

2010 JUN -4 AM 9:26

FEC FORM 2
STATEMENT OF CANDIDACY

| | | |
|---|-----------------------------------|--|
| 1. (a) Name of Candidate (in full) Edward Schmerling | | |
| (b) Address (number and street) 3210 E Pinefalls Dr | | <input type="checkbox"/> Check if address changed |
| (c) City, State, and ZIP Code West Covina, CA 91792 | | 2. Identification Number |
| 4. Party Affiliation Republican | 5. Office Sought House of Rep. | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) |
| 6. State & District of Candidate CA 32nd District | | |

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2010 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

| |
|---|
| (a) Name of Committee (in full) Ed Schmerling for Congress |
| (b) Address (number and street) P.O. Box 722 |
| (c) City, State, and ZIP Code Walnut, CA 91792 |

DESIGNATION OF OTHER AUTHORIZED COMMITTEES


(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

| |
|---|
| (a) Name of Committee (in full) Los Angeles Constitutional Congressional Coalition of Bill Cushing, John Smith, Stephen Smith, Ed Schmerling, David Miller |
| (b) Address (number and street) 1146 E Route 66 |
| (c) City, State, and ZIP Code Glendora, CA 91740 |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.


| | |
|---|---------------------|
| Signature of Candidate  | Date 27-May-2010 |
|---|---------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

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|---|---------------------------------|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
| <input checked="" type="checkbox"/> USPS First Class Mail | Postmarked <i>5/28/10</i> |
| <input type="checkbox"/> USPS Registered/Certified | Postmarked (R/C) |
| <input type="checkbox"/> USPS Priority Mail | Postmarked |
| Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/> | |
| <input type="checkbox"/> USPS Express Mail | Postmarked |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Overnight Delivery Service (Specify): | Shipping Date |
| Next Business Day Delivery <input type="checkbox"/> | |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt |
| <input type="checkbox"/> Received from Senate Public Records Office | Date of Receipt |
| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |
|  PREPARER | <i>6/14/10</i> DATE PREPARED |

(3/2005)

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