

FEC FORM 1

STATEMENT OF ORGANIZATION

RECEIVED  
FEDERAL CENTER  
207 07 22 11 09 34

Office Use Only

1. NAME OF COMMITTEE (In full)

(Check if name is changed)

Example: If typing, type over the lines.

12FE4M5

Alabama Forestry Association, Inc. Federal PAC

AlaForestry FEDPAC

ADDRESS (number and street)

555 Alabama Street

(Check if address is changed)

Montgomery

AL

36104

4309

CITY ▲

STATE ▲

ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

finance@alaforestry.org

COMMITTEE'S WEB PAGE ADDRESS (URL)

COMMITTEE'S FAX NUMBER

334 - 262 - 1258

2. DATE

06 18 2007

3. FEC IDENTIFICATION NUMBER ▶

C

4. IS THIS STATEMENT

NEW (N)

OR

AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Christopher V. Isaacson

Signature of Treasurer

*Christopher V. Isaacson*

Date

06 18 2007

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office Use Only

For further information contact:  
Federal Election Commission  
Toll Free 800-424-9530  
Local 202-694-1100

FEC FORM 1  
(Revised 02/2003)

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5. TYPE OF COMMITTEE (Check One)

- (a)  This committee is a principal campaign committee. (Complete the candidate information below.)
- (b)  This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate \_\_\_\_\_

Candidate Party Affiliation  Office Sought:  House  Senate  President State  District

- (c)  This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate \_\_\_\_\_

- (d)  This committee is a  (National, State or subordinate) committee of the  (Democratic, Republican, etc.) Party.

- (e)  This committee is a separate segregated fund.

- (f)  This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee

Alabama Forestry Association, Inc.

Mailing Address 555 Alabama Street

Montgomery AL 36104 - 4309

CITY ▲ STATE ▲ ZIP CODE ▲

Relationship connected organization

Type of Connected Organization:

- Corporation
- Corporation w/o Capital Stock
- Labor Organization
- Membership Organization
- Trade Association
- Cooperative

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Write or Type Committee Name

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name | Christopher V. Isaacson |

Mailing Address | 555 Alabama Street |

| |

| Montgomery | | AL | | 36104 | - | 4309 |

Title or Position ▼ CITY ▲ STATE ▲ ZIP CODE ▲

| Custodian | Telephone number | 334 | - | 481 | - | 2124 |

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer | Christopher V. Isaacson |

Mailing Address | 555 Alabama Street |

| |

| Montgomery | | AL | | 36104 | - | 4309 |

Title or Position ▼ CITY ▲ STATE ▲ ZIP CODE ▲

| Treasurer | Telephone number | 334 | - | 481 | - | 2124 |

Full Name of Designated Agent | Gordon M. Moore |

Mailing Address | 555 Alabama Street |

| |

| Montgomery | | AL | | 36104 | - | 4309 |

Title or Position ▼ CITY ▲ STATE ▲ ZIP CODE ▲

| Agent | Telephone number | 334 | - | 481 | - | 2125 |

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9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Compass Bank

Mailing Address

150 Dexter Avenue

Montgomery AL 36104 - 3737

CITY ▲

STATE ▲

ZIP CODE ▲

Name of Bank, Depository, etc.

Mailing Address

CITY ▲

STATE ▲

ZIP CODE ▲

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**Federal Election Commission**  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
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*Jms*  
 PREPARER  
 (3/2005)

*6/25/07*  
 DATE PREPARED

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