**TRUMP VICTORY**

**ADDRESS** (number and street)

C/O RED CURVE SOLUTIONS

138 CONANT STREET, 2ND FLOOR

BEVERLY MA 01915

---

**NAME OF COMMITTEE (in full)**

TRUMP VICTORY

**FEC IDENTIFICATION NUMBER**

C00618389

**STATE DISTRICT**

For Candidates Only

---

**TYPE OF REPORT** (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE) and/or Semi-annual Report
- July 31 Mid-Year Report (Non-election Year - PAC/Party) (MY) and/or Semi-annual Report

(b) Monthly Report Due On:

- Feb 20 (M2)
- Mar 20 (M3)
- Apr 20 (M4)
- May 20 (M5)
- Jun 20 (M6)
- Jul 20 (M7) and/or Semi-annual Report
- Aug 20 (M8)
- Sep 20 (M9)
- Oct 20 (M10)

(c) 12-Day PRE-Election Report for the:

- Primary (12P)
- General (12G)
- Runoff (12R)
- Special (12S)
- Convention (12C)

Election on M M / D D / Y Y Y Y in the State of

(d) 30-Day POST-Election Report for the:

- General (30G)
- Runoff (30R)
- Special (30S)

Election on M M / D D / Y Y Y Y in the State of

---

**Covered Period(s)**

This report covers M M / D D / Y Y Y Y through M M / D D / Y Y Y Y and/or

(a) Quarterly/Monthly/Pre-/Post-Election Covered Period

- July 1 - June 30

(b) Semi-annual Covered Period

- January 1 - June 30

- July 1 - December 31

---

**Total Reportable Bundled Contributions by Lobbyists/Registrants or Lobbyist/Registrant PACs**

(a) Quarterly/Monthly/Pre-/Post-Election Covered Period

1036634.59

(b) Semi-annual Covered Period

1036634.59

---

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

CRATE, BRADLEY, T., MR.,

Signature of Treasurer

CRATE, BRADLEY, T., MR.,

[Electronically Filed] Date M M / D D / Y Y Y Y

07 / 19 / 2019

---

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.
### A. Full Name of Lobbyist/Registrant (Last, First, Middle Initial) or Lobbyist/Registrant PAC

**NAME OF COMMITTEE (In Full)**

**TRUMP VICTORY**

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>BUDA</td>
<td>TX</td>
<td>78610</td>
</tr>
</tbody>
</table>

**Mailing Address**

**Reportable Bundled Contributions during:**

- **Quarterly / Monthly / Pre-Election or Post-Election Covered Period**

  ![Transaction ID: SA3L.32142](image)

- **Semi-annual Covered Period**

  ![Transaction ID: SA3L.32142](image)

**FEC ID number of Lobbyist/Registrant PAC, if applicable.**

- **C**

**Name of Employer**

**MILLER STRATEGIES, LLC**

**PO BOX 625**

**TRUMP VICTORY**

**1036634.59**

**SUBTOTAL** reported on this page (optional)

**TOTAL** reported (last page only)

**1036634.59**

**TRUMP VICTORY**

**1036634.59**