

10 JAN 19 AM 1:54

FEC FORM 1

STATEMENT OF ORGANIZATION

Office Use Only

1. NAME OF COMMITTEE (in full) [] (Check if name is changed) Example: If typing, type over the lines. 12FE4M5

CAMPBELL FOR U S SENATE

ADDRESS (number and street) 20 PARK ROAD, SUITE E

[] (Check if address is changed) BURLINGAME CA 94010-4443

CITY STATE ZIP CODE

COMMITTEE'S E-MAIL ADDRESS (Please provide only one e-mail address) KIRK.PESSNER@MILLERPOLITICALLAW.COM

[] (Check if address is changed)

COMMITTEE'S WEB PAGE ADDRESS (URL) WWW.CAMPBELL.ORG

[] (Check if address is changed)

2. DATE 01 / 14 / 2010

3. FEC IDENTIFICATION NUMBER C

4. IS THIS STATEMENT [X] NEW (N) OR [] AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer KIRK ALAN PESSNER

Signature of Treasurer [Handwritten Signature] Date 01 / 14 / 2010

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

10020021875

5. TYPE OF COMMITTEE

Candidate Committee:

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate TOM CAMPBELL

Candidate Party Affiliation REP. Office Sought: House Senate President State CA District

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate _____

Party Committee:

- (d) This committee is a _____ (National, State or subordinate) committee of the _____ (Democratic, Republican, etc.) Party.

Political Action Committee (PAC):

- (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:
 - Corporation Corporation w/o Capital Stock Labor Organization
 - Membership Organization Trade Association Cooperative
 - In addition, this committee is a Lobbyist/Registrant PAC.
- (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)
 - In addition, this committee is a Lobbyist/Registrant PAC.
 - In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

Joint Fundraising Representative:

- (g) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (h) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

1.	_____	FEC ID number	<u>C</u> _____
2.	_____	FEC ID number	<u>C</u> _____
3.	_____	FEC ID number	<u>C</u> _____
4.	_____	FEC ID number	<u>C</u> _____

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Write or Type Committee Name

CAMPBELL FOR U S SENATE

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

[Empty grid line]

[Empty grid line]

Mailing Address

[Empty grid line]

[Empty grid line]

[Empty grid line]

CITY

STATE

ZIP CODE

Relationship: Connected Organization Affiliated Committee Joint Fundraising Representative Leadership PAC Sponsor

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name

KIRK ALAN PESSNER

Mailing Address

20 PARK ROAD, SUITE E

[Empty grid line]

BURLINGAME CA 94010-4443

Title or Position

CITY

STATE

ZIP CODE

TREASURER

Telephone number

650-401-8735

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer

KIRK ALAN PESSNER

Mailing Address

20 PARK ROAD, SUITE E

[Empty grid line]

BURLINGAME CA 94010-4443

CITY

STATE

ZIP CODE

Title or Position

TREASURER

Telephone number

650-401-8735

10020021877

Full Name of Designated Agent

RUSSELL H. MILLER

Mailing Address

20 PARK ROAD SUITE E

BURLINGAME CA 94010-4443

CITY

STATE

ZIP CODE

Title or Position

ASSISTANT TREASURER

Telephone number

650-401-8735

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

BOREL PRIVATE BANK & TRUST COMPANY

Mailing Address

160 BOVET ROAD

SAN MATEO CA 94402

CITY

STATE

ZIP CODE

Name of Bank, Depository, etc.

Mailing Address

CITY

STATE

ZIP CODE

10020021878

LAW OFFICE OF
RUSSELL H. MILLER

20 PARK ROAD, SUITE E
BURLINGAME, CALIFORNIA 94010-4443

PHONE: (650) 401-8735
FAX: (650) 401-8739
E-MAIL: INFO@MILLERPOLITICALLAW.COM

RUSSELL H. MILLER
ATTORNEY AT LAW
RUSS.MILLER@MILLERPOLITICALLAW.COM

SECRETARY OF THE SENATE
10 JAN 19 AM 1:51
KIRK ALAN PESSNER
COO & SENIOR PARALEGAL
KIRK.PESSNER@MILLERPOLITICALLAW.COM

January 13, 2010

VIA FEDERAL EXPRESS

Secretary of the Senate
Office of Public Records
232 Hart Senate Office Building
Washington, DC 20510

RE: Statement of Organization -- Campbell for U S Senate

Dear Office of Public Records:

Enclosed please find FEC Form 1, Statement of Organization for the Campbell for U S Senate Committee, which was formed today.

Also enclosed is a second copy of the report. Please endorse the second copy and return it to us in the enclosed envelope provided.

If you have any questions, please do not hesitate to contact us.

Kind regards,

LAW OFFICE OF RUSSELL H. MILLER

2010

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TRACKING NUMBER



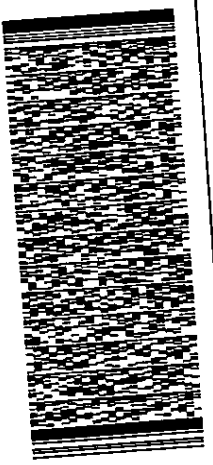
U. S. SENATE

In: ah

From: Origin ID: BNCA (850) 401-8735
Kit Passer
LAW OFFICE OF RUSSELL MILLER
20 PARK ROAD
SUITE E
BURLINGAME, CA 94010



SHIP TO: (202) 224-3822
BILL SENDER
Office of Public Records
Secretary of the Senate
232 Hart Senate Office Building
WASHINGTON, DC 20510



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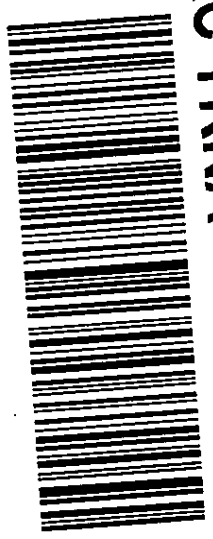
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United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

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Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL _____
Postmark

OVERNIGHT DELIVERY SERVICE:

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FEDERAL EXPRESS	<u>01-13-10</u>	<input checked="" type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

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Date of Receipt

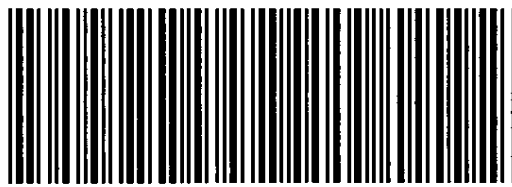
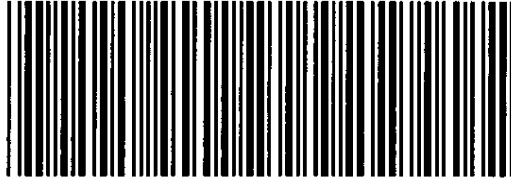
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PREPARER RD DATE PREPARED 01-19-10

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