

FEC FORM 2

STATEMENT OF CANDIDACY

RECEIVED PAGE 1 / 1
 SECRETARY OF THE SENATE
 PUBLIC RECORDS
 2018 FEB -5 PM 1:37

1. (a) Name of Candidate (in full) Taylor, Paul, Allen, Mr.,		2. Candidate's FEC Identification Number	
(b) Address (number and street) 232 Medford Ave		<input type="checkbox"/> Check if address changed	
(c) City, State, and ZIP Code Hayward CA 94541		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)	
4. Party Affiliation REPUBLICAN PARTY	5. Office Sought Senate	6. State & District of Candidate CA 00	

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2018 election(s).
 (year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Taylor for US Senate	
(b) Address (number and street) 2 Civic Center Drive #4338	
(c) City, State, and ZIP Code San Rafael CA 94913	

DESIGNATION OF OTHER AUTHORIZED COMMITTEES


(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)	
(b) Address (number and street)	
(c) City, State, and ZIP Code	

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Taylor, Paul, Allen, Mr., 	Date 01/29/2018
--	--------------------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

--	--	--	--	--	--	--	--	--

FedEx[®] Express

ORIGIN ID:SRFA (415) 250-4036
THOMAS MONTGOMERY
1912 GRAND AVE
SAN RAFAEL, CA 94901
UNITED STATES US

SHIP DATE: 01FEB18
ACTWGT: 0.50 LB
CAD: 107077715/INET3980

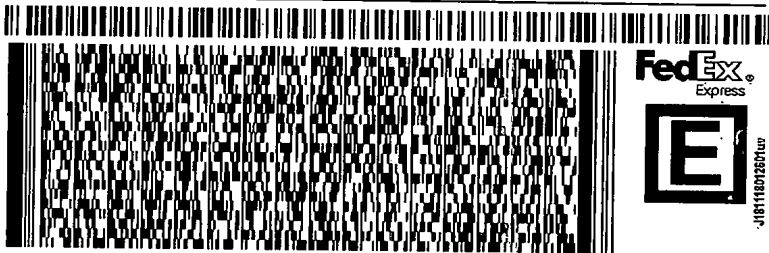
BILL SENDER

TO OFFICE OF PUBLIC RECORDS
SECRETARY OF THE SENATE
232 HART SENATE OFFICE BUILDING

*Screened by 18
Senate Post Office*
FEB 02 2018
55211122DIDC45

WASHINGTON DC 20510

(415) 250-4036 REF: PYBRUM
INV: DEPT:

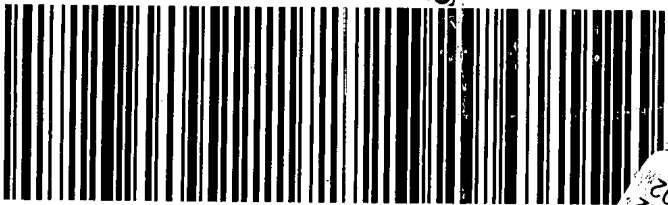


FRI - 02 FEB 3:00P

STANDARD OVERNIGHT

TRK# 7713 8692 3722
0201 *Screened by 18
Senate Post Office*

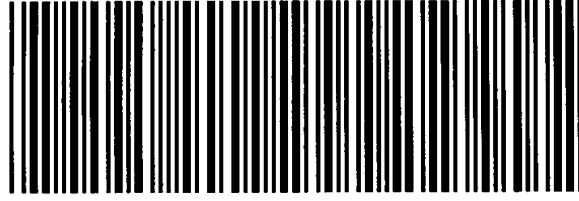
XC YKNA 20510
DC-US IAD



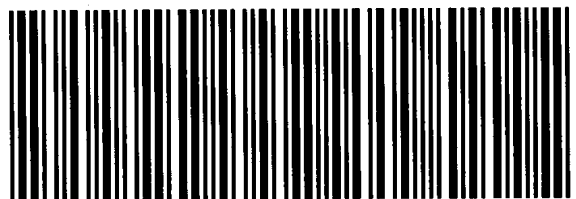
RT 729
FZ
2 15:00
02.02

Extremely Urgent

20180202090709107



SEN PATCH



SEN PATCH

2016020020012000