Only

STATEMENT OF

PAGE 1 / 4 •

FEC ORGANIZATION FORM 1 Office Use Only NAME OF Example: If typing, type (Check if name 12FE4M5 COMMITTEE (in full) over the lines. is changed) MI SENATE REPUBLICAN NOMINEE FUND 2026 421 OFFICE PARK DR ADDRESS (number and street) (Check if address is changed) MOUNTAIN BROOK 35223 CITY A STATE A ZIP CODE ▲ COMMITTEE'S E-MAIL ADDRESS (Check if address NOMINEEFUND@CROSBYOTT.COM is changed) Optional Second E-Mail Address COMMITTEE'S WEB PAGE ADDRESS (URL) (Check if address is changed) DATE 2025 C00892026 FEC IDENTIFICATION NUMBER > 3. X IS THIS STATEMENT NEW (N) OR AMENDED (A) I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Treasurer OTTENHOFF, BENJAMIN, , OTTENHOFF, BENJAMIN, , , Date 02 21 2025 Signature of Treasurer NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. Office For further information contact: FEC FORM 1 Federal Election Commission Use (Revised 06/2012) Toll Free 800-424-9530

Local 202-694-1100

| FEC Form 1 (Revised 03/2022) | Page 2 | | | |
|--|---------------------------------|--|--|--|
| TYPE OF COMMITTEE: | | | | |
| Candidate Committee: | | | | |
| (a) This committee is a principal campaign committee. (Complete the candidate information below.) | | | | |
| (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Compline information below.) | ete the candidate | | | |
| Name of Candidate | | | | |
| Candidate Office House Senate President | State | | | |
| (c) This committee supports/opposes only one candidate, and is NOT an authorized committee. | District | | | |
| Name of Candidate | | | | |
| Party Committee: | | | | |
| (d) This committee is a | ocratic, blican, etc.) Party | | | |
| Political Action Committee (PAC): | | | | |
| (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its con | nnected organization is a: | | | |
| Corporation Corporation w/o Capital Stock La | abor Organization | | | |
| Membership Organization Trade Association Co | ooperative | | | |
| In addition, this committee is a Lobbyist/Registrant PAC. | | | | |
| (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segment committee. (i.e., nonconnected committee) | regated fund or party | | | |
| In addition, this committee is a Lobbyist/Registrant PAC. | | | | |
| In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | | | | |
| (g) This committee is an independent expenditure-only political committee (Super PAC). | | | | |
| In addition, this committee is a Lobbyist/Registrant PAC. | | | | |
| (h) This committee is a political committee with both contribution and non-contribution accounts (Hybridian Committee) | orid PAC). | | | |
| In addition, this committee is a Lobbyist/Registrant PAC. | | | | |
| Joint Fundraising Representative: | | | | |
| (i) This committee collects contributions, pays fundraising expenses and disburses net proceeds for committees/organizations, at least one of which is an authorized committee of a federal candidate | · · | | | |
| (j) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate. | | | | |
| Committees Participating in Joint Fundraiser | | | | |
| 1C | | | | |
| C | | | | |

| FEC Form 1 | (Revised 02/2009) | Page 3 | |
|------------|-------------------|--------|--|
| | | | |

Write or Type Committee Name

| NΛI | SENIATE | REDIEL | ICAN NOMIN | IEE ELIND | 2026 |
|------|---------|---------------|-------------------|-----------|--------|
| IVII | SCINAIL | FFFUDI | ILANIAL INCLINITY | 166 といれり | /()/() |

| 6. | Name of Any Connected Or | Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor | | | | | | | |
|--------|--|---|----------------------------|---------------------|------------------|-------------------|--------------|--|--|
| | ONE TEAM SENATE | MAJORITY | | | | | | | |
| | | | | | | | | | |
| | Mailing Address | 421 OFFICE PARK DR | | | | | | | |
| | | | | | | | | | |
| | | MOUNTAIN BROO | OK | | AL | 35223 | | | |
| | | | CITY ▲ | | STATE ▲ | ZIP COI | DE A | | |
| | Relationship: Connected | Organization A | Affiliated Organization | Joint Fundraising | Representative | Leadership | p PAC Sponso | | |
| | | | | | | | | | |
| 7. | Custodian of Records: Identi | ify by name, addres | ss (phone number optio | nal) and position o | f the person in | possession of con | nmittee | | |
| | books and records. | ny by hame, addrec | o (priorie ridinibor opile | nai) and poolion o | r the percent in | possession or con | | | |
| | OTTENHO | FF, BENJAMIN, , , | | | | | | | |
| | Full Name | | | | | | | | |
| | Mailing Address | 421 OFFICE PAR | K DR | | | | | | |
| | | | | | 1 1 1 1 | | 1 | | |
| | | MOUNTAIN BRO | OK | 1 | AL | 35223 | | | |
| | | | CITY ▲ | | STATE ▲ | ZIP COI | DF A | | |
| | Title or Position ▼ | | - | | | | | | |
| | TREASURER | | | Telephone num | ıber | | | | |
| 8. | Treasurer: List the name and any designated agent (e.g., a | | | e treasurer of the | committee; an | d the name and | address of | | |
| | Full Name OTTENHO | FF, BENJAMIN, , , | | | | | | | |
| | of Treasurer | | | | | | | | |
| | Mailing Address | 421 OFFICE PAR | K DR | | | | | | |
| | | | | | | | | | |
| | | MOUNTAIN BROO | OK | | AL | 35223 | | | |
| | | | CITY ▲ | | STATE ▲ | ZIP COI | DE 🛦 | | |
| | Title or Position ▼ | | | | | | | | |
| | TREASURER | | | Telephone num | ıber | | | | |
| 1 | | | | | | | | | |

| | FEC Form 1 | (Revised 02/2009) | | Page 4 |
|---|-------------------------|---|----------------------|--------------------|
| | Full Name of Designated | | | g |
| | Agent | | | |
| | Mailing Address | | | |
| | | | | |
| | | | | |
| | Title or Position | | TATE A | ZIP CODE ▲ |
| | 1 | | _ | |
| | | Telephone numbe | er [| |
| - | | Depositories: List all banks or other depositories in which the committee of the committee | deposits funds, hold | ds accounts, rents |
| | Name of Bank, D | epository, etc. | | |
| | | CHAIN BRIDGE BANK | | |
| | Mailing Address | 1445-A LAUGHLIN AVE | | |
| | | | | |
| | | MCLEAN | VA 22101 | |
| | | CITY ▲ ST | TATE A | ZIP CODE ▲ |
| | Name of Bank, D | epository, etc. | | |
| | | | | |
| | Mailing Address | | | |
| | | | | |
| | | | | |
| | | CITY ▲ ST | TATE ▲ | ZIP CODE ▲ |