

**STATEMENT OF CANDIDACY**

(see reverse side for instructions)

RECEIVED  
FEDERAL ELECTION  
COMMISSION MAIL ROOM

|                                                                                                            |                                     |                                                        |
|------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------------------------------|
| 1. (a) Name of Candidate (in full)<br><u>Alita Dawn Edin</u>                                               |                                     | 2000 MAR 13 P 2:40                                     |
| (b) Address (number and street) <input type="checkbox"/> Check if address changed<br><u>2845 Apache Rd</u> |                                     |                                                        |
| (c) City, State, and ZIP Code<br><u>Burtrum MN 56318</u>                                                   |                                     | 3. Identification Number<br><u>C00229714</u>           |
| 4. Party Affiliation<br><u>Republican</u>                                                                  | 5. Office Sought<br><u>US House</u> | 6. State & District of Candidate<br><u>Minnesota 7</u> |

**DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE**

7. I hereby authorize the following named political committee as my Principal Campaign Committee for the 2000 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

|                                                             |
|-------------------------------------------------------------|
| (a) Name of Committee (in full)<br><u>Edin for Congress</u> |
| (b) Address (number and street)<br><u>PO Box 111</u>        |
| (c) City, State, and ZIP Code<br><u>Upsala MN 56384</u>     |

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**

(including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

|                                 |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code   |

I certify that I have examined this Statement and in the best of my knowledge and belief it is true, correct and complete.

|                                                  |                         |
|--------------------------------------------------|-------------------------|
| Signature of Candidate<br><u>Alita Dawn Edin</u> | Date<br><u>3-7-2000</u> |
|--------------------------------------------------|-------------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

**CANDIDATES FOR THE OFFICE OF:**

U.S. Senate mail to:  
Secretary of the Senate  
Office of Public Records  
100 Hart Senate Office Bldg.  
Washington, DC 20510-7116

All other candidates  
mail to:  
Federal Election Commission  
950 E Street, N.W.  
Washington, DC 20463

For further information contact:  
Federal Election Commission  
Toll-free 800434-9530  
Local 202/295-6420

|  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|

**FEC FORM 2**  
(revised 4/87)

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

|                                                                                                 |                                      |
|-------------------------------------------------------------------------------------------------|--------------------------------------|
| <input type="checkbox"/> Hand Delivered                                                         | Date of Receipt                      |
| <input checked="" type="checkbox"/> First Class Mail                                            | POSTMARKED<br>3-7-00                 |
| <input type="checkbox"/> Registered/Certified Mail                                              | POSTMARKED                           |
| <input type="checkbox"/> No Postmark                                                            |                                      |
| <input type="checkbox"/> Postmark Illegible                                                     |                                      |
| <input type="checkbox"/> Received from the House office of Records and Registration             | Date of Receipt                      |
| <input type="checkbox"/> Received from the Senate Office of Public Records                      | Date of Receipt                      |
| <input type="checkbox"/> Other ( Specify):                                                      | Postmarked<br>and/or Date of Receipt |
| <input type="checkbox"/> Electronic Filing                                                      |                                      |
| <br>PREPARER | 3-13-00<br>DATE PREPARED             |