



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

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FEC MAIL CENTER RQ-5  
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2019 DEC 30 PM 11:37

December 15, 2019

JOHN L BROOKS II  
3315 2ND AVE  
SAN DIEGO, CA 621035611

**Response Due Date**

CANDIDATE ID NUMBER: H0CA53172

**01/21/2020**

Dear Candidate:

This letter is prompted by the Commission's preliminary review of your Statement of Candidacy (FEC Form 2), received 11/18/19. This notice requests information essential to full public disclosure of your federal election campaign finances. Additional information is needed for the following 1 item(s):

- Your FEC Form 2 was not signed. Please provide an amended FEC Form 2 that includes your original signature.

An adequate response must be received by the Commission on or before the due date noted above. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

The FEC Form 2 can be downloaded from the FEC website at <http://www.fec.gov>, or requested through the FEC Faxline at (202) 501-3413. (11 CFR § 101.1(a)) Please note that electronic filers must file amendments (to include statements, designations, and reports) in an electronic format and must submit an amended report in its entirety.

If you have any further questions, please contact Brad Matheson in the Reports Analysis Division on the toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division). His local number is (202) 694-1166.

Sincerely,

Nataliya Ioffe  
Chief, Authorized Branch  
Reports Analysis Division

# FEC FORM 2

## STATEMENT OF CANDIDACY

2019 DEC 30 PM 12:01

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COMMISSION  
ANALYSIS DIVISION

1. (a) Name of Candidate (in full) John L. Brooks II		2. FEC Candidate Identification Number
(b) Address (number and street) 3315 2nd Ave	<input type="checkbox"/> Check if address changed	
(c) City, State, and ZIP Code San Diego, Ca. 62103-5611		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
4. Party Affiliation Democrat	5. Office Sought House of Reps	6. State & District of Candidate Ca. District 53

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2020 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) John Brooks for Congress
(b) Address (number and street) 3315 2nd Ave
(c) City, State, and ZIP Code San Diego, Ca. 62103-5611

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date 12-19-2019
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**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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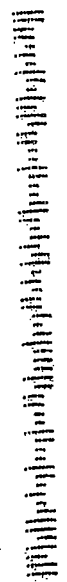
John Borker for Congress  
3315 Bays Ave  
San Diego Ca 92103-5641

NO POSTAGE  
NECESSARY  
IF MAILED  
IN THE  
UNITED STATES



Federal Election Commission  
1050 First Street NE  
Washington, DC 20463

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**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Date of Receipt
Postmarked 12/21/19	12/30/19
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery	<input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
PREPARER <i>MP</i>	12/30/19
	DATE PREPARED

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