Image# 202507139762773870 PAGE 1 / 2

FEC FORM 2

STATEMENT OF CANDIDACY

| _ | | | | | | | | |
|---|---|----------------------------|---------------|---------------|-----------------|--|--|--|
| 1. | (a) Name of Candidate (in full) Murphy, Christopher, S, , | | | | | | | |
| | (b) Address (number and street) | ☐ Check if address changed | | | | 2. Candidate's FEC Identification Number | | |
| | PO BOX 230987 | □ Check ii address changed | | | | S2CT00132 | | |
| | (c) City, State, and ZIP Code | | | | _ | 3. Is This New Amended | | |
| | Hartford | 5 0#: 0 | СТ | 0612 | | Statement (N) OR (A) | | |
| 4. | Party Affiliation DEMOCRATIC PARTY | 5. Office Soug Senate | | | 6. State & Dis | trict of Candidate | | |
| | DEMOCITATION 7 (KT) | Condition | | | <u> </u> | | | |
| | D | ESIGNATIO | N OF PR | INCIPAL | CAMPAIG | N COMMITTEE | | |
| 7. | I hereby designate the following named political committee as my Principal Campaign Committee for the 2030 (year of election) | | | | | | | |
| | NOTE: This designation should be filed with the appropriate office listed in the instructions. | | | | | | | |
| | (a) Name of Committee (in full) | | | | | | | |
| | FRIENDS OF CHRIS MURPHY | | | | | | | |
| | (b) Address (number and street) | | | | | | | |
| | PO BOX 230987 | | | | | | | |
| | (c) City, State, and ZIP Code | | | | | | | |
| | Hartford | | | | CT | 06123 | | |
| | | | | | | | | |
| | Di | ESIGNATIO | N OF OT | HER AU | ΓHORIZED | COMMITTEES | | |
| | | | | | g Representativ | | | |
| 8 | I hereby authorize the following na | med committee | which is NO | F my principa | al campaign co | mmittee, to receive and expend funds on behalf of my | | |
| ٥. | candidacy. | | , | , թ | a. oapa.g oo | | | |
| | NOTE: This designation should be | filed with the pr | incipal campa | ign committe | ee. | | | |
| | (a) Name of Committee (in full) | | | | | | | |
| | Chris Murphy Victory Fund | | | | | | | |
| | (b) Address (number and street) | | | | | | | |
| | PO BOX 65322 | | | | | | | |
| | (c) City, State, and ZIP Code | | | | | | | |
| | Washington | | | | DC | 20035 | | |
| | | | | | | | | |
| I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. | | | | | | | | |
| Signature of Candidate | | | | | Date | | | |
| M | Murphy, Christopher, S, , | | | | | 07/13/2025 | | |
| | | | | | | | | |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g. | | | | | | | | |
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FEC FORM 2 (REV. 02/2009)

FEC Form 2S (Revised 02/2017)

Optional Supplemental Page for Designation of Additional Authorized Committees

| Page | ² of | 2 | |
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| rage | OI | | |

DESIGNATION OF OTHER AUTHORIZED COMMITTEES(Including Joint Fundraising Representatives)

| 8. | I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. NOTE : This designation should be filed with the principal campaign committee. | | | | | | | | |
|----|--|--------------------------|-------|--|--|--|--|--|--|
| | (a) Name of Committee (in full) | | | | | | | | |
| | Murphy Mobilization Fund | | | | | | | | |
| | (b) Address (number and street) | | | | | | | | |
| | 910 17th Street NW Suite 1050 | | | | | | | | |
| | (c) City, State, and ZIP Code | | | | | | | | |
| | Washington | DC | 20006 | | | | | | |
| 8. | I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. NOTE : This designation should be filed with the principal campaign committee. | | | | | | | | |
| | | | | | | | | | |
| | (a) Name of Committee (in full) | | | | | | | | |
| | | | | | | | | | |
| | (b) Address (number and street) | | | | | | | | |
| | | | | | | | | | |
| | (c) City, State, and ZIP Code | | | | | | | | |
| | | | | | | | | | |
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| | | | | | | | | | |
| 8. | I hereby authorize the following named committee, which is NOT candidacy. NOTE : This designation should be filed with the prince | | | | | | | | |
| | | cipai campaign committee | | | | | | | |
| | (a) Name of Committee (in full) | | | | | | | | |
| | | | | | | | | | |
| | (b) Address (number and street) | | _ | | | | | | |
| | | | | | | | | | |
| | (c) City, State, and ZIP Code | | | | | | | | |
| | (0) 01.5, 01.010, 01.10 2.11 | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 8. | I hereby authorize the following named committee, which is NOT | | | | | | | | |
| | candidacy. NOTE: This designation should be filed with the principal campaign committee. | | | | | | | | |
| | (a) Name of Committee (in full) | | | | | | | | |
| | | | | | | | | | |
| | (b) Address (number and street) | | | | | | | | |
| | | | | | | | | | |
| | () 0" 0 1 1710 0 1 | | | | | | | | |
| | (c) City, State, and ZIP Code | | | | | | | | |