

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 1 OF 1  
FOR SE OF FORM 24/48

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                      |                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE (In Full)<br><b>America One</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                      | <b>FEC IDENTIFICATION NUMBER ▼</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;"><b>C</b> C00728667</div>                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                          |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on <div style="display: flex; justify-content: space-between;"><div style="border: 1px solid black; padding: 2px;">M M / D D / Y Y Y Y Y Y</div><div style="border: 1px solid black; padding: 2px;">M M / D D / Y Y Y Y Y Y</div><div style="border: 1px solid black; padding: 2px;">M M / D D / Y Y Y Y Y Y</div></div> |  |                                                                                                      |                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                          |
| Full Name of Payee<br>FULL REACH MEDIA GROUP LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                      | Date of Public Distribution/Dissemination<br><div style="display: flex; justify-content: space-between;"><div style="border: 1px solid black; padding: 2px;">M M / D D / Y Y Y Y Y Y</div><div style="border: 1px solid black; padding: 2px;">03 / 04 / 2026</div><div style="border: 1px solid black; padding: 2px;">M M / D D / Y Y Y Y Y Y</div></div> |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                          |
| Mailing Address PO BOX 101552                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                      | Amount<br><div style="border: 1px solid black; padding: 2px; text-align: right;">65000.00</div>                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                          |
| City<br>ARLINGTON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | State<br>VA                                                                                          | Zip Code<br>22210                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                    | <b>Transaction ID : SE24.5</b>                                                                                                                           |
| Purpose of Expenditure<br>MEDIA PRODUCTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | Category/<br>Type <div style="border: 1px solid black; padding: 2px; display: inline-block;"> </div> |                                                                                                                                                                                                                                                                                                                                                           | Date of Disbursement or Obligation<br><div style="display: flex; justify-content: space-between;"><div style="border: 1px solid black; padding: 2px;">M M / D D / Y Y Y Y Y Y</div><div style="border: 1px solid black; padding: 2px;">03 / 02 / 2026</div><div style="border: 1px solid black; padding: 2px;">M M / D D / Y Y Y Y Y Y</div></div> |                                                                                                                                                          |
| Name of Federal Candidate<br>SHOFFNER, HALLIE, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                      | <input type="checkbox"/> Support<br><input checked="" type="checkbox"/> Oppose                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                    | Office Sought: <input type="checkbox"/> House District: _____<br><input type="checkbox"/> President <input checked="" type="checkbox"/> Senate State: AR |
| Calendar Year-To-Date<br>Per Election for Office Sought                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                      | <div style="border: 1px solid black; padding: 2px; text-align: right;">363284.00</div><br>Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▶ _____                                                                                                              |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                          |
| Full Name of Payee<br>FULL REACH MEDIA GROUP LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                      | Date of Public Distribution/Dissemination<br><div style="display: flex; justify-content: space-between;"><div style="border: 1px solid black; padding: 2px;">M M / D D / Y Y Y Y Y Y</div><div style="border: 1px solid black; padding: 2px;">03 / 04 / 2026</div><div style="border: 1px solid black; padding: 2px;">M M / D D / Y Y Y Y Y Y</div></div> |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                          |
| Mailing Address PO BOX 101552                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                      | Amount<br><div style="border: 1px solid black; padding: 2px; text-align: right;">298284.00</div>                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                          |
| City<br>ARLINGTON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | State<br>VA                                                                                          | Zip Code<br>22210                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                    | <b>Transaction ID : SE24.6</b>                                                                                                                           |
| Purpose of Expenditure<br>MEDIA PLACEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | Category/<br>Type <div style="border: 1px solid black; padding: 2px; display: inline-block;"> </div> |                                                                                                                                                                                                                                                                                                                                                           | Date of Disbursement or Obligation<br><div style="display: flex; justify-content: space-between;"><div style="border: 1px solid black; padding: 2px;">M M / D D / Y Y Y Y Y Y</div><div style="border: 1px solid black; padding: 2px;">03 / 02 / 2026</div><div style="border: 1px solid black; padding: 2px;">M M / D D / Y Y Y Y Y Y</div></div> |                                                                                                                                                          |
| Name of Federal Candidate<br>SHOFFNER, HALLIE, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                      | <input type="checkbox"/> Support<br><input checked="" type="checkbox"/> Oppose                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                    | Office Sought: <input type="checkbox"/> House District: _____<br><input type="checkbox"/> President <input checked="" type="checkbox"/> Senate State: AR |
| Calendar Year-To-Date<br>Per Election for Office Sought                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                      | <div style="border: 1px solid black; padding: 2px; text-align: right;">363284.00</div><br>Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▶ _____                                                                                                              |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                          |
| (a) <b>SUBTOTAL</b> of Itemized Independent Expenditures..... ▶                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                      | <div style="border: 1px solid black; padding: 2px; text-align: right;">363284.00</div>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                          |
| (b) <b>SUBTOTAL</b> of Unitemized Independent Expenditures ..... ▶                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                      | <div style="border: 1px solid black; padding: 2px; text-align: right;"> </div>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                          |
| (c) <b>TOTAL</b> Independent Expenditures..... ▶                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                      | <div style="border: 1px solid black; padding: 2px; text-align: right;">363284.00</div>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                          |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.                                                                                                                                                              |  |                                                                                                      |                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                          |
| Signature<br><br>Hobbs, Cabell, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                      | Date <div style="display: flex; justify-content: space-between;"><div style="border: 1px solid black; padding: 2px;">M M / D D / Y Y Y Y Y Y</div><div style="border: 1px solid black; padding: 2px;">03 / 06 / 2026</div><div style="border: 1px solid black; padding: 2px;">M M / D D / Y Y Y Y Y Y</div></div>                                         |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                          |