

HAND DELIVERED HAND DELIVERED

FEC FORM 2 STATEMENT OF CANDIDACY

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2015 MAY 4 AM 10:52

1. (a) Name of Candidate (in full) Benjamin S. Carson, Sr., M.D.
(b) Address (number and street) 1800 Diagonal Road, Ste. 140
(c) City, State, and ZIP Code ALEXANDRIA, VA 22314
2. FEC Candidate Identification Number
3. Is This Statement New (N) OR Amended (A)
4. Party Affiliation Republican Party
5. Office Sought President
6. State & District of Candidate

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 election(s).
NOTE: This designation should be filed with the appropriate office listed in the instructions.
(a) Name of Committee (in full) CARSON AMERICA
(b) Address (number and street) 1800 DIAGONAL ROAD, STE. 140
(c) City, State, and ZIP Code ALEXANDRIA, VA 22314

DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.
NOTE: This designation should be filed with the principal campaign committee.
(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate: [Handwritten Signature]
Date: 5/4/15

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.


Table with 10 empty columns for additional information.

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Federal Election Commission
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 PREPARER (3/2015)	5/4/15 DATE PREPARED

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