

<b>FEC FORM 1</b>	<b>STATEMENT OF ORGANIZATION</b>	Office Use Only
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1. NAME OF COMMITTEE (in full)  (Check if name is changed) Example: If typing, type over the lines. 12FE4M5

The Occupy Project

ADDRESS (number and street) 5835 IIsley Road

(Check if address is changed)

Dawson Springs KY 42408

CITY ▲ STATE ▲ ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

(Check if address is changed) refusa@protonmail.com

Optional Second E-Mail Address  
lancet2040@gmail.com

COMMITTEE'S WEB PAGE ADDRESS (URL)

(Check if address is changed) occupypac.com

2. DATE 07 / 13 / 2024

3. FEC IDENTIFICATION NUMBER C C00748996

4. IS THIS STATEMENT  NEW (N) OR  AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Browning, Lance, , ,

Signature of Treasurer Browning, Lance, , , Date 07 / 13 / 2024

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

5. TYPE OF COMMITTEE:

**Candidate Committee:**

- (a)  This committee is a principal campaign committee. (Complete the candidate information below.)
- (b)  This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate \_\_\_\_\_

Candidate Party Affiliation  Office Sought:  House  Senate  President State  District

- (c)  This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate \_\_\_\_\_

**Party Committee:**

- (d)  This committee is a  (National, State or subordinate) committee of the  (Democratic, Republican, etc.) Party

**Political Action Committee (PAC):**

- (e)  This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:

Corporation  Corporation w/o Capital Stock  Labor Organization  
 Membership Organization  Trade Association  Cooperative

In addition, this committee is a Lobbyist/Registrant PAC.

- (f)  This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)

In addition, this committee is a Lobbyist/Registrant PAC.

In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

- (g)  This committee is an independent expenditure-only political committee (Super PAC).

In addition, this committee is a Lobbyist/Registrant PAC.

- (h)  This committee is a political committee with both contribution and non-contribution accounts (Hybrid PAC).

In addition, this committee is a Lobbyist/Registrant PAC.

**Joint Fundraising Representative:**

- (i)  This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (j)  This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

1. \_\_\_\_\_

2. \_\_\_\_\_

C \_\_\_\_\_

C \_\_\_\_\_

Write or Type Committee Name

# The Occupy Project

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

NONE

Mailing Address

CITY ▲

STATE ▲

ZIP CODE ▲

Relationship:  Connected Organization  Affiliated Organization  Joint Fundraising Representative  Leadership PAC Sponsor

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name Browning, Lance, , ,

Mailing Address 5835 Ilsley Road

Dawson Springs

KY

42408

CITY ▲

STATE ▲

ZIP CODE ▲

Title or Position ▼

CEO

Telephone number 270 - 339 - 4467

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer Browning, Lance, , ,

Mailing Address 5835 Ilsley Road

Dawson Springs

KY

42408

CITY ▲

STATE ▲

ZIP CODE ▲

Title or Position ▼

CEO

Telephone number 270 - 339 - 4467

Full Name of Designated Agent

Browning, Lance, , ,

Mailing Address

5835 Ilesley Road

Dawson Springs

KY

42453

CITY ▲

STATE ▲

ZIP CODE ▲

Title or Position ▼

CEO

Telephone number

270

339

4467

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

U.S. Bank

Mailing Address

665 E Center St

Madisonville

KY

42431

CITY ▲

STATE ▲

ZIP CODE ▲

Name of Bank, Depository, etc.

Sutton Bank

Mailing Address

595 Lexington Ave

Mansfield

OH

44907

CITY ▲

STATE ▲

ZIP CODE ▲

: 97 `A-G79 @C B9CI G`H9LH`F9 @ H98 `HC`5 `F9DCFH`G7 <98I @ `CF`+H9A-N5HCB

Form/Schedule: F1A

Transaction ID :

We intend to make only independent expenditures and not contribute to or coordinate with any candidate's campaign. Our sole purpose is to advocate for or against candidates through independent expenditures.

Form/Schedule:

Transaction ID: