

# FEC FORM 2

## STATEMENT OF CANDIDACY

SECRETARY OF THE SENATE  
10 JAN 19 AM 1:46

|   |                                  |  |
|---|----------------------------------|--|
| 1. (a) Name of Candidate (in full)<br>TOM CAMPBELL  |                                  |  |
| (b) Address (number and street)<br>71 MEADOW VALLEY |                                  | <input type="checkbox"/> Check if address changed  |
| (c) City, State, and ZIP Code<br>IRVINE, CA 92602   |                                  | 2. Candidate's FEC Identification Number   |
| 4. Party Affiliation<br>REPUBLICAN                  | 5. Office Sought<br>U. S. SENATE | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) |
| 6. State & District of Candidate<br>CALIFORNIA      |                                  |  |

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2010 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

|  |
|--|
| (a) Name of Committee (in full)<br>CAMPBELL FOR U S SENATE |
| (b) Address (number and street)<br>20 PARK ROAD, SUITE E   |
| (c) City, State, and ZIP Code<br>BURLINGAME, CA 94010      |

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES


(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

|                                 |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code   |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|   |                   |
|---|-------------------|
| Signature of Candidate<br> | Date<br>1/14/2010 |
|---|-------------------|

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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10020021870

LAW OFFICE OF  
**RUSSELL H. MILLER**

RUSSELL H. MILLER  
ATTORNEY AT LAW  
RUSS.MILLER@MILLERPOLITICALLAW.COM

20 PARK ROAD, SUITE 4010-4443  
BURLINGAME, CALIFORNIA 94010-4443

SECRETARY OF THE SENATE  
10 JAN 19 AM 1:46

KIRK ALAN PESSNER  
COO & SENIOR PARALEGAL  
KIRK.PESSNER@MILLERPOLITICALLAW.COM

PHONE: (650) 401-8735  
FAX: (650) 401-8739  
E-MAIL: INFO@MILLERPOLITICALLAW.COM

January 14, 2010

**VIA FEDERAL EXPRESS**

Secretary of the Senate  
Office of Public Records  
232 Hart Senate Office Building  
Washington, DC 20510

**RE: Statement of Candidacy – Tom Campbell**

Dear Office of Public Records:

Enclosed please find FEC Form 2, Statement of Candidacy for Tom Campbell, candidate for the United States Senate from the State of California.

Also enclosed is a second copy of the report. Please endorse the second copy and return it to us in the enclosed envelope provided.

If you have any questions, please do not hesitate to contact us.

Kind regards,

LAW OFFICE OF RUSSELL H. MILLER

10020021871



U.S. Senate  
Office

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**INSPECTION**

**United States Senate**  
**Post Office**

**INDIVIDUAL**

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**United States Senate**  
**Post Office**

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LAW OFFICE OF RUSSELL MILLER  
20 PARK ROAD  
SUITE E  
BURLINGAME, CA 94010



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**Office of Public Records**  
**Secretary of the Senate**  
**232 Hart Senate Office Building**  
**WASHINGTON, DC 20510**

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**U. S. SENATE**  
**TRACKING NUMBER**



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# United States Senate

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OVERNIGHT DELIVERY SERVICE:

|                  | SHIPPING DATE   | NEXT BUSINESS DAY DELIVERY          |
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| DHL              | _____           | <input type="checkbox"/>            |
| AIRBORNE EXPRESS | _____           | <input type="checkbox"/>            |

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