

FEC
FORM 1

STATEMENT OF
ORGANIZATION

RECEIVED
FEC MAILCENTER

2024 SEP 23 AM 9:46

Office Use Only

1. NAME OF
COMMITTEE (in full)

☐

(Check if name
is changed)

Example: If typing, type
over the lines.

12FE4M5

BRENDA K. SANDERS FOR CONGRESS

ADDRESS (number and street)

P.O. BOX 7551

☒

(Check if address
is changed)

DETROIT

CITY ▲

MI

STATE ▲

48207

ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

☒

(Check if address
is changed)

brendaksanders4congress@proton.com

Optional Second E-Mail Address

brendakarensanders@yahoo.com

COMMITTEE'S WEB PAGE ADDRESS (URL)

☒

(Check if address
is changed)

BRENDASANDERS.COM

2. DATE

09

13

2024

3. FEC IDENTIFICATION NUMBER ►

C00811380

4. IS THIS STATEMENT

☐

NEW (N)

OR

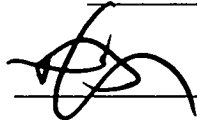
☒

AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Cherice Moore

Signature of Treasurer



Date

09

13

2024

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office
Use
Only

For further information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-694-1100

FEC FORM 1
(Revised 03/2022)

5. TYPE OF COMMITTEE:

Candidate Committee:

- (a) ☒ This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) ☐ This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of
Candidate

BRENDA K. SANDERS FOR CONGRESS

Candidate
Party Affiliation

GREEN

Office
Sought:☒

House

☐

Senate

☐

President

State

MI

District

12

- (c) ☐ This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of
Candidate**Party Committee:**

- (d) ☐ This committee is a (National, State or subordinate) committee of the (Democratic, Republican, etc.) Party

Political Action Committee (PAC):

- (e) ☐ This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:

☐

Corporation

☐

Corporation w/o Capital Stock

☐

Labor Organization

☐

Membership Organization

☐

Trade Association

☐

Cooperative

☐ In addition, this committee is a Lobbyist/Registrant PAC.

- (f) ☐ This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)

☐ In addition, this committee is a Lobbyist/Registrant PAC.☐ In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

- (g) ☐ This committee is an independent expenditure-only political committee (Super PAC).

☐ In addition, this committee is a Lobbyist/Registrant PAC.

- (h) ☐ This committee is a political committee with both contribution and non-contribution accounts (Hybrid PAC).

☐ In addition, this committee is a Lobbyist/Registrant PAC.**Joint Fundraising Representative:**

- (i) ☐ This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (j) ☐ This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

1. 2. C C

2025 RELEASE UNDER E.O. 14176

Write or Type Committee Name

BRENDA K. SANDERS FOR CONGRESS

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

GREEN PARTY OF MICHIGAN

Mailing Address

548 S. MAIN STREET

ANN ARBOR

CITY ▲

STATE ▲

ZIP CODE ▲

MI

48104

Relationship:



Connected Organization



Affiliated Organization



Joint Fundraising Representative



Leadership PAC Sponsor

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name

BRENDA K. SANDERS

Mailing Address

P. O. BOX 7551

DETROIT

CITY ▲

STATE ▲

ZIP CODE ▲

MI

48207

Title or Position ▼

ATTORNEY

Telephone number

947

- 260

- 4000

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name

of Treasurer

CHERICE A. MOORE

Mailing Address

15400 GRAND RIVER

GREENFIELD TOWN CENTER

DETROIT

CITY ▲

STATE ▲

ZIP CODE ▲

MI

48227

Title or Position ▼

ADMINISTRATOR

Telephone number

313

- 718

- 4939

Full Name of
Designated
Agent

E R C A SANDERS

Mailing Address

BARNWELL

MI

29812

- 9998

CITY ▲

STATE ▲

ZIP CODE ▲

Title or Position ▼

CAMPAIGN COORDINATOR

Telephone number

843

- 974

- 7532

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

J P MORGAN CHASE BANK

Mailing Address

18203 FENKELL AVENUE

DETROIT

MI

48223

- 0001

CITY ▲

STATE ▲

ZIP CODE ▲

Name of Bank, Depository, etc.

Mailing Address

CITY ▲

STATE ▲

ZIP CODE ▲

2024-09-09 11:00:00 AM 0048087-0

Optional Supplemental Information
for Lines 5(i) or (j), 6, 8 and/or 9

5(i) or (j). Joint Fundraising Participant:

1.	
2.	
3.	
4.	

FEC ID number

C

FEC ID number

C

FEC ID number

C

FEC ID number

C

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

Mailing Address

Relationship:

CITY ▲

STATE ▲

ZIP CODE ▲

☐

Connected Organization

☐

Affiliated Committee

☐

Joint Fundraising Representative

☐

Leadership PAC Sponsor

8. Designated Agent: Identify by name, address (phone number – optional)

Full Name

--

Mailing Address

TITLE OR POSITION ▼

CITY ▲

STATE ▲

ZIP CODE ▲

--

Telephone Number

--	--	--

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank,
Depository, etc.

--


Mailing Address

CITY ▲

STATE ▲

ZIP CODE ▲

2025-03-10 10:00:00 AM 00480877

 An official website of the United States government
[Here's how you know](#)

[Home](#) › [Search results](#)

Search results

SEARCH FEC.GOV

BRENDA LAWRENCE FOR CONGRESS

REFINE YOUR SEARCH



Candidates



Committees



Other pages

Committees

2 total results

BRENDA LAWRENCE FOR CONGRESS

</data/committee/C00552588>

Principal campaign committee House ID: C00552588

BRENDA LAWRENCE FOR CONGRESS

</data/committee/C00510008>

Principal campaign committee House ID: C00510008

Other pages

6 total results

FEC | Audit Reports | Brenda Lawrence for Congress (2014)

<https://www.fec.gov/legal-resources/enforcement/audit-reports/authorized-committee-audit-reports/brenda-lawrence-for-congress-2014/>

Audit Report for Brenda Lawrence for Congress (2014)... Brenda Lawrence for Congress (2014) Audit documents Description Date Interim...information create or confer any rights for or on any person or bind the Federal

May 21, 2015 open meeting - FEC.gov

<https://www.fec.gov/updates/may-21-2015-open-meeting/>

...resources, campaign finance data, help for candidates and committees, and more...room. Please check the meeting page for updates to the agenda, including cancellations...CORRECTION AND APPROVAL OF MINUTES Minutes for March 19, 2015 Agenda Document No. 15-19-A

March 16, 2011 open meeting - FEC.gov

<https://www.fec.gov/updates/march-16-2011-open-meeting/>

...resources, campaign finance data, help for candidates and committees, and more...room. Please check the meeting page for updates to the agenda, including cancellations...CORRECTION AND APPROVAL OF MINUTES Minutes for March 3, 2011 Agenda Document No. 11-15

November 4, 2009 audit hearing - FEC.gov

<https://www.fec.gov/updates/november-4-2009-open-meeting/>

...resources, campaign finance data, help for candidates and committees, and more...room. Please check the meeting page for updates to the agenda, including cancellations...each item is a link to the sound file. For detailed help with playing these files

FEC | Audit Reports | Authorized Committee Audit Reports

<https://www.fec.gov/legal-resources/enforcement/audit-reports/authorized-committee-audit-reports/>


...have met the threshold requirements for substantial compliance with the Federal...authorized committees of candidates for the U.S. House of Representatives, Senate

Week of September 19 – September 23, 2016 - FEC.gov

<https://www.fec.gov/updates/week-september-19-23/>

...resources, campaign finance data, help for candidates and committees, and more...Opinion Request 2016-13 (Martins for Congress II) On September 21, the Commission...Opinion Request 2016-13 (Martins for Congress II). The requestor asks whether

20240913 12:46 PM

 An official website of the United States government
[Here's how you know](#)

Home › Campaign finance data › Committee profiles › BRENDA K. SANDERS FOR CONGRESS

BRENDA K. SANDERS FOR CONGRESS

ACTIVE - QUARTERLY

HOUSE - PRINCIPAL CAMPAIGN COMMITTEE

ID: C00811380

REGISTRATION DATE: APRIL 03, 2022

Financial summary

TWO-YEAR PERIOD

2021-2022

We don't have **BRENDA K. SANDERS FOR CONGRESS** for **2021-2022**.

This can be because:

- We're still processing the data. Try looking for [raw versions of committee filings](#).
Raw files are only available for electronic filers.
- No one filed this type of activity during the time period.
- The filing deadline hasn't passed yet.

Think this result is a mistake or have questions?

FIRMLY TO SEAL



PRESS FIRMLY TO SEAL



DETROIT, MI 48207
SEP 21, 2024

RDC 03

0 Lb 3.10 Oz

S2324M506214-30

20463

\$9.85

UNITED STATES POSTAL SERVICE® | PRIORITY® MAIL

delivery date specified for domestic use.

Shipments include \$100 of insurance (restrictions apply).*

Tracking® service included for domestic and many international destinations.

International insurance.**

For international, a customs declaration form is required.

is not cover certain items. For details regarding claims exclusions see the

Manual at <http://pe.usps.com>.

International Mail Manual at <http://pe.usps.com> for availability and limitations of coverage.

RATE ENVELOPE

■ ANY WEIGHT

To schedule free Package Pickup,
scan the QR code.



USPS.COM/PICKUP

ED DELIVERY DAY: 09/23/24

SPS TRACKING® #



2023
/2



5 5117 0326 4265 4731 37

FROM:

PRIORITY®
★ MAIL ★



VISIT US AT USPS.COM
ORDER FREE SUPPLIES ONLINE

FROM:

Brenda K. Sanders
P.O. Box 7551
Detroit, Michigan 48207

SEP 23 9:46
FEC MAIL
RECEIVED

TO:

Federal Election
Commission
1050 First Street, NE
Washington, D.C. 20463

Label 228, March 2016

FOR DOMESTIC AND INTERNATIONAL USE

The FEC added this page to the end of this filing to indicate how it was received.

(4/2023)

2024-03-04 08:00:04