

Image# 201905289149836883

# FEC FORM 2

## STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) TILLMAN II, JIMMY LEE, , ,		2. Candidate's FEC Identification Number H6IL01175
(b) Address (number and street) 6147 SOUTH VERNON		<input checked="" type="checkbox"/> Check if address changed
(c) City, State, and ZIP Code CHICAGO IL 60637		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
4. Party Affiliation REPUBLICAN PARTY	5. Office Sought House	6. State & District of Candidate IL 01

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2020 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) CITIZENS TO ELECT JIMMY TILLMAN FOR CONGRESS		
(b) Address (number and street) 6147 SOUTH VERNON		
(c) City, State, and ZIP Code CHICAGO IL 60637		

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

Signature of Candidate Tillman, Jimmy, Lee, ,  <i>[Electronically Filed]</i>	Date 05/28/2019
---	--------------------

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

--	--	--	--	--	--	--	--	--