Vermont Ave, NW**

City **Washington** State **DC** Zip Code **20005**

Purpose of Disbursement **Fundraiser In-kind**

Candidate Name **Congresswoman Judy Bigert** Category/Type

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) **▼**

State: **IL** District: **13th**

Date of Disbursement **05/15/2008**

Amount of Each Disbursement this Period **91.85**

**SUBTOTAL** of Disbursements This Page (optional)..... **2,222.90**

**TOTAL** This Period (last page this line number only).....

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