

**MATSUNAKA  
FOR  
CONGRESS**

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2004 JUN 14 P 2 14

June 10, 2004

VIA FEDERAL EXPRESS  
Federal Election Commission  
999 E. Street, NW  
Washington, D.C. 20463

Re: Matsunaka For Congress

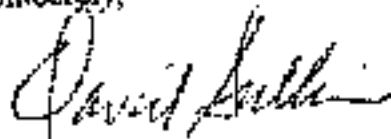
Gentlemen/Mesdames:

Enclosed please find the following for the above referenced campaign:

1. FEC Form 1, Statement of Organization, fully executed.
2. FEC Form 2, Statement of Candidacy, fully executed.

Please let me know if there is any further information immediately required.

Sincerely,



David Sullins, Treasurer  
Matsunaka for Congress

cc: Colorado Secretary of State  
Rothgerber Johnson & Lyons

Matsunaka for Congress  
2881 N. Monroe, Loveland, CO 80538  
(970) 416-0945, facsimile (970) 667-7524

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FEC  
FORM 1

STATEMENT OF  
ORGANIZATION

OF 1-14-04

1. NAME OF COMMITTEE (or club)  (Check if name is changed)  (Check if name is different than 12FEC4000) **INDUSTRIAL FOR CONGRESS**

**INDUSTRIAL FOR CONGRESS**

ADDRESS (number and street) **2881 NORTH MONROE AVENUE**

(Check if address is changed) **COVINGTON** **CO** **80538** **3295**

CITY STATE ZIP CODE

COMMITTEE'S E-MAIL ADDRESS **INDUSTRIAL2004.COM**

COMMITTEE WEB PAGE ADDRESS (URL) **WWW.STAN2004.COM**

COMMITTEE FAX NUMBER **970 667 7524**

2. DATE **06 03 2004**

3. FEC IDENTIFICATION NUMBER **C**

4. IS THIS STATEMENT  NEW  AMENDED (A)

I certify that I have examined this statement and to the best of my knowledge and belief it is true, correct and complete.

Type of Print Name of Treasurer **David Collins**

Signature of Treasurer *David Collins* Date **06 03 2004**

NOTE: Submission of false, erroneous, or incomplete information may subject the submitter to the penalties in 2 U.S.C. 1901. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

5. TYPE OF COMMITTEE (Check One)

- (a)  This committee is a principal campaign committee (Complete the candidate information below)
- (b)  This committee is an authorized committee, and is NOT a principal campaign committee (Complete the candidate information below)

Name of Candidate: STAN MATSUNAGA

Candidate Party Affiliation: DEM Office Sought:  House  Senate  President State: CO District: 4th

- (c)  This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate: \_\_\_\_\_

- (d)  This committee is a \_\_\_\_\_ (National, State or subnational) committee of the \_\_\_\_\_ (Democratic, Republican or) Party.
- (e)  This committee is a separate segregated fund.
- (f)  This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Authorized Committee

\_\_\_\_\_  
\_\_\_\_\_

Mailing Address

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CITY ▲

STATE ▲

ZIP CODE ▲

Relationship

\_\_\_\_\_

Type of Connected Organization:

- Corporation
- Membership Organization
- Corporation with Capital Stock
- Trade Association
- Labor Organization
- Cooperative

Write or Type Committee Name

7. Custodian of Records: Identify by name, address (phone number - optional) and position of the person in possession of committee books and records.

Full Name **DAVID SULLINS**

Mailing Address **4421 E. BISHENBOWER BLVD.**

**INDIANAPOLIS** CO: **IN** ZIP CODE **46219**

CITY STATE ZIP CODE

Title or Position **TREASURER** Telephone number **317-308-6439**

8. Treasurer: List the name and address (phone number - optional) of the treasurer of the committee; and the name and address of any designated agent (a.k.a. assistant treasurer).

Full Name of Treasurer **SAME AS #7 ABOVE**

Mailing Address

CITY STATE ZIP CODE

Title or Position Telephone number

Full Name of Designated Agent **SAME AS #7 ABOVE**

Mailing Address

CITY STATE ZIP CODE

Title or Position Telephone number

3. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

CENTENNIAL BANK		
1401 SOUTH TAPT		
LOVELAND		
CO	80537	
CITY ▲	STATE ▲	ZIP CODE ▲

Name of Bank, Depository, etc.

CITY ▲	STATE ▲	ZIP CODE ▲

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE  
 FOR INCOMING DOCUMENTS**

The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked
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Delivery Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark illegible	
<input type="checkbox"/> No Postmark	
<input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <i>Fed. Exp.</i>	Shipping Date <i>6/10/04</i>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
<i>AMW</i> PREPARER	<i>6-14-04</i> DATE PREPARED