

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines. 12FE4M5
COURAGEOUS CONSERVATIVES PAC

ADDRESS (number and street) 5 Halifax Ct
Check if different than previously reported. (ACC) Marlton NJ 08053

2. FEC IDENTIFICATION NUMBER CITY STATE ZIP CODE
C C00587022
3. IS THIS REPORT NEW OR AMENDED
[x] (N) [ ] (A)

4. TYPE OF REPORT (Choose One)
(a) Quarterly Reports: April 15, July 15, October 15, January 31, July 31 Mid-Year, Termination Report
(b) Monthly Report Due On: Feb 20, Mar 20, Apr 20, May 20, Jun 20, Jul 20, Aug 20, Sep 20, Oct 20, Nov 20, Dec 20, Jan 31
(c) 12-Day PRE-Election Report for the: Primary, General, Runoff, Convention, Special
(d) 30-Day POST-Election Report for the: General, Runoff, Special
Election on [MM] / [DD] / [YYYY] in the State of [ ]

5. Covering Period 03 / 01 / 2017 through 03 / 31 / 2017

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.
Curtis, Elizabeth, , ,
Type or Print Name of Treasurer

Signature of Treasurer Curtis, Elizabeth, , , [Electronically Filed] Date 04 / 20 / 2017

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 05/2016)

Page 2

Write or Type Committee Name

**COURAGEOUS CONSERVATIVES PAC**

Report Covering the Period: From:  /  /  To:  /  /

|  | COLUMN A<br>This Period                | COLUMN B<br>Calendar Year-to-Date    |
|--|--|--------------------------------------|
| 6. (a) Cash on Hand<br>January 1, <input type="text" value="2017"/>  | <input type="text"/>                   | <input type="text" value="2862.52"/> |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....  | <input type="text" value="2363.32"/>   |                                      |
| (c) Total Receipts (from Line 19) .....  | <input type="text" value="0.00"/>      | <input type="text" value="0.00"/>    |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B).....              | <input type="text" value="2363.32"/>   | <input type="text" value="2862.52"/> |
| 7. Total Disbursements (from Line 31).....   | <input type="text" value="70.85"/>     | <input type="text" value="570.05"/>  |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)).....                         | <input type="text" value="2292.47"/>   | <input type="text" value="2292.47"/> |
| 9. Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | <input type="text" value="0.00"/>      |                                      |
| 10. Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) ..... | <input type="text" value="202501.35"/> |                                      |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

DETAILED SUMMARY PAGE  
of Receipts

Write or Type Committee Name

COURAGEOUS CONSERVATIVES PAC

Report Covering the Period: From: 03 / 01 / 2017 To: 03 / 31 / 2017

| I. Receipts   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From:  |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees   |                               |                                   |
| (i) Itemized (use Schedule A).....  | 0.00                          | 0.00                              |
| (ii) Unitemized .....   | 0.00                          | 0.00                              |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶   | 0.00                          | 0.00                              |
| (b) Political Party Committees .....  | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....  | 0.00                          | 0.00                              |
| (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5) .....  | 0.00                          | 0.00                              |
| 12. Transfers From Affiliated/Other Party Committees.....   | 0.00                          | 0.00                              |
| 13. All Loans Received .....  | 0.00                          | 0.00                              |
| 14. Loan Repayments Received.....   | 0.00                          | 0.00                              |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)..... | 0.00                          | 0.00                              |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....           | 0.00                          | 0.00                              |
| 17. Other Federal Receipts (Dividends, Interest, etc.).....   | 0.00                          | 0.00                              |
| 18. Transfers from Non-Federal and Levin Funds  |                               |                                   |
| (a) Non-Federal Account (from Schedule H3).....   | 0.00                          | 0.00                              |
| (b) Levin Funds (from Schedule H5) .....  | 0.00                          | 0.00                              |
| (c) Total Transfers (add 18(a) and 18(b))..   | 0.00                          | 0.00                              |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶                         | 0.00                          | 0.00                              |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶                                   | 0.00                          | 0.00                              |

**DETAILED SUMMARY PAGE**  
of Disbursements

| II. Disbursements  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:  |                               |                                   |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                  |                               |                                   |
| (i) Federal Share .....  | 0.00                          | 0.00                              |
| (ii) Non-Federal Share.....  | 0.00                          | 0.00                              |
| (b) Other Federal Operating Expenditures .....   | 70.85                         | 570.05                            |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                        | 70.85                         | 570.05                            |
| 22. Transfers to Affiliated/Other Party Committees.....  | 0.00                          | 0.00                              |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 0.00                          | 0.00                              |
| 24. Independent Expenditures (use Schedule E) .....  | 0.00                          | 0.00                              |
| 25. Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F).....                | 0.00                          | 0.00                              |
| 26. Loan Repayments Made.....  | 0.00                          | 0.00                              |
| 27. Loans Made.....  | 0.00                          | 0.00                              |
| 28. Refunds of Contributions To:   |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees .....                                  | 0.00                          | 0.00                              |
| (b) Political Party Committees .....   | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....   | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....                            | 0.00                          | 0.00                              |
| 29. Other Disbursements (Including Non-Federal Donations).....                                 | 0.00                          | 0.00                              |
| 30. Federal Election Activity (52 U.S.C. § 30101(20))  |                               |                                   |
| (a) Allocated Federal Election Activity (from Schedule H6)                                     |                               |                                   |
| (i) Federal Share .....  | 0.00                          | 0.00                              |
| (ii) "Levin" Share.....  | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                           | 0.00                          | 0.00                              |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) .....            | 0.00                          | 0.00                              |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..      | 70.85                         | 570.05                            |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 70.85                         | 570.05                            |

**DETAILED SUMMARY PAGE**  
of Disbursements

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Page 5

| <b>III. Net Contributions/<br/>Operating Expenditures</b>                            | <b>COLUMN A<br/>Total This Period</b> | <b>COLUMN B<br/>Calendar Year-to-Date</b> |
|--|---------------------------------------|---|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....        | 0.00                                  | 0.00                                      |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                            | 0.00                                  | 0.00                                      |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....    | 0.00                                  | 0.00                                      |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... | 70.85                                 | 570.05                                    |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3).....                 | 0.00                                  | 0.00                                      |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....              | 70.85                                 | 570.05                                    |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|   |                              |                              |                             |                              |
|---|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 26 | <input type="checkbox"/> 27  |
| <input type="checkbox"/> 28a            | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**COURAGEOUS CONSERVATIVES PAC**

|  |  |   |
|--|--|---|
| Full Name (Last, First, Middle Initial)<br><b>A. C&amp;H Financial Services</b>  |  | Date of Disbursement<br>MM / DD / YYYY<br>03 / 04 / 2017                      |
| Mailing Address 1 Westbrook Corporate Center<br>Ste 300  |  | FEC Identification Number<br>C 00587022<br><b>Transaction ID : SB21B.4966</b> |
| City Westchester   | State IL   | Zip Code 60154  |
| Purpose of Disbursement<br>Merchant Fees   |  | Amount of Each Disbursement this Period<br>50.85                              |
| Candidate Name<br><b>COURAGEOUS CONSERVATIVES PAC</b>  |  | Category/Type   |
| Office Sought: <input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2018<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | <input type="checkbox"/> Memo Item  |
| State: District:   |  |   |

|  |  |   |
|--|--|---|
| Full Name (Last, First, Middle Initial)<br><b>B. C&amp;H Financial Services</b>  |  | Date of Disbursement<br>MM / DD / YYYY<br>03 / 07 / 2017                      |
| Mailing Address 1 Westbrook Corporate Center<br>Ste 300  |  | FEC Identification Number<br>C 00587022<br><b>Transaction ID : SB21B.4967</b> |
| City Westchester   | State IL   | Zip Code 60154  |
| Purpose of Disbursement<br>Merchant Fees   |  | Amount of Each Disbursement this Period<br>20.00                              |
| Candidate Name<br><b>COURAGEOUS CONSERVATIVES PAC</b>  |  | Category/Type   |
| Office Sought: <input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2018<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | <input type="checkbox"/> Memo Item  |
| State: District:   |  |   |

|  |  |   |
|--|--|---|
| Full Name (Last, First, Middle Initial)<br><b>C.</b>   |  | Date of Disbursement<br>MM / DD / YYYY  |
| Mailing Address  |  | FEC Identification Number<br>C          |
| City   | State  | Zip Code                                |
| Purpose of Disbursement  |  | Amount of Each Disbursement this Period |
| Candidate Name   |  | Category/Type                           |
| Office Sought: <input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | <input type="checkbox"/> Memo Item      |
| State: District:   |  |   |

**SUBTOTAL** of Disbursements This Page (optional)..... ▶

70.85

**TOTAL** This Period (last page this line number only)..... ▶

70.85

SCHEDULE C (FEC Form 3X)

LOANS

NAME OF COMMITTEE (In Full) **COURAGEOUS CONSERVATIVES PAC** Transaction ID : **SC/10.4280**

|   |             |                   |   |   |
|---|-------------|-------------------|---|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br>Ekstrom, Christopher, , , |             |                   | <input checked="" type="checkbox"/> Memo Item | Election:<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address 25 Highland Park Village<br>Suite 100                                   |             |                   |   |   |
| City<br>Dallas  | State<br>TX | ZIP Code<br>75205 |   |   |

|                                     |                                    |   |
|-------------------------------------|------------------------------------|---|
| Original Amount of Loan<br>12000.00 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>12000.00 |
|-------------------------------------|------------------------------------|---|

**TERMS**

|   |                            |                               |   |
|---|----------------------------|-------------------------------|---|
| Date Incurred<br>MM / DD / YYYY<br>10 / 21 / 2015 | Date Due<br>MM / DD / YYYY | Interest Rate<br>0.00 % (apr) | Secured:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|---|----------------------------|-------------------------------|---|

List All Endorsers or Guarantors (if any) to Loan Source

|  |                  |          |                                    |
|--|------------------|----------|------------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer |          |                                    |
| Mailing Address                            | Occupation       |          |                                    |
| City                                       | State            | ZIP Code | Amount Guaranteed Outstanding: [ ] |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer |          |                                    |
| Mailing Address                            | Occupation       |          |                                    |
| City                                       | State            | ZIP Code | Amount Guaranteed Outstanding: [ ] |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer |          |                                    |
| Mailing Address                            | Occupation       |          |                                    |
| City                                       | State            | ZIP Code | Amount Guaranteed Outstanding: [ ] |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer |          |                                    |
| Mailing Address                            | Occupation       |          |                                    |
| City                                       | State            | ZIP Code | Amount Guaranteed Outstanding: [ ] |

|   |   |              |
|---|---|--------------|
| <b>SUBTOTALS</b> This Period This Page (optional) .....       | ▶ | [ ] 12000.00 |
| <b>TOTALS</b> This Period (last page in this line only) ..... | ▶ | [ ]          |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

**SCHEDULE C (FEC Form 3X)**

**LOANS**

NAME OF COMMITTEE (In Full) **COURAGEOUS CONSERVATIVES PAC** Transaction ID : **SC/10.4281**

|   |             |   |   |
|---|-------------|---|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br>Ekstrom, Christopher, , , |             | <input checked="" type="checkbox"/> Memo Item | Election:<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address 25 Highland Park Village<br>Suite 100                                   |             |   |   |
| City<br>Dallas  | State<br>TX | ZIP Code<br>75205                             |   |

|                         |                            |   |
|-------------------------|----------------------------|---|
| Original Amount of Loan | Cumulative Payment To Date | Balance Outstanding at Close of This Period |
| 15000.00                | 0.00                       | 15000.00                                    |

**TERMS**

|                                  |                |               |   |
|----------------------------------|----------------|---------------|---|
| Date Incurred                    | Date Due       | Interest Rate | Secured:  |
| MM / DD / YYYY<br>11 / 05 / 2015 | MM / DD / YYYY | % (apr)       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

List All Endorsers or Guarantors (if any) to Loan Source

|  |                  |          |   |
|--|------------------|----------|---|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer |          |   |
| Mailing Address                            | Occupation       |          |   |
| City                                       | State            | ZIP Code | Amount Guaranteed Outstanding: <input type="text"/> |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer |          |   |
| Mailing Address                            | Occupation       |          |   |
| City                                       | State            | ZIP Code | Amount Guaranteed Outstanding: <input type="text"/> |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer |          |   |
| Mailing Address                            | Occupation       |          |   |
| City                                       | State            | ZIP Code | Amount Guaranteed Outstanding: <input type="text"/> |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer |          |   |
| Mailing Address                            | Occupation       |          |   |
| City                                       | State            | ZIP Code | Amount Guaranteed Outstanding: <input type="text"/> |

|   |                      |
|---|----------------------|
| <b>SUBTOTALS</b> This Period This Page (optional) .....       | 15000.00             |
| <b>TOTALS</b> This Period (last page in this line only) ..... | <input type="text"/> |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.



**SCHEDULE C (FEC Form 3X)**

**LOANS**

NAME OF COMMITTEE (In Full) **COURAGEOUS CONSERVATIVES PAC** Transaction ID : **SC/10.4283**

|   |             |   |   |
|---|-------------|---|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br>Ekstrom, Christopher, , , |             | <input checked="" type="checkbox"/> Memo Item | Election:<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address 25 Highland Park Village<br>Suite 100                                   |             |   |   |
| City<br>Dallas  | State<br>TX | ZIP Code<br>75205                             |   |

|                         |                            |   |
|-------------------------|----------------------------|---|
| Original Amount of Loan | Cumulative Payment To Date | Balance Outstanding at Close of This Period |
| 30000.00                | 0.00                       | 30000.00                                    |

**TERMS**

|                                  |                |               |   |
|----------------------------------|----------------|---------------|---|
| Date Incurred                    | Date Due       | Interest Rate | Secured:  |
| MM / DD / YYYY<br>11 / 17 / 2015 | MM / DD / YYYY | % (apr)       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

List All Endorsers or Guarantors (if any) to Loan Source

| 1. Full Name (Last, First, Middle Initial) | Name of Employer                   |
|--|------------------------------------|
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |

|   |          |
|---|----------|
| <b>SUBTOTALS</b> This Period This Page (optional) .....       | 30000.00 |
| <b>TOTALS</b> This Period (last page in this line only) ..... |          |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

**SCHEDULE C (FEC Form 3X)**

**LOANS**

NAME OF COMMITTEE (In Full) **COURAGEOUS CONSERVATIVES PAC** Transaction ID : **SC/10.4404**

|   |             |                   |   |   |
|---|-------------|-------------------|---|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br>Ekstrom, Christopher, , , |             |                   | <input checked="" type="checkbox"/> Memo Item | Election:<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address 25 Highland Park Village<br>Suite 100                                   |             |                   |   |   |
| City<br>Dallas  | State<br>TX | ZIP Code<br>75205 |   |   |

|                                    |                                    |  |
|------------------------------------|------------------------------------|--|
| Original Amount of Loan<br>6500.00 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>6500.00 |
|------------------------------------|------------------------------------|--|

**TERMS**

|   |                                       |                               |   |
|---|---------------------------------------|-------------------------------|---|
| Date Incurred<br>MM / DD / YYYY<br>01 / 05 / 2016 | Date Due<br>MM / DD / YYYY<br>11/8/16 | Interest Rate<br>0.00 % (apr) | Secured:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|---|---------------------------------------|-------------------------------|---|

List All Endorsers or Guarantors (if any) to Loan Source

| 1. Full Name (Last, First, Middle Initial) | Name of Employer |          |                                    |
|--|------------------|----------|------------------------------------|
| Mailing Address                            | Occupation       |          |                                    |
| City                                       | State            | ZIP Code | Amount Guaranteed Outstanding: [ ] |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer |          |                                    |
| Mailing Address                            | Occupation       |          |                                    |
| City                                       | State            | ZIP Code | Amount Guaranteed Outstanding: [ ] |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer |          |                                    |
| Mailing Address                            | Occupation       |          |                                    |
| City                                       | State            | ZIP Code | Amount Guaranteed Outstanding: [ ] |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer |          |                                    |
| Mailing Address                            | Occupation       |          |                                    |
| City                                       | State            | ZIP Code | Amount Guaranteed Outstanding: [ ] |

|   |   |             |
|---|---|-------------|
| <b>SUBTOTALS</b> This Period This Page (optional) .....       | ▶ | [ ] 6500.00 |
| <b>TOTALS</b> This Period (last page in this line only) ..... | ▶ | [ ]         |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

**SCHEDULE C (FEC Form 3X)**

**LOANS**

NAME OF COMMITTEE (In Full) **COURAGEOUS CONSERVATIVES PAC** Transaction ID : **SC/10.4405**

|   |             |   |   |
|---|-------------|---|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br>Ekstrom, Christopher, , , |             | <input checked="" type="checkbox"/> Memo Item | Election:<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address 25 Highland Park Village<br>Suite 100                                   |             |   |   |
| City<br>Dallas  | State<br>TX | ZIP Code<br>75205                             |   |

|                         |                            |   |
|-------------------------|----------------------------|---|
| Original Amount of Loan | Cumulative Payment To Date | Balance Outstanding at Close of This Period |
| 20000.00                | 0.00                       | 20000.00                                    |

**TERMS**

|                                  |                           |               |   |
|----------------------------------|---------------------------|---------------|---|
| Date Incurred                    | Date Due                  | Interest Rate | Secured:  |
| MM / DD / YYYY<br>01 / 22 / 2016 | MM / DD / YYYY<br>11/8/16 | 0.00 % (apr)  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

List All Endorsers or Guarantors (if any) to Loan Source

| 1. Full Name (Last, First, Middle Initial) | Name of Employer                   |
|--|------------------------------------|
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |

|   |          |
|---|----------|
| <b>SUBTOTALS</b> This Period This Page (optional) .....       | 20000.00 |
| <b>TOTALS</b> This Period (last page in this line only) ..... | [ ]      |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

**SCHEDULE C (FEC Form 3X)**

**LOANS**

NAME OF COMMITTEE (In Full) **COURAGEOUS CONSERVATIVES PAC** Transaction ID : **SC/10.4406**

|   |             |                   |   |   |
|---|-------------|-------------------|---|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br>Ekstrom, Christopher, , , |             |                   | <b>N</b> <input type="checkbox"/> Memo Item | Election:<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address 25 Highland Park Village<br>Suite 100                                   |             |                   |   |   |
| City<br>Dallas  | State<br>TX | ZIP Code<br>75205 |   |   |

|                                    |                                    |  |
|------------------------------------|------------------------------------|--|
| Original Amount of Loan<br>8000.00 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>8000.00 |
|------------------------------------|------------------------------------|--|

**TERMS**

|   |                                       |                               |   |
|---|---------------------------------------|-------------------------------|---|
| Date Incurred<br>MM / DD / YYYY<br>01 / 25 / 2016 | Date Due<br>MM / DD / YYYY<br>11/8/16 | Interest Rate<br>0.00 % (apr) | Secured:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|---|---------------------------------------|-------------------------------|---|

List All Endorsers or Guarantors (if any) to Loan Source

| 1. Full Name (Last, First, Middle Initial) | Name of Employer                   |  |  |
|--|------------------------------------|--|--|
| Mailing Address                            | Occupation                         |  |  |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |  |  |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer                   |  |  |
| Mailing Address                            | Occupation                         |  |  |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |  |  |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer                   |  |  |
| Mailing Address                            | Occupation                         |  |  |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |  |  |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer                   |  |  |
| Mailing Address                            | Occupation                         |  |  |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |  |  |

|  |   |         |
|--|---|---------|
| <b>SUBTOTALS</b> This Period This Page (optional) .....      | ▶ | 8000.00 |
| <b>TOTALS</b> This Period (last page in this line only)..... | ▶ | [ ]     |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

**SCHEDULE C (FEC Form 3X)**

**LOANS**

NAME OF COMMITTEE (In Full) **COURAGEOUS CONSERVATIVES PAC** Transaction ID : **SC/10.4500**

|   |             |                   |   |   |
|---|-------------|-------------------|---|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br>Ekstrom, Christopher, , , |             |                   | <input checked="" type="checkbox"/> Memo Item | Election:<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address 25 Highland Park Village<br>Suite 100                                   |             |                   |   |   |
| City<br>Dallas  | State<br>TX | ZIP Code<br>75205 |   |   |

|                                    |                                    |  |
|------------------------------------|------------------------------------|--|
| Original Amount of Loan<br>8500.00 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>8500.00 |
|------------------------------------|------------------------------------|--|

**TERMS**

|   |                            |                               |   |
|---|----------------------------|-------------------------------|---|
| Date Incurred<br>MM / DD / YYYY<br>02 / 03 / 2016 | Date Due<br>MM / DD / YYYY | Interest Rate<br>0.00 % (apr) | Secured:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|---|----------------------------|-------------------------------|---|

List All Endorsers or Guarantors (if any) to Loan Source

|  |                  |          |                                    |
|--|------------------|----------|------------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer |          |                                    |
| Mailing Address                            | Occupation       |          |                                    |
| City                                       | State            | ZIP Code | Amount Guaranteed Outstanding: [ ] |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer |          |                                    |
| Mailing Address                            | Occupation       |          |                                    |
| City                                       | State            | ZIP Code | Amount Guaranteed Outstanding: [ ] |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer |          |                                    |
| Mailing Address                            | Occupation       |          |                                    |
| City                                       | State            | ZIP Code | Amount Guaranteed Outstanding: [ ] |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer |          |                                    |
| Mailing Address                            | Occupation       |          |                                    |
| City                                       | State            | ZIP Code | Amount Guaranteed Outstanding: [ ] |

|   |   |         |
|---|---|---------|
| <b>SUBTOTALS</b> This Period This Page (optional) .....       | ▶ | 8500.00 |
| <b>TOTALS</b> This Period (last page in this line only) ..... | ▶ | [ ]     |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

**SCHEDULE C (FEC Form 3X)**

**LOANS**

NAME OF COMMITTEE (In Full) **COURAGEOUS CONSERVATIVES PAC** Transaction ID : **SC/10.4505**

|   |             |                   |   |   |
|---|-------------|-------------------|---|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br>Ekstrom, Christopher, , , |             |                   | <input checked="" type="checkbox"/> Memo Item | Election:<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address 25 Highland Park Village<br>Suite 100                                   |             |                   |   |   |
| City<br>Dallas  | State<br>TX | ZIP Code<br>75205 |   |   |

|                                     |                                    |   |
|-------------------------------------|------------------------------------|---|
| Original Amount of Loan<br>30000.00 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>30000.00 |
|-------------------------------------|------------------------------------|---|

**TERMS**

|   |                            |                               |   |
|---|----------------------------|-------------------------------|---|
| Date Incurred<br>MM / DD / YYYY<br>02 / 12 / 2016 | Date Due<br>MM / DD / YYYY | Interest Rate<br>0.00 % (apr) | Secured:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|---|----------------------------|-------------------------------|---|

List All Endorsers or Guarantors (if any) to Loan Source

|  |                  |          |                                    |
|--|------------------|----------|------------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer |          |                                    |
| Mailing Address                            | Occupation       |          |                                    |
| City                                       | State            | ZIP Code | Amount Guaranteed Outstanding: [ ] |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer |          |                                    |
| Mailing Address                            | Occupation       |          |                                    |
| City                                       | State            | ZIP Code | Amount Guaranteed Outstanding: [ ] |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer |          |                                    |
| Mailing Address                            | Occupation       |          |                                    |
| City                                       | State            | ZIP Code | Amount Guaranteed Outstanding: [ ] |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer |          |                                    |
| Mailing Address                            | Occupation       |          |                                    |
| City                                       | State            | ZIP Code | Amount Guaranteed Outstanding: [ ] |

|   |   |              |
|---|---|--------------|
| <b>SUBTOTALS</b> This Period This Page (optional) .....       | ▶ | [ ] 30000.00 |
| <b>TOTALS</b> This Period (last page in this line only) ..... | ▶ | [ ]          |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

SCHEDULE C (FEC Form 3X)

LOANS

NAME OF COMMITTEE (In Full) **COURAGEOUS CONSERVATIVES PAC** Transaction ID : **SC/10.4510**

|   |             |                   |   |   |
|---|-------------|-------------------|---|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br>Ekstrom, Christopher, , , |             |                   | <input checked="" type="checkbox"/> Memo Item | Election:<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address 25 Highland Park Village<br>Suite 100                                   |             |                   |   |   |
| City<br>Dallas  | State<br>TX | ZIP Code<br>75205 |   |   |

|                                     |                                    |   |
|-------------------------------------|------------------------------------|---|
| Original Amount of Loan<br>17000.00 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>17000.00 |
|-------------------------------------|------------------------------------|---|

**TERMS**

|   |                            |                               |   |
|---|----------------------------|-------------------------------|---|
| Date Incurred<br>MM / DD / YYYY<br>02 / 22 / 2016 | Date Due<br>MM / DD / YYYY | Interest Rate<br>0.00 % (apr) | Secured:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|---|----------------------------|-------------------------------|---|

List All Endorsers or Guarantors (if any) to Loan Source

|  |                  |          |                                    |
|--|------------------|----------|------------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer |          |                                    |
| Mailing Address                            | Occupation       |          |                                    |
| City                                       | State            | ZIP Code | Amount Guaranteed Outstanding: [ ] |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer |          |                                    |
| Mailing Address                            | Occupation       |          |                                    |
| City                                       | State            | ZIP Code | Amount Guaranteed Outstanding: [ ] |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer |          |                                    |
| Mailing Address                            | Occupation       |          |                                    |
| City                                       | State            | ZIP Code | Amount Guaranteed Outstanding: [ ] |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer |          |                                    |
| Mailing Address                            | Occupation       |          |                                    |
| City                                       | State            | ZIP Code | Amount Guaranteed Outstanding: [ ] |

|   |   |              |
|---|---|--------------|
| <b>SUBTOTALS</b> This Period This Page (optional) .....       | ▶ | [ ] 17000.00 |
| <b>TOTALS</b> This Period (last page in this line only) ..... | ▶ | [ ]          |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

**SCHEDULE C (FEC Form 3X)**

**LOANS**

NAME OF COMMITTEE (In Full) **COURAGEOUS CONSERVATIVES PAC** Transaction ID : **SC/10.4555**

|   |             |                   |   |   |
|---|-------------|-------------------|---|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br>Ekstrom, Christopher, , , |             |                   | <input checked="" type="checkbox"/> Memo Item | Election:<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address 25 Highland Park Village<br>Suite 100                                   |             |                   |   |   |
| City<br>Dallas  | State<br>TX | ZIP Code<br>75205 |   |   |

|                                     |                                    |   |
|-------------------------------------|------------------------------------|---|
| Original Amount of Loan<br>10000.00 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>10000.00 |
|-------------------------------------|------------------------------------|---|

**TERMS**

|   |                            |                          |   |
|---|----------------------------|--------------------------|---|
| Date Incurred<br>MM / DD / YYYY<br>03 / 18 / 2016 | Date Due<br>MM / DD / YYYY | Interest Rate<br>% (apr) | Secured:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|---|----------------------------|--------------------------|---|

List All Endorsers or Guarantors (if any) to Loan Source

|  |                  |          |                                    |
|--|------------------|----------|------------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer |          |                                    |
| Mailing Address                            | Occupation       |          |                                    |
| City                                       | State            | ZIP Code | Amount Guaranteed Outstanding: [ ] |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer |          |                                    |
| Mailing Address                            | Occupation       |          |                                    |
| City                                       | State            | ZIP Code | Amount Guaranteed Outstanding: [ ] |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer |          |                                    |
| Mailing Address                            | Occupation       |          |                                    |
| City                                       | State            | ZIP Code | Amount Guaranteed Outstanding: [ ] |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer |          |                                    |
| Mailing Address                            | Occupation       |          |                                    |
| City                                       | State            | ZIP Code | Amount Guaranteed Outstanding: [ ] |

|   |   |              |
|---|---|--------------|
| <b>SUBTOTALS</b> This Period This Page (optional) .....       | ▶ | [ ] 10000.00 |
| <b>TOTALS</b> This Period (last page in this line only) ..... | ▶ | [ ]          |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.



**SCHEDULE C (FEC Form 3X)**

**LOANS**

NAME OF COMMITTEE (In Full) **COURAGEOUS CONSERVATIVES PAC** Transaction ID : **SC/10.4892**

|   |             |                   |   |   |
|---|-------------|-------------------|---|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br>Ekstrom, Christopher, , , |             |                   | <input checked="" type="checkbox"/> Memo Item | Election:<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address 25 Highland Park Village<br>Suite 100                                   |             |                   |   |   |
| City<br>Dallas  | State<br>TX | ZIP Code<br>75205 |   |   |

|                                    |                                    |  |
|------------------------------------|------------------------------------|--|
| Original Amount of Loan<br>4567.89 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>4567.89 |
|------------------------------------|------------------------------------|--|

**TERMS**

|   |                            |                               |   |
|---|----------------------------|-------------------------------|---|
| Date Incurred<br>MM / DD / YYYY<br>07 / 01 / 2016 | Date Due<br>MM / DD / YYYY | Interest Rate<br>0.00 % (apr) | Secured:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|---|----------------------------|-------------------------------|---|

List All Endorsers or Guarantors (if any) to Loan Source

| 1. Full Name (Last, First, Middle Initial) | Name of Employer                   |
|--|------------------------------------|
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |

|   |   |             |
|---|---|-------------|
| <b>SUBTOTALS</b> This Period This Page (optional) .....       | ▶ | [ ] 4567.89 |
| <b>TOTALS</b> This Period (last page in this line only) ..... | ▶ | [ ]         |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

**SCHEDULE C (FEC Form 3X)**

**LOANS**

NAME OF COMMITTEE (In Full) **COURAGEOUS CONSERVATIVES PAC** Transaction ID : **SC/10.4891**

|   |             |                   |   |   |
|---|-------------|-------------------|---|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br>Ekstrom, Christopher, , , |             |                   | <b>N</b> <input type="checkbox"/> Memo Item | Election:<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address 25 Highland Park Village<br>Suite 100                                   |             |                   |   |   |
| City<br>Dallas  | State<br>TX | ZIP Code<br>75205 |   |   |

|                                    |                                    |  |
|------------------------------------|------------------------------------|--|
| Original Amount of Loan<br>6000.00 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>6000.00 |
|------------------------------------|------------------------------------|--|

**TERMS**

|   |                            |                               |   |
|---|----------------------------|-------------------------------|---|
| Date Incurred<br>MM / DD / YYYY<br>07 / 11 / 2016 | Date Due<br>MM / DD / YYYY | Interest Rate<br>0.00 % (apr) | Secured:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|---|----------------------------|-------------------------------|---|

List All Endorsers or Guarantors (if any) to Loan Source

| 1. Full Name (Last, First, Middle Initial) | Name of Employer |          |                                    |
|--|------------------|----------|------------------------------------|
| Mailing Address                            | Occupation       |          |                                    |
| City                                       | State            | ZIP Code | Amount Guaranteed Outstanding: [ ] |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer |          |                                    |
| Mailing Address                            | Occupation       |          |                                    |
| City                                       | State            | ZIP Code | Amount Guaranteed Outstanding: [ ] |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer |          |                                    |
| Mailing Address                            | Occupation       |          |                                    |
| City                                       | State            | ZIP Code | Amount Guaranteed Outstanding: [ ] |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer |          |                                    |
| Mailing Address                            | Occupation       |          |                                    |
| City                                       | State            | ZIP Code | Amount Guaranteed Outstanding: [ ] |

|  |   |             |
|--|---|-------------|
| <b>SUBTOTALS</b> This Period This Page (optional) .....  | ▶ | [ ] 6000.00 |
| <b>TOTALS</b> This Period (last page in this line only) .....  | ▶ | [ ]         |
| Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary. |   |             |

**SCHEDULE C (FEC Form 3X)**

**LOANS**

NAME OF COMMITTEE (In Full) **COURAGEOUS CONSERVATIVES PAC** Transaction ID : **SC/10.4918**

|   |             |                   |   |   |
|---|-------------|-------------------|---|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br>Ekstrom, Christopher, , , |             |                   | <input checked="" type="checkbox"/> Memo Item | Election:<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address 25 Highland Park Village<br>Suite 100                                   |             |                   |   |   |
| City<br>Dallas  | State<br>TX | ZIP Code<br>75205 |   |   |

|                                     |                                    |   |
|-------------------------------------|------------------------------------|---|
| Original Amount of Loan<br>10013.46 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>10013.46 |
|-------------------------------------|------------------------------------|---|

**TERMS**

|   |  |                               |   |
|---|--|-------------------------------|---|
| Date Incurred<br>MM / DD / YYYY<br>08 / 04 / 2016 | Date Due<br>MM / DD / YYYY<br>12/31/2020 | Interest Rate<br>0.00 % (apr) | Secured:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|---|--|-------------------------------|---|

List All Endorsers or Guarantors (if any) to Loan Source

|  |                  |          |                                    |
|--|------------------|----------|------------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer |          |                                    |
| Mailing Address                            | Occupation       |          |                                    |
| City                                       | State            | ZIP Code | Amount Guaranteed Outstanding: [ ] |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer |          |                                    |
| Mailing Address                            | Occupation       |          |                                    |
| City                                       | State            | ZIP Code | Amount Guaranteed Outstanding: [ ] |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer |          |                                    |
| Mailing Address                            | Occupation       |          |                                    |
| City                                       | State            | ZIP Code | Amount Guaranteed Outstanding: [ ] |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer |          |                                    |
| Mailing Address                            | Occupation       |          |                                    |
| City                                       | State            | ZIP Code | Amount Guaranteed Outstanding: [ ] |

|  |   |              |
|--|---|--------------|
| <b>SUBTOTALS</b> This Period This Page (optional) .....  | ▶ | [ ] 10013.46 |
| <b>TOTALS</b> This Period (last page in this line only) .....  | ▶ | [ ]          |
| Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary. |   |              |

**SCHEDULE C (FEC Form 3X)**

**LOANS**

NAME OF COMMITTEE (In Full) **COURAGEOUS CONSERVATIVES PAC** Transaction ID : **SC/10.4934**

|   |             |                   |   |   |
|---|-------------|-------------------|---|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br>Ekstrom, Christopher, , , |             |                   | <input checked="" type="checkbox"/> Memo Item | Election:<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address 25 Highland Park Village<br>Suite 100                                   |             |                   |   |   |
| City<br>Dallas  | State<br>TX | ZIP Code<br>75205 |   |   |

|                         |                            |   |
|-------------------------|----------------------------|---|
| Original Amount of Loan | Cumulative Payment To Date | Balance Outstanding at Close of This Period |
| 9500.00                 | 0.00                       | 9500.00                                     |

**TERMS**

|                                  |                              |               |   |
|----------------------------------|------------------------------|---------------|---|
| Date Incurred                    | Date Due                     | Interest Rate | Secured:  |
| MM / DD / YYYY<br>09 / 19 / 2016 | MM / DD / YYYY<br>12/31/2020 | 0.00 % (apr)  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

List All Endorsers or Guarantors (if any) to Loan Source

| 1. Full Name (Last, First, Middle Initial) | Name of Employer                   |
|--|------------------------------------|
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |

|   |         |
|---|---------|
| <b>SUBTOTALS</b> This Period This Page (optional) .....       | 9500.00 |
| <b>TOTALS</b> This Period (last page in this line only) ..... | [ ]     |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

SCHEDULE C (FEC Form 3X)

LOANS

NAME OF COMMITTEE (In Full) **COURAGEOUS CONSERVATIVES PAC** Transaction ID : **SC/10.4948**

|   |             |                   |   |   |
|---|-------------|-------------------|---|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br>Ekstrom, Christopher, , , |             |                   | <input checked="" type="checkbox"/> Memo Item | Election:<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address 25 Highland Park Village<br>Suite 100                                   |             |                   |   |   |
| City<br>Dallas  | State<br>TX | ZIP Code<br>75205 |   |   |

|                                     |                                    |   |
|-------------------------------------|------------------------------------|---|
| Original Amount of Loan<br>15420.00 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>15420.00 |
|-------------------------------------|------------------------------------|---|

**TERMS**

|   |  |                               |   |
|---|--|-------------------------------|---|
| Date Incurred<br>MM / DD / YYYY<br>11 / 16 / 2016 | Date Due<br>MM / DD / YYYY<br>12/31/2020 | Interest Rate<br>0.00 % (apr) | Secured:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|---|--|-------------------------------|---|

List All Endorsers or Guarantors (if any) to Loan Source

|  |                  |          |                                    |
|--|------------------|----------|------------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer |          |                                    |
| Mailing Address                            | Occupation       |          |                                    |
| City                                       | State            | ZIP Code | Amount Guaranteed Outstanding: [ ] |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer |          |                                    |
| Mailing Address                            | Occupation       |          |                                    |
| City                                       | State            | ZIP Code | Amount Guaranteed Outstanding: [ ] |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer |          |                                    |
| Mailing Address                            | Occupation       |          |                                    |
| City                                       | State            | ZIP Code | Amount Guaranteed Outstanding: [ ] |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer |          |                                    |
| Mailing Address                            | Occupation       |          |                                    |
| City                                       | State            | ZIP Code | Amount Guaranteed Outstanding: [ ] |

|   |   |               |
|---|---|---------------|
| <b>SUBTOTALS</b> This Period This Page (optional) .....       | ▶ | [ ] 15420.00  |
| <b>TOTALS</b> This Period (last page in this line only) ..... | ▶ | [ ] 202501.35 |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.