

Image# 202604269866700880

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Cranmer, Andrew, Ira, ,			2. Candidate's FEC Identification Number H6KS04280	
(b) Address (number and street) 3626 N Ridge Port St		<input type="checkbox"/> Check if address changed		
(c) City, State, and ZIP Code Wichita KS 67205		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)		
4. Party Affiliation LIBERTARIAN	5. Office Sought House	6. State & District of Candidate KS 04		

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Drew Cranmer for Congress		
(b) Address (number and street) 3626 N Ridge Port St		
(c) City, State, and ZIP Code Wichita KS 67205		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Cranmer, Andrew, Ira, ,	Date 04/26/2026
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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