

HAND DELIVERED

FEC FORM 2  
STATEMENT OF CANDIDACY

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2015 APR -3 PM 12:43

1. (a) Name of Candidate (in full) JEFFERSON WOODSON SHERMAN		
(b) Address (number and street) <input checked="" type="checkbox"/> Check if address changed 44656 BLAKE CREEK ROAD		2. Candidate's FEC Identification Number P60005345
(c) City, State, and ZIP Code LEONARDTOWN, MD 20650		3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)
4. Party Affiliation REPUBLICAN	5. Office Sought PRESIDENT	6. State & District of Candidate

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) JEFFERSON SHERMAN - PRESIDENT 2016
(b) Address (number and street) 45150 BLAKE CREEK ROAD, No. 292
(c) City, State, and ZIP Code VALLEY LEE, MD 20692

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Jefferson Sherman	Date 30 MARCH 2015
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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Federal Election Commission  
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4/3/15  
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